
The Barbarian Conversion From Paganism To Christianity

Richard Fletcher

Remaking Identities

The Oxford Dictionary of Late Antiquity

Contesting Christendom

Paganism: A Very Short Introduction

Christianity, Book-Burning and Censorship in Late Antiquity

Recultivating the Vineyard

The Vision and Work of Andrew F. Walls

From Paganism to Christianity

The Papacy and Crusading in Europe, 1198-1245

Belief and Religion in Barbarian Europe c. 350-700

A New Human Impulse for Social Relations and Cultural Development

Pagan Holidays of Traditional Beliefs

Two Family Stories from the Reformation and Modern America

Comparative Perspectives

Christianity and Paganism, 350-750

To Change the World

The Reformation Agendas of Christianization

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Remaking Identities William Carey Library

--Book Jacket.

The Oxford Dictionary of Late Antiquity OUP USA

In this book a MacArthur Award-winning scholar argues for a radically new interpretation of the conversion of Scandinavia from paganism to Christianity in the early Middle Ages. Overturning

the received narrative of Europe's military and religious conquest and colonization of the region, Anders Winroth contends that rather than acting as passive recipients, Scandinavians converted to Christianity because it was in individual chieftains' political, economic, and cultural interests to do so. Through a painstaking analysis and historical reconstruction of both archeological and literary sources, and drawing on scholarly work that has been unavailable in English, Winroth opens up new avenues for studying European ascendancy and the expansion of Christianity in the medieval period.

Contesting Christendom Univ of California Press

"This well-written, well-researched reference source brings together monastic life with particular attention to three traditions: Buddhist, Eastern Christian, and Western Christian."--

"Outstanding Reference Sources," American Libraries, May 2001.

Paganism: A Very Short Introduction HarperCollins

The most comprehensive study available of neo-pagan religious movements in North America and Europe. * Photographs of neo-pagan leaders, practitioners, and rituals, along with maps of areas where various religions are practiced * Contributions from an international team of scholars provides insight into belief systems and cultural influences

Christianity, Book-Burning and Censorship in Late Antiquity

Bloomsbury Publishing

For centuries conquerors, missionaries, and political movements acting in the name of a single god, nation, or race have sought to remake human identities. Tracing the rise of exclusive forms of identity over the past 1500 years, this innovative book explores both the creation and destruction of exclusive identities.

Benjamin Lieberman focuses on two critical phases of world history: the age of holy war and conversion, and the age of nationalism and racism. He convincingly shows that efforts to transplant and expand new identities have paradoxically generated long periods of both stability and explosive violence that remade the human landscape around the world.

Recultivating the Vineyard Macmillan

Pagan Holidays of Traditional Beliefs: The knowledge of traditions. The final four series of my short story books expressing my beliefs and understanding of God's message to the people of the world, and the dedication of each book to my

family members. These books I have dedicated to my parents, children, grandchildren and siblings. This is to keep in remembrance of what I feel to be the truth in my heart and soul. Anyone who believes as I do will know that God will judge all according to the fruits of his or her labor on earth .In all your ways acknowledge HIM and he will direct your path.

The Vision and Work of Andrew F. Walls Oxford University Press

An 'internal' crusade is defined as a holy war authorized by the pope and fought within Christian Europe against those perceived to be foes of Christendom, either to recover property or in defense of the Church or Christians. This study is therefore not concerned with those crusades authorized against Muslim enemies in the East and Spain, nor with crusades authorized against pagans on the borders of Europe. Up to now these crusades have attracted relatively little attention in modern British scholarship. This in spite of their undoubted European-wide significance and an increasing recognition that the period 1198-1245 marks the beginning of a crucial change in papal policy underpinned by canon law. This book discusses the developments through analysis of the extensive source material drawn from unregistered papal letters, placing them firmly in the context of ecclesiastical legislation, canon law, chronicles and other supplementary evidence. It thereby seeks to contribute to our understanding of the complex politics, theology and rhetoric that underlay the papacy's call for crusades within Europe in the first half of the thirteenth century.

From Paganism to Christianity Rowman & Littlefield

A good introductory picture of the Islamic presence in Spain, from the year 711 until the modern era.

The Papacy and Crusading in Europe, 1198-1245 iUniverse
From Augustine to Caesarius, through the Reformation and the Puritan flight from England, down through the ages to contemporary debates about Sunday worship, Miller explores the fascinating history of the Sabbath.

Belief and Religion in Barbarian Europe c. 350-700 Taylor & Francis

An examination of the charge of barbarism against the early Christians in the context of ancient rhetorical practices and mechanisms of othering, marginalization and persecution in the Roman Empire.

A New Human Impulse for Social Relations and Cultural Development Transformation of the Classical Heritage

"Culture's influence upon Christianity is easier to discern in retrospect than in prospect. If history is our guide, one thing is sure: This age will be as syncretistic as any other...How is the gospel being contextualized in the contemporary world? To what degree are these new contextualizations syncretistic? This book attempts to answer these questions by defining and analyzing contextualization and syncretism."-Gailyn Van Rhee

Pagan Holidays of Traditional Beliefs Oxford University Press
The Barbarian Conversion From Paganism to Christianity Univ of California Press

Two Family Stories from the Reformation and Modern America BRILL

This readable survey on the history of missions tells the story of pivotal turning points in the expansion of Christianity, enabling readers to grasp the big picture of missional trends and critical developments. Alice Ott examines twelve key points in the

growth of Christianity across the globe from the Jerusalem Council to Lausanne '74, an approach that draws on her many years of classroom teaching. Each chapter begins with a close-up view of a particularly compelling and paradigmatic episode in Christian history before panning out for a broader historical outlook. The book draws deeply on primary sources and covers some topics not addressed in similar volumes, such as the role of British abolitionism on mission to Africa and the relationship between imperialism and mission. It demonstrates that the expansion of Christianity was not just a Western-driven phenomenon; rather, the gospel spread worldwide through the efforts of both Western and non-Western missionaries and through the crucial ministry of indigenous lay Christians, evangelists, and preachers. This fascinating account of worldwide Christianity is suitable not only for the classroom but also for churches, workshops, and other seminars.

Comparative Perspectives A&C Black

The second volume of the New Horizon Series, this book offers an overview of a wide range of contemporary issues in education and society, including narrative explorations, various models of education and learning, study techniques, leadership, experiential learning, emotions, personal development, recreational activities, emerging technologies, and the media, among others. All the topics discussed here currently subject to research and debate, but have been prevalent throughout history, impacting on different fields, including education, communication, and health. As such, it is vital to understand these topics in order to live in a society in which one must interact with other people and regulate one's emotions. All the

contributors to this volume investigate how these issues affect society in general, reflecting on the causes of the functioning of the world. All chapters here provide a full and clear frame of reference for the problems, issues and disciplines discussed here, offering professional and experienced insights from a range of disciplines including education, history, psychology, literature and pedagogy. As such, this book represents a highly useful and contemporary manual for both students and the general public with an interest in the social sciences.

Christianity and Paganism, 350-750 A&C Black

This collection of papers, arising from the conference series Late Antique Archaeology, examines the archaeology of 'paganism' in late antiquity. Papers explore the end of the temples, the nature of ritual deposits, the fate of religious statues and the iconography in material culture. These are complemented by two extensive bibliographic essays.

To Change the World The Barbarian Conversion From Paganism to Christianity

This reader fills a gap in classroom offerings by exploring historians' ongoing attempt to understand the social and cultural aspects of medieval Christianity. James L. Halverson organizes his selections around two central questions: what do we mean when we say that medieval Europe was a Christian culture, and what did it mean to be a Christian in the Middle Ages? He argues that the diversity of medieval society over time and space defies the simple answers given in textbooks and that students of medieval religion must have more exposure to issues such as class, gender, and literacy. This carefully selected and provocative collection of key works in the field will provide an invaluable

introduction to the medieval world.

The Reformation Agendas of Christianization John Wiley & Sons

Hanciles does yeoman work in part one synthesizing studies on the impact of globalization, revealing that its outcomes will likely not be determined by the Euro-American heartlands that sparked this movement. Instead, in parts two he shows that migration in general is having an enormous effect on shaping a new world order, and in part three, "Mobile Faith," he advances the case for the migration of Christians as carrying within it the seeds of renewal for the whole church and also the potential to reshape church-state and religion and culture relations globally.

The Conversion of Scandinavia Univ of California Press

A compelling history of radical transformation in the fourth-century--when Christianity decimated the practices of traditional pagan religion in the Roman Empire. The Final Pagan Generation recounts the fascinating story of the lives and fortunes of the last Romans born before the Emperor Constantine converted to Christianity. Edward J. Watts traces their experiences of living through the fourth century's dramatic religious and political changes, when heated confrontations saw the Christian establishment legislate against pagan practices as mobs attacked pagan holy sites and temples. The emperors who issued these laws, the imperial officials charged with implementing them, and the Christian perpetrators of religious violence were almost exclusively young men whose attitudes and actions contrasted markedly with those of the earlier generation, who shared neither their juniors' interest in creating sharply defined religious identities nor their propensity for violent conflict. Watts examines

why the "final pagan generation"--born to the old ways and the old world in which it seemed to everyone that religious practices would continue as they had for the past two thousand years--proved both unable to anticipate the changes that imperially sponsored Christianity produced and unwilling to resist them. A compelling and provocative read, suitable for the general reader as well as students and scholars of the ancient world.

The Charge of Barbarism and Early Christian Apologetics

Cambridge Scholars Publishing

The experiences of two families—one in seventeenth-century Holland, the other in America today—and how they coped when a family member changed religions. This powerful and innovative work by a gifted cultural historian explores the effects of religious conversion on family relationships, showing how the challenges of the Reformation can offer insight to families facing similarly divisive situations today. Craig Harline begins with the story of young Jacob Rolandus, the son of a Dutch Reformed preacher, who converted to Catholicism in 1654 and ran away from home, causing his family to disown him. In the companion story, Michael Sunbloom, a young American, leaves his family's religion in 1973 to convert to Mormonism, similarly upsetting his distraught parents. The modern twist to Michael's story is his realization that he is gay, causing him to leave his new church, and upsetting his parents again—but this time the family reconciles. Recounting these stories in short, alternating chapters, Harline underscores the parallel aspects of the two far-flung families. Despite different outcomes and forms, their situations involve nearly identical dynamics and heart-wrenching choices. Through the author's deeply informed imagination, the experiences of a seventeenth-

century European family are transformed into immediately recognizable terms. "A beautiful and moving book. Harline is a master at narrative and at making the most painstaking research look effortless." —Carlos Eire, Yale University "An absorbing, creative book . . . it will definitely become a go-to book for readers interested in the history and psychology of conversion."

—Lauren Winner, author of *Girl Meets God: A Memoir* "An unexpected joy. . . . A compelling, insightful examination. . . .

Conversions is a journey well worth taking." —Gerald S. Argetsinger, Affirmation.org

The Wiley-Blackwell Companion to World Christianity Yale University Press

Conversion has played a central role in the history of Christianity. In this first in-depth and wide-ranging narrative history, David Kling examines the dynamic of turning to the Christian faith by individuals, families, and people groups. Global in reach, the narrative progresses from early Christian beginnings in the Roman world to Christianity's expansion into Europe, the Americas, China, India, and Africa. Conversion is often associated with a particular strand of modern Christianity (evangelical) and a particular type of experience (sudden, overwhelming). However, when examined over two millennia, it emerges as a phenomenon far more complex than any one-dimensional profile would suggest. No single, unitary paradigm defines conversion and no easily explicable process accounts for why people convert to Christianity. Rather, a multiplicity of factors—historical, personal, social, geographical, theological, psychological, and cultural—shape the converting process. *A History of Christian Conversion* not only narrates the conversions of select individuals and

peoples, it also engages current theories and models to explain conversion, and examines recurring themes in the conversion process: divine presence, gender and the body, agency and motivation, testimony and memory, group- and self-identity, "authentic" and "nominal" conversion, and modes of

communication. Accessible to scholars, students, and those with a general interest in conversion, Kling's book is the most satisfying and comprehensive account of conversion in Christian history to date; this major work will become a standard must-read in conversion studies.

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