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Fifty years after Willard Van Orman Quine published From a logical point of view (1953), John Heil brought out his book 'From an ontological point of view' (2003). The title expresses the shift in contemporary philosophy from logical and epistemological concerns to metaphysics. The papers of this symposium discuss that shift, focussing on what John Heil calls 'ontological seriousness', truth-making, levels of being, properties, powers, and reductionism. Each paper is followed by a comment from John Heil. The volume covers a number of the most hotly debated issues in today's metaphysics and moves the discussion on in several important aspects. 'It would be difficult to imagine a collection of more astute, penetrating, and philosophically hard-hitting discussions of the kind of metaphysical realism articulated in 'From an Ontological Point of View'. Symposium participants deploy an impressive range of analytical skills in a way that illuminates connections among metaphysical positions that too often escape notice.' (John Heil)

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This volume, the second in the Springer series Philosophy of Science in a European Perspective, contains selected papers from the workshops organised by the ESF Research Networking

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As Aristotle stated, scientific explanation is based on deductive argument--yet, Wesley C. Salmon points out, not all deductive arguments are qualified explanations. The validity of the explanation must itself be examined. Four Decades of Scientific Explanation provides a comprehensive account of the developments in scientific explanation that transpired in the last four decades of the twentieth century. It continues to stand as the most comprehensive treatment of the writings on the subject during these years. Building on the historic 1948 essay by Carl G. Hempel and Paul Oppenheim, "Studies in the Logic of Explanation," which introduced the deductive-nomological (D-N) model on which most work on scientific explanation was based for the following four decades, Salmon goes beyond this model's inherent basis of describing empirical knowledge to tells us "not only what, but also why." Salmon examines the predominant models in chronological order and describes their development, refinement, and criticism or rejection. Four Decades of Scientific

Explanation underscores the need for a consensus of approach and ongoing evaluations of methodology in scientific explanation, with the goal of providing a better understanding of natural phenomena.

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This book has been divided in 22 chapters for convenient understanding. It also includes solved model test papers of the previous three years of AIIMS · CBSE · PMT · CPMT(UP) to enable students to develop the skills of problem solving and time management, essential for any entrance examination. In addition to providing answers to all the questions, detailed explanatory notes to selected difficult questions have also been provided to justify the answer. A separate section of Assertions and Reasons is also given at the end of each chapter * Exhaustive Question Bank * Explanatory Notes and Hints * Assertions & Reasons * Includes Pre-solved papers of five years * Models Test Papers of AIIMS, CBSE(PMT), CPMT

A History of Classical Physics Walter de Gruyter GmbH & Co KG

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This book is written by a philosopher for other philosophers and for that section of the reading public who buy in large quantities and, no doubt, devour with great earnestness the popular books written by scientists for their enlightenment. We common readers, to adapt a phrase from Samuel Johnson, are fitted neither to criticize physical theories not to decide what precisely are their implications. We are dependent upon the scientists for an exposition of those developments which - so we find them proclaiming - have important and far-reaching consequences for philosophy. Unfortunately, however, our popular expositors do not always serve us very well. The two who are most widely read in this country are Sir Arthur Eddington and Sir James Jeans. They are not always reliable guides. Their influence has been considerable upon the reading public, upon theologians, and upon preachers; they have even misled philosopher who should have known better. Accordingly, it has seemed to me to be worth while to examine in some detail the philosophical views that they have put forth and to criticize the grounds upon which these views are based.

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