

Teleological And Deontological Theories

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Utilitarianism SAGE

In *Character and Environment*, Ronald L. Sandler brings together contemporary work on virtue ethics with contemporary work on environmental ethics. He demonstrates the many ways that any ethic of character can and should be informed by environmental considerations. He also develops a pluralistic, virtue-oriented environmental ethic that accommodates the richness and complexity of our relationship with the natural environment and provides effective and nuanced guidance on environmental issues.

An Introduction to Ethics Columbia University Press

Ancient ethical theories, based on the notions of virtue and happiness, have struck many as an attractive alternative to modern theories. But we cannot find out whether this is true until we understand ancient ethics--and to do this we need to examine the basic structure of ancient ethical

theory, not just the details of one or two theories. In this book, Annas brings together the results of a wide-ranging study of ancient ethical philosophy and presents it in a way that is easily accessible to anyone with an interest in ancient or modern ethics. She examines the fundamental notions of happiness and virtue, the role of nature in ethical justification and the relation between concern for self and concern for others. Her careful examination of the ancient debates and arguments shows that many widespread assumptions about ancient ethics are quite mistaken. Ancient ethical theories are not egoistic, and do not depend for their acceptance on metaphysical theories of a teleological kind. Most centrally, they are recognizably theories of morality, and the ancient disputes about the place of virtue in happiness can be seen as akin to modern disputes about the demands of morality.

Theory of Ethics Springer

The consideration of normative ethics and methodology is a relatively recent phenomena in Catholic moral theology. Similar to any nascent discussion, having adopted terms and concepts from one conceptual genre, British-analytic philosophy, into a radically other genre, Catholic

moral theology, one then needs to begin the work of clarifying how, and to what extent, those terms and concepts contribute to the overall project of moral theology as a science. As Pope John Paul II's encyclical *Veritatis Splendor* attests, this incorporation has met with a great deal of resistance based on misunderstandings of the nature and purpose of normative ethics and methodology. Deontology and Teleology is a pioneer account which exposes and clarifies many of the terminological and conceptual ambiguities inherent to this discussion. It begins with an investigation of C.D. Broad's meta-ethical division of theories into deontology and teleology, and the epistemological/ontological foundations on which he established this division. An analysis of how and why Broad's theory has been incorporated into Catholic discussions on the foundation and formulation of norms along with the inherent difficulties of such an incorporation is then taken up. Finally, this study argues and substantiates through detailed historical analysis that a fundamental difference between traditionalists and revisionists in their relative perspectives on norms rest in the traditional understanding and moral evaluation of the human act, specifically, the objectum, circumstantiae and finis (fontes moralitates). This is an indispensable resource work for those

interested in fundamental moral theology and lays the foundation for pursuing further the complex question of normative ethics in Catholic moral theology.

[Politics and Teleology in Kant](#) Oxford University Press, USA

This text reviews and criticizes the current justifications of political obligation - the relationship between the individual and the political community - in terms of contract, consent, utility, fair play, common good and suchlike, in addition to assessing the anarchist denial of political obligation. The book also sets out an alternative approach to the problem which challenges many of the standard ideas about political obligation.

[Ethics for A-Level](#) Cambridge University Press

"To all who love the God with a 1000 names and respect science" In the last quarter century, the academic field of Science and Theology (Religion) has attracted scholars from a wide variety of disciplines. The question is, which disciplines are attracted and what do these disciplines have to contribute to the debate? In order to answer this question, the encyclopedia maps the (self)-identified disciplines and religious traditions that participate or might come to participate in the Science and Religion debate. This is done by letting each representative of a discipline and tradition answer specific chosen questions. They also need to identify the discipline in relation to the Science and Religion debate. Understandably representatives of several disciplines and traditions answered in the negative to this question. Nevertheless, they can still be important for the debate; indeed, scholars and scientists who work in the field of Science and Theology (Religion) may need knowledge beyond their own specific discipline. Therefore the encyclopedia also includes what are called general entries. Such entries may explain specific theories, methods, and topics. The general aim is to provide a starting point for new lines of inquiry. It is an invitation for fresh perspectives on the possibilities for engagement between and across sciences (again which includes the social and human sciences) and religions and theology. This encyclopedia is a comprehensive reference work for scholars interested in the topic of 'Science and Religion.' It covers the widest spectrum possible of academic disciplines and religious traditions worldwide, with the intent of laying bare similarities and differences that naturally emerge within and across disciplines and religions today. The A-Z format throughout affords easy and user-friendly access to relevant information. Additionally, a systematic question-answer format across all Sciences and Religions entries affords efficient identification of specific points of agreement, conflict, and disinterest across and between sciences and religions. The extensive cross-referencing between key words, phrases, and technical language used in the entries facilitates easy searches. We trust that all of the entries have something of value for any interested reader. Anne L.C. Runehov and Lluís Oviedo

[Utilitarianism and the Ethics of War](#) University of Chicago Press

This collection of original essays on virtue ethics and moral education seeks to fill this gap in the recent literature of moral education, combining broader analyses with detailed coverage of: * the varieties of virtue * weakness and integrity * relativism and rival traditions * means and methods of educating the virtues The rare collaboration of professional ethical theorists and educational philosophers provides a ground-breaking work and an exciting new focus in a growing area of research.

[Hindu Ethics](#) Broadview Press

A serious and controversial work in which the authors contribute essays from opposite points of view on utilitarian assumptions, arguments and ideals.

[Morals by Agreement](#) John Wiley & Sons

John Stuart Mill's Utilitarianism is a philosophical defense of utilitarianism, a moral theory stating that right actions are those that tend to promote overall happiness. The essay first appeared as a series of articles published in Fraser's Magazine in 1861; the articles were collected and reprinted as a single book in 1863. Mill discusses utilitarianism in some of his other works, including On Liberty and The Subjection of Women, but Utilitarianism contains his only sustained defence of the theory. In this Broadview Edition, Colin Heydt provides a substantial introduction that will enable readers to understand better the polemical context for Utilitarianism. Heydt shows, for example, how Mill's moral philosophy grew out of political engagement, rather than exclusively out of a

speculative interest in determining the nature of morality. Appendices include precedents to Mill's work, reactions to Utilitarianism, and related writings by Mill.

[The Theory of Morality](#) Cambridge University Press

This book shares a collection of novel ways to re-conceptualize and envision the moral imperatives of consumption, thereby providing invigorating insights for future dialogue and intellectual and social action. It privileges a consumer moral leadership imperative, which augments the conventional management imperatives of sustainability, ethics, simplicity and environmental integrity.

[Encyclopedia of Sciences and Religions](#) Clarendon Press

Building on the strengths of the highly successful first edition, the extensively updated Blackwell Guide to Ethical Theory presents a complete state-of-the-art survey, written by an international team of leading moral philosophers. A new edition of this successful and highly regarded Guide, now reorganized and updated with the addition of significant new material Includes 21 essays written by an international team of leading philosophers Extensive, substantive essays develop the main arguments of all the leading viewpoints in ethical theory Essays new to this edition cover evolution and ethics, capability ethics, virtues and consequences, and the implausibility of virtue ethics

[Global Encyclopedia of Public Administration, Public Policy, and Governance](#) Springer

Nature

This book offers a detailed utilitarian analysis of the ethical issues involved in war. Utilitarianism and the Ethics of War addresses the two basic ethical questions posed by war: when, if ever, are we morally justified in waging war, and if recourse to arms is warranted, how are we permitted to fight the wars we wage? In addition, it deals with the challenge that realism and relativism raise for the ethical discussion of war, and with the duties of military personnel and the moral challenges they can face. In tackling these matters, the book covers a wide range of topics—from pacifism to armed humanitarian intervention, from the right of national defense to pre-emptive or preventive war, from civilian immunity to the tenets of just war theory and the moral underpinnings of the rules of war. But, what is distinctive about this book is that it provides a consistent and thorough-going utilitarian or consequentialist treatment of the fundamental normative issues that war occasions. Although it goes against the tide of recent work in the field, a utilitarian approach to the ethics of war illuminates old questions in new ways by showing how a concern for well-being and the consequences of our actions and policies shape the moral constraints to which states and other actors must adhere. This book will be of much interest to students of the ethics of war, just war theory, moral philosophy, war and conflict studies and IR.

[Character, Virtue Theories, and the Vices](#) University of Wales Press

This philosophical study offers a representation of the logical structure of classical Hindu ethics and argues for the availability of at least the core of this ethical system for Westerners.

[Virtue Ethics and Moral Education](#) Springer

Leaders from academia and industry offer guidance for professionals and general readers on ethical questions posed by modern technology.

[Deontology and Teleology](#) Open Book Publishers

John Rawls is widely regarded as one of the most influential philosophers of the twentieth century, and his work has permanently shaped the nature and terms of moral and political philosophy, deploying a robust and specialized vocabulary that reaches beyond philosophy to political science, economics, sociology, and law. This volume is a complete and accessible guide to Rawls' vocabulary, with over 200 alphabetical encyclopaedic entries written by the world's leading Rawls scholars. From 'basic structure' to 'burdened society', from 'Sidgwick' to 'strains of commitment', and from 'Nash point' to 'natural duties', the volume covers the entirety of Rawls' central ideas and terminology, with illuminating detail and careful cross-referencing. It will be an essential resource for students and scholars of Rawls, as well as for other readers in political philosophy, ethics, political science, sociology, international relations and law.

[Character and Environment](#) State University of New York Press

R. M. Hare writes in his Preface: 'I offer this taxonomy of ethical theories to all those who are lost in the moral maze, including many of my philosophical colleagues. They are lost because, like most

of those who hold forth on moral questions in the media, they have no map of the maze. This is has been my aim to provide.' Sorting Out Ethics is a characteristically lucid and lively survey of rival ethical theories by one of the most influential moral philosophers of the century. It also constitutes a definitive summary of Hare's own fundamental ethical position.

[Next-Generation Ethics](#) Peeters Publishers

"Let us . . . nominate this the most important theoretical work on ethical or moral theory since John Rawls's Theory of Justice. If you have philosophical inclinations and want a good workout, this conscientious scrutiny of moral assumptions and expressions will be most rewarding. Donagan explores ways of acting in the Hebrew-Christian context, examines them in the light of natural law and rational theories, and proposes that formal patterns for conduct can emerge. All this is tightly reasoned, the argument is packed, but the language is clear."—Christian Century "The man value of this book seems to me to be that it shows the force of the Hebrew-Christian moral tradition in the hands of a creative philosopher. Throughout the book, one cannot but feel that a serious philosopher is trying to come to terms with his religious-moral background and to defend it against the prevailing secular utilitarian position which seems to dominate academic

philosophy."—Bernard Gert, Journal of Medicine and Philosophy

[A Moral Theory of Solidarity](#) Oxford University Press

In this book, Broad expounds and criticises five typical theories of ethics, viz. those of Spinoza, Butler, Hume, Kant and Sidgwick. This edition first published in 2000. Routledge is an imprint of Taylor & Francis, an informa company.

[Philosophical Foundations of Medical Law](#) Cambridge University Press

An insight into moral skepticism of the 20th century. The author argues that our every-day moral codes are an 'error theory' based on the presumption of moral facts which, he persuasively argues, don't exist. His refutation of such facts is based on their metaphysical 'queerness' and the observation of cultural relativity.

[Consumer Moral Leadership](#) SDE Classics

In this book the author considers data from both early and later schools of Buddhism in an attempt to provide an overall characterization of the structure of Buddhist ethics. The importance of ethics in the Buddha's teachings is widely acknowledged, but the pursuit of ethical ideals has up to now been widely held to be secondary to the attainment of knowledge. Drawing on the Aristotelian tradition of ethics the author argues against this intellectualization of Buddhism and in favour of a new understanding of the tradition in terms of which ethics plays an absolutely central role. In the course of this reassessment many basic concepts such as karma, nirvana, and the Eightfold Path, are reviewed and presented in a fresh light. The book will be of interest to readers with a background in either Buddhist studies or comparative religious ethics.

[The Oxford Handbook of Virtue](#) Cambridge University Press

Providing a thorough introduction to current philosophical views on morality, Normative Ethics examines an acts rightness or wrongness in terms of such factors as consequences, harm, and consent. Shelly Kagan offers a division between moral factors and theoretical foundations that reflects the actual working practices of contemporary moral philosophers. Intended for upper-level or graduate students of philosophy, this book should also appeal to the general reader looking for a clearly written overview of the basic principles of moral philosophy. }Providing a thorough introduction to current philosophical views on morality, Normative Ethics examines an acts rightness or wrongness in light of such factors as consequences, harm, and consent. Shelly Kagan offers a division between moral factors and theoretical foundations that reflects the actual working practices of contemporary moral philosophers. The first half of the book presents a systematic survey of the basic normative factors, focusing on controversial questions concerning the precise content of each factor, its scope and significance, and its relationship to other factors. The second half of the book then examines the competing theories about the foundations of normative ethics, theories that attempt to explain why the basic normative factors have the moral significance that they do. Intended for upper-level or graduate students of philosophy, this book should also appeal to the general reader looking for a clearly written overview of the basic principles of moral philosophy.

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