

Paul Philosophy And The Theopolitical Vision Critical Engagements With Agamben Badiou Zizek And Others Theopolitical Visions

Reading Derrida/thinking Paul
 Resurrecting Justice
 T&T Clark Handbook of Political Theology
 Literature and Religious Experience
 Paul, Philosophy, and the Theopolitical Vision
 How Paul's Jewish Identity Informs his Apostolic Ministry, with Special Reference to Romans
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BARTLETT ANTWAN

Reading Derrida/thinking Paul Springer

The apostle Paul was a man of many journeys. We are usually familiar with the geographical ones he made in his own time. This volume traces others--Paul's journeys in our time, as he is co-opted or invited to travel (sometimes as abused slave, sometimes as trusted guide) with modern and recent Continental philosophers and political theorists. Kierkegaard, Nietzsche, Heidegger, and Benjamin; Taubes, Badiou, Zizek, and Agamben--Paul journeys here among the philosophers. In these essays you are invited to travel with them into the regions of philosophy, hermeneutics, political theory, and theology. You will certainly hear the philosophers speak. But Paul will not remain silent. Above the sounds of the journey his voice comes through, loud and clear. "Is it good news that Zizek, Badiou and Agamben have re-found Paul? I am not yet sure, since this may signal a new route into the Word or a new route out. Paul, Philosophy, and the Theopolitical Vision offers urgent instruction on how to keep this a route in. And that is very good news indeed. A powerful, brilliant, and urgent book!" --Peter Ochs University of Virginia. "To the surprise of many, the apostle Paul has brought new energy to continental philosophy. But to date, the "Pauline turn" in contemporary theory has been rather isolated from scholars in biblical studies--where Paul is undergoing a different kind of reconsideration. Finally, this volume changes all of that, bringing together philosophers, biblical scholars, and theologians to assess and engage the "postmodern Paul," intimating a Pauline revolution that not even Zizek could have dreamed." --James K. A. Smith Calvin College "This collection of essays forms a front that takes on recent philosophical interpretations of Paul by the likes of Heidegger, Benjamin, Taubes, Badiou, Zizek, and Agamben with the best voices in contemporary theology and biblical studies. What you get is nothing less than a new composition of the very core structures that make up theology, critical theory, and biblical studies--indeed the humanities as such! In this way, these arguments enact a very Paulinean Event that stands toe-to-toe with philosophy's great figures in order to identify the truth of God's act in History--The Scandal of the Incarnation!" --Creston Davis Rollins College "In this wonderful collection of essays, an adept team of scholars, expertly marshaled and framed by Douglas Harink, engages with the intriguing conversation currently unfolding between the apostle Paul and certain modern European theorists. The result is a

dialogue rich with insights flowing in both directions--from modern theory to new (or recovered) angles of illumination on Paul, and from the apostle's charged texts back to the presuppositions and conceits of modern theory. That the view of Paul often pressed is "apocalyptic," in the sense of drawing on the seminal work of J. Louis (Lou) Martyn, makes the analysis still richer. The result is a book that both educates and delights." --Douglas A. Campbell Duke Divinity School "There is a rich education to be had within these covers. On the one hand, the essayists offer crucial insights into what all the fuss is about regarding the philosophical rediscovery of the apostle Paul, and readers come to appreciate his varied fate in the hands of Taubes, Badiou, Agamben, and Zizek. On the other hand, these secular despoilers of Paul are themselves despoiled here, and Christian theology has set before it a wealth of provocations to better faithfulness and understanding. Taken together, these essays illumine the contours of the apocalyptic gospel of God at the heart of Paul's own witness and make plain its import for contemporary political thought. Philosophers and theologians alike are well reminded--indeed well warned--of the dynamite they take into their hands when, in quest of a better human politics, they turn to Paul." --Philip G. Ziegler University of Aberdeen Douglas Harink is Professor of Th *Resurrecting Justice* Wipf and Stock Publishers When seeking to understand what Paul and his coworkers were trying to accomplish, it is no longer possible to ignore Graeco-Roman cultural, economic, political, and religious beliefs and practices. Nor can one ignore the ways in which colonized and vanquished peoples adopted, developed, subverted, and resisted these things. Therefore, in order to properly contextualize the Pauline faction, the traditional background material related to Paul and politics must be developed in the following ways: Pauline eschatology must be examined in light of apocalyptic resistance movements; Pauline eschatology must be understood in light of the realized eschatology of Roman imperialism; and the ideology of Rome (its four cornerstones of the household unit, cultural constructs of honor and shame, practices of patronage, and traditional Roman religiosity now all reworked within the rapidly spreading imperial cult(s)) must be explored in detail. This is the task of Pauline Eschatology, the second volume of Paul and the Uprising of the Dead. In it, we will witness how Pauline apocalypticism ruptures the eternal now of empire, and this, then, paves our way for the detailed study of Paulinism that follows in volume 3, Pauline Solidarity. *T&T Clark Handbook of Political Theology* Bloomsbury Publishing Building on the themes established in the first two volumes of Paul and the Uprising of the Dead, Pauline Solidarity explores: (a)

how the Pauline faction transforms relationships within the household unit in the new transnational family of God; (b) how dominant cultural conceptions of honor are rejected in the embrace of shame in the company of the crucified; (c) how vertical practices of patronage are replaced with a horizontal sibling-based political economy of grace; and (d) how the gospel of the Caesars is overcome by the lawlessness of the good news that is being assembled in an uprising of life among the left for dead. Along the way, many of the traditional themes associated with Paulinism (grace, justice, love, loyalty, sin, flesh, death, Jesus, spirit, life) are reexamined and understood as core components of a movement that was spreading among vanquished, colonized, oppressed, dispossessed, and enslaved peoples who were finding new (and treasonous) ways of organizing themselves in order to be life-giving and life-affirming, and in order to counter all the death-dealing structures of Roman imperialism. *Literature and Religious Experience* Paul, Philosophy, and the Theopolitical Vision Critical Engagements with Agamben, Badiou, Zizek, and Others Theologian Douglas Harink invites readers to rediscover Romans as a treatise on justice, tracing Paul's thinking on this theme through a sequential reading of the book and finding in each passage facets of the gospel's primary claim--that God accomplishes justice in the death and resurrection of Jesus Messiah. *Paul, Philosophy, and the Theopolitical Vision* Fortress Press Christian teaching and modern sensibilities both eschew "nationalism" as an extreme, fanatical form of patriotism, an excessive or disordered form of an otherwise healthy and proper national identity. But what if the problem of nationalism is something much more fundamental? What if nationalism is actually the process leading to national identity in the first place? And what happens when this process entails selectively appropriating and reinterpreting the Christian tradition for the sake of the envisioned nation? This book takes up these questions within the context of American Christian nationalism. Here, the process of interweaving the Christian narrative with American history and myth is examined in depth through a thorough engagement with scholarship on nationalism and within a framework shaped by contemporary theopolitical studies and the biblical narrative. The study aims to discern how the Christian Scriptures and theological tradition have been used by Christians themselves to further what amounts to an alternative gospel. In so doing this book charts a path for the church to evaluate itself honestly in light of Christ's lordship, repent, and learn to tell its story more truly. "It would be hard to overstate the importance

of this book. Taking the work of Yoder, Hauerwas, and Cavanaugh a crucial step further, Anderson explores why and how nationalism--particularly in America--is so often bred, nurtured, and promoted as political good news in and by the church itself through distorted readings of the biblical narrative, thereby fundamentally compromising the church's witness. . . . Churches and Christians in all nations must heed carefully the compelling argument of this book." --Douglas Harink Professor of Theology The King's University College, Edmonton Author of *Paul, Philosophy, and the Theopolitical Vision* (Cascade, 2010) ""This is a creative and challenging exploration of the issues, controversies, and challenges that surround questions of Christianity and nationalism. Braden Anderson makes an original and important contribution to debates on whether and how 'being a Christian' affects other identities, loyalties and priorities. His exploration of Scripture, political theology and contemporary issues makes this a rewarding book for scholars, pastors, and lay leaders." --Michael L. Budde Professor of Catholic Studies and Political Science, Senior Research Scholar, Center for World Catholicism and Intercultural Theology DePaul University, Chicago Author of *The Borders of Baptism* (Cascade, 2011) Braden P. Anderson earned his PhD in Theology and Society from the Department of Theology at Marquette University. He also completed previous graduate degrees in theology from Marquette and in political science from the University of Kansas.

How Paul's Jewish Identity Informs his Apostolic Ministry, with Special Reference to Romans Bloomsbury Publishing
Elliot R. Wolfson is Professor of Religious Studies and the Marsha and Jay Glazer Chair of Jewish Studies at the University of California, Santa Barbara.

Wm. B. Eerdmans Publishing

In recent years, Paul has become the subject of renewed interest among political philosophers. These philosophers deploy Paul as a means to deconstruct late modern political issues such as liberalism, biopolitics, and sovereignty. However, these philosophers ultimately truncate Paul's message to fit nontheistic, materialist ends. Such an approach polarizes interpreters, often leading either to a full endorsement or full rejection. In this work, Spaulding adds a needed voice in this conversation. By neither fully endorsing nor fully rejecting the new approach to Paul, Spaulding argues that Paul's message is both materialist and faithful to the Christian tradition. Spaulding critically utilizes both the new approach and recent studies in apocalyptic interpretations of Paul in order to articulate a Pauline political theology for our time. Pauline apocalyptic emphasizes the already disruptive nature of the incarnation, crucifixion, and resurrection of Jesus of Nazareth that wrests humanity from under the sovereignty of the fallen powers and places them under the Lordship of Christ. Apocalyptic is nourished by the promise of the eschatological hope of the not-yet-finished work of Christ. The church that follows the Lordship of Christ is called forth into being in the tension of the present Lordship of Christ and the not-yet transformation of the cosmos. Such a tension begets practices that form the political commitment of what philosopher Iris Murdoch calls the just and loving gaze, namely the central conviction that, in order to live good (political) lives, one must be taught to see.

Beyond Old and New Perspectives on Paul Wipf and Stock Publishers

A dynamic reading of Paul's faith language, outlining its subtle nuances as belief, trust, and faithfulness. Faith language permeates the letters of Paul. Yet, its exact meaning is not always clear. Many today, reflecting centuries of interpretation, consider belief in Jesus to be a passive act. In this important book, Nijay Gupta challenges common assumptions in the interpretation of Paul and calls for a reexamination of Paul's faith language. Gupta argues that Paul's faith language resonates with a Jewish understanding of covenant involving goodwill, trust, and expectation. Paul's understanding of faith involves the transformation of one's perception of God and the world through Christ, relational dependence on Christ, as well as active loyalty to Christ. Pastors and scholars alike will benefit from this close examination of Paul's understanding and use of faith language. For Gupta, Paul's understanding involves a divine-human relationship centered on Christ that believes, trusts, and obeys.

The Future of Creation Order BRILL

This project engages with scholarship on Paul by philosophers, psychoanalysts, and historians to reveal the assumptions and prejudices that determine the messiah in secularism and its association with the exception.

Why Theological Ethics Must Change Your Life Wipf and Stock Publishers

This book contributes to the literature on jurisprudence and theology by arguing for the role of a theoretically robust Christian theology in a legal community dominated by secular and liberal ideology. It is not a doctrinal or empirical analysis, but a theoretical exposition of the way in which modern law has contingently drifted from its theological origins. As a result, the legal system and the ideal of individual and communal relationship it envisages is characterised by antagonism and alienation, or more broadly, violence. The book contends that the way to restore a legal community of peace is to return to a

Christian theology which is informed by Trinitarian thinking or the notion of unity in diversity, and reunites faith with reason.

Returning reason to its ground in being allows peaceful persuasion by the revelation of God's perfect being through the Trinity and Incarnation, which models and enables the peaceful coexistence of difference through self-sacrificing love. This in turn produces the law of love - to love your neighbour as yourself. Since love does no wrong to a neighbour, a legal community operating by the law of love can fulfil the obligations of law by going beyond merely what is required by law and love individuals as part of a community.

Heidegger, Nazism, and the Jewish Other Wm. B. Eerdmans Publishing

One of the remarkable developments in the contemporary study of Paul is the dramatic interest in his thought amongst European philosophers. This collection of leading scholars makes accessible a discussion often elusive to those not already conversant in the categories of European philosophy. Each scholar addresses systematically what major philosophers have made of Paul and why it matters.

Reading Romans for the Life of the World Wipf and Stock Publishers

The Pauline Epistles have been claimed as a useful ally by parties across the political spectrum. Neoconservatives claim that Paul and his coworkers were law-abiding, authority-honoring, devoutly religious people oriented around their respect for hard work, private property, and family values. Liberals claim that the Pauline faction was devoted to the celebration of diversity, internally transcending social markers of status, and the embrace of peace. Radicals claim that Paul was a leader within an anti-imperial revolutionary movement sweeping across the eastern portion of the Roman Empire. However, it is rare for these (and still other!) parties to engage in dialogue with each other because each party tends to operate with presuppositions that make open engagement difficult. Pauline Politics examines the main positions taken in relation to Paul and politics and then engages in a thorough examination of the underlying arguments used to argue that this-or-that position is more or less plausible. Underlying arguments tend to relate to two things: first, positions on the socioeconomic status of Paul, his coworkers, and other early Jesus loyalists; and second, positions on Pauline eschatology. This volume will comprehensively explore these matters.

Poetic Thinking Cambridge University Press

Is God still, as it has been argued, the "neglected factor" in New Testament theology? How does the Bible speak imaginatively and concretely about who God is and what God's activity on behalf of the world looks like? In *The Unrelenting God* sixteen accomplished scholars in the fields of biblical and theological studies explore ways in which Scripture speaks about God's character and God's activity in the world. As honoree Beverly Roberts Gaventa has done throughout her career, the contributors address important and nuanced theological themes such as God's dramatic invasion of the world in the gospel of Jesus Christ, God's ultimate triumph over the powers of sin and death, and humanity's ongoing participation with God in Christ. Scholars, students, and church leaders will appreciate this volume's careful theological interpretation of whole scriptural books and individual passages -- and its ability to model instructively how that interpretation is best done. Contributors: Shane Berg Martinus C. de Boer Alexandra R. Brown William Sanger Campbell David J. Downs Susan Grove Eastman Joel B. Green Douglas Harink Richard B. Hays L. Ann Jervis Jacqueline E. Lapsley J. Louis Martyn John B. F. Miller Matthew L. Skinner Katherine Sonderegger Francis Watson Michael Welker

With and Beyond J. Louis Martyn Wipf and Stock Publishers

Ought we conceive of theological ethics as an activity that draws from a community's vision of human goodness and that has implications for the kind of person each of us is to be? Or, can students of the discipline map the ethical implications of what Christians confess about God, themselves, and the world while remaining indifferent to these claims? Habituated by modern moral theories such as consequentialism and deontology, Mark Ryan argues, we too often assume that Christian ethics makes no claim on the character of its students and teachers. It is rather like yet another department store within the shopping mall of ideas and ideologies to which advanced education provides access. By arguing that theological ethics is an activity by nature "political," the author endeavors to show us that to do Christian ethics is to be habituated into ways of talking and seeing that put us on a path toward the good. The author thus affirms the claim that theological ethics is a life-changing practice. But why is it so? This book endeavors to display a philosophical basis for this claim, by articulating the political character of practical reason. Through rigorous conversation with G. E. M. Anscombe, Charles Taylor, Stanley Hauerwas, Alasdair MacIntyre, and Jeffrey Stout, Ryan provides an account of practical reasoning that enables us to rightly conceive theological ethics as a discipline that ought to change our lives.

An Examination of Various Perspectives: Paul and the Uprising of the Dead, Vol. 1 InterVarsity Press

The apostle Paul was a man of many journeys. We are usually familiar with the geographical ones he made in his own time. This

volume traces others--Paul's journeys in our time, as he is co-opted or invited to travel (sometimes as abused slave, sometimes as trusted guide) with modern and recent Continental philosophers and political theorists. Kierkegaard, Nietzsche, Heidegger, and Benjamin; Taubes, Badiou, Zizek, and Agamben--Paul journeys here among the philosophers. In these essays you are invited to travel with them into the regions of philosophy, hermeneutics, political theory, and theology. You will certainly hear the philosophers speak. But Paul will not remain silent. Above the sounds of the journey his voice comes through, loud and clear.

Essays on God's Action in Scripture in Honor of Beverly Roberts Gaventa Wipf and Stock Publishers

The T&T Clark Handbook of Political Theology is a comprehensive reference resource informed by serious theological scholarship in the three Abrahamic traditions. The engaging and original contributions within this collection represent the epitome of contemporary scholarship in theology, religion, philosophy, history, law, and political science, from leading scholars in their area of specialization. Comprised of five sections that illuminate the rise and relevance of political theology, this handbook begins with the birth of contemporary "political theology," and is followed by discussions of historical resources and past examples of interaction between theology and politics from all three Abrahamic traditions. The third section surveys the leading figures and movements that have had an impact on the discipline of political theology in the twentieth and twenty-first centuries; and the contributors then build on previously discussed historical resources and methods to engage with contemporary issues and challenges, emphasizing interreligious dialogue, even while addressing concerns of relevance to a particular faith tradition. The volume concludes with three essays that look at the future of political theology from the perspective of each Abrahamic religion. Complete with select bibliographies for each topic, this companion features the most current overview of political theology that will reach a broader, global audience of students and scholars

Paul and the Gift Wipf and Stock Publishers

New Testament studies are witnessing many exciting developments. And Douglas Campbell's groundbreaking publications are an important contribution to future discussions relating to Paul. Familiar problems relating to justification, "old" and "new" perspectives, and much more besides, have been tackled in fresh and exciting ways, setting down challenge after challenge to all those involved in Pauline studies. Campbell's publications therefore demand serious engagement. This book seeks to facilitate academic engagement with Campbell's work in a unique way. It contains numerous chapters critiquing his proposals, while others summarize the key themes succinctly. But it also contains Campbell's own response to the reception of his work, allowing him space to outline how his thinking has developed. In so doing, this work allows readers to be drawn into a vitally important conversation. It is academic theology in the making and constitutes the cutting edge of Pauline studies. .embed-container { position: relative; padding-bottom: 56.25%; height: 0; overflow: hidden; max-width: 100%; } .embed-container iframe, .embed-container object, .embed-container embed { position: absolute; top: 0; left: 0; width: 100%; height: 100%; }

Rethinking Paul Wm. B. Eerdmans Publishing

This book explores the interweaving of several of Derrida's characteristic concerns with themes that Paul explores in Romans. It argues that the central concern of Romans is with the question of justice, a justice that must be thought outside of law on the basis of grace or gift. The many perplexities that arise from thus trying to think justice outside of law are clarified by reading Derrida on such themes as justice and law, gift and exchange, duty and debt, hospitality, cosmopolitanism, and pardon. This interweaving of Paul and Derrida shows that Paul may be read as a thinker who wrestles with real problems that are of concern to anyone who thinks. It also shows that Derrida, far from being the enemy of theological reflection, is himself a necessary companion to the thinking of the biblical theologian. Against the grain of what passes for common wisdom this book argues that both Derrida and Paul are indispensable guides to a new way of thinking about justice.

Paul and the Conflict of Cultures Liturgical Press

Faith and learning, scholarship and piety, Christian tradition and intellectual inquiry, head and hearts: How do these things come together in an informative, enriching, and interdependent way? The calling of Christian higher education is to reflect the life of Christ and to shine the light of truth. That distinctive mission cannot be forced into an either/or framework but rather a both/and calling. It is a commitment to Jesus Christ himself, who is both fully God and fully human and who for Christian educators is both light and life. This multi-authored volume, with dynamic contributions from entry-level faculty members to seasoned scholars, explores the question of the Christian faith's place on the university campus, whether in administrative matters, the broader academic world, or in student life. Philosophy, Sociology, Science, Arts, Business, Media; Faith and Learning explores how significant Christian thinkers have addressed such topics and

their related issues throughout the history of the church. The historical, theological, and biblical framework will help students interact with and engage contemporary challenges to the Christian faith in the various fields of study and inquiry. Contributors include Harry L. Poe, Gene C. Fant, Jr., Ken Magnuson, Klaus Issler, Gregory A. Thornbury, Taylor Worley, John T. Netland, Scott Huelin, James A. Patterson, Hunter Baker, Roman R. Williams, Steve Halla, Christopher W. Mathews, Kevin

Trowbridge, Mark Bolyard, Jeannette Russ, E. Blake Watkins, Mary Anne Poe, Emily Lean, Thomas Rosebrough, Ralph Leverett, Kimberly C. Thornbury, and C. Ben Mitchell. *Beyond Belief and Unbelief* Routledge
Seminal essays from a leading New Testament scholar For the past twenty years, John Barclay has researched and written on the social history of early Christianity and the life of Jews in the Mediterranean Diaspora. In this collection of nineteen noteworthy

essays, he examines points of comparison between the early churches and the Diaspora synagogues in the urban Roman world of the first century. With an eye to such matters as food, family, money, circumcision, Spirit, age, and death, Barclay examines key Pauline texts, the writings of Josephus, and other sources, investigating the construction of early Christian identity and comparing the experience of Paul's churches with that of Diaspora Jewish communities scattered throughout the Roman Empire.

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