
Philo And The Epistle To The Hebrews

Philo of Alexandria

A Survey

Anti-Judaism, Anti-Semitism, Supersessionism?

Sirach, Wisdom, Philo, the Epistle to the Hebrews (Classic Reprint)

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Reading Philo

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Judgment in the Writings of Philo Judaeus and in the Epistle to the Hebrews

St. Paul's Epistle to the Galatians

A Handbook to Philo of Alexandria

The Thessalonian epistles. The Epistle to the Galatians. The Pastoral Epistles. The Epistle to the Hebrews

Philo of Alexandria and the Construction of Jewishness in Early Christian Writings

The Epistle to the Hebrews

The Biblical Antiquities of Philo

The Gospel According to John

Philo of Alexandria

Philo and the Epistle to the Hebrews

A Thinker in the Jewish Diaspora

The Epistles to the Hebrews, Colossians, Ephesians, and Philemon, the Pastoral Epistles, the Epistles of James, Peter, and Jude

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Authorized King James Version

An Annotated Bibliography 1987-1996, with Addenda for 1937-1986

Philo of Alexandria

Pseudo-Philo

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Philo of Alexandria

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The Alexandrine Gospel (Sirach, Wisdom, Philo, the Epistle to the Hebrews) - Scholar's Choice Edition
a revised text

NAVARRO OROZCO

Philo of Alexandria BRILL

Philo of Alexandria and the Construction of Jewishness in Early Christian Writings investigates portrayals of the first-century philosopher and exegete Philo of Alexandria, in the writings of Clement of Alexandria, Origen, and Eusebius. It argues that early Christian invocations of Philo are best understood not as attempts simply to claim an illustrious Jew for the Christian fold, but as examples of ongoing efforts to define the continuities and distinctive features of Christian beliefs and practices in relation to those of the Jews. This study takes as its starting point the curious fact that none of the first three Christians to mention Philo refer to him unambiguously as a Jew. Clement, the first in the Christian tradition to openly cite Philo's works, refers to him twice as a Pythagorean. Origen, who mentions Philo by name only three times, makes far more frequent reference to him in the guise of an anonymous "one who came before us." Eusebius, who invokes Philo on many more occasions than does Clement or Origen, most often refers to Philo as a Hebrew. These epithets construct Philo as an alternative "near-other" to both Christians and Jews, through whom ideas and practices may be imported to the former from the latter, all the while establishing boundaries between the "Christian" and "Jewish" ways of life. The portraits of Philo offered by each author reveal ongoing processes of difference-making and difference-effacing that constituted not only the construction of the Jewish "other," but also the Christian "self."

A Survey Wipf and Stock Publishers

Philo and the Epistle to the Hebrews Brill Archive The Alexandrine Gospel (Sirach, Wisdom, Philo, the Epistle to the Hebrews) Judgment in the Writings of Philo Judaeus and in the Epistle to the Hebrews A Study of the Influence of Philo Upon the Author of Hebrews The Logos Doctrine of Philo Judaeus and the Epistle to the Hebrews Philo in Early Christian Literature A Survey Uitgeverij Van Gorcum

Anti-Judaism, Anti-Semitism, Supersessionism? Mohr Siebeck

The author of Hebrews is arguing that God himself has brought about the fulfillment of these institutions through his Son's priesthood, his once-for-all sacrifice, and the new covenant he inaugurated in the last days. These new institutions are never denied the Jews. In fact, the context of the epistle presumes that these are primarily for the Jews, considering that the author was speaking to a Jewish-Christian community. The author is not arguing for the abandonment by God of the Jewish people, but rather for the abandonment of the shadowy means by which God's people drew near to him. It is here we can speak of a qualified supersessionism. According to the author of Hebrews, the Levitical priesthood, the Mosaic covenant, and the Levitical sacrifices have been superseded by Jesus' priesthood, the new covenant, and Jesus' once-for-all sacrifice. However, we conclude that the polemical passages in Hebrews do not promote hatred of the Jews, nor do they advocate the destruction of the Jewish people. Rather, the author of Hebrews stresses the fulfillment of specific Jewish institutions for the benefit of the Jews. It is this idea of fulfillment that rules out the

charge that the epistle promotes the supersession of the Jewish people. Because of God's great love for his people, he has provided a superior way by which his people can draw near to him. --from the Conclusion

Sirach, Wisdom, Philo, the Epistle to the Hebrews (Classic Reprint) Scholar's Choice

Mireille Hadas-Lebel shines a spotlight on the complex life and works of Philo, the illustrious Alexandrian Jewish philosopher, offering a fascinating insight into a seminal religious thinker at the crossroads of Judaism and Hellenism.

On the Basis of Its History BRILL

The rise of China as a superpower and of Chinese Christians as vital members of the global church mean that world Christianity would be a dynamic transformation and bountiful blessing to the world by engaging with Chinese biblical interpretations among global theologies. This book, a twentieth-anniversary revised and expanded edition, includes studies that range from exploration of the philosophical structure of Eastern culture to present-day sociopolitical realities in Malaysia and China—all in support of cross-cultural methods of reading the Bible culturally and reading the cultures biblically.

Reading Philo Philo and the Epistle to the Hebrews

This is a systematic literary treatment of Pseudo-Philo DS, which is a reinterpretation of the Hebrew Bible by a Palestinian Jew of the 1st century AD, and an important source of information about Jews of that period. The volume includes a concordance of the original Latin text.

Elements of the Philonic Philosophy in the Epistle to the Hebrews Uitgeverij Van Gorcum

"Philo-Judæus of Alexandria" by Norman Bentwich. Published by Good Press. Good Press publishes a wide range of titles that encompasses every genre. From well-known classics & literary fiction and non-fiction to forgotten—or yet undiscovered gems—of world literature, we issue the books that need to be read. Each Good Press edition has been meticulously edited and formatted to boost readability for all e-readers and devices. Our goal is to produce eBooks that are user-friendly and accessible to everyone in a high-quality digital format.

What Has Jerusalem to Do with Beijing? Wipf and Stock Publishers

This anthology contains the basic vision of Philo (c. 20 B.C.E.-50 C.E.), the greatest Jewish mystic, philosopher and theologian of the Graeco-Roman era.

Judgment in the Writings of Philo Judaeus and in the Epistle to the Hebrews Paulist Press

"A Bible history, reaching, in its present imperfect form, from Adam to the death of Saul. It has come to us only in a Latin translation (made from Greek, and that again from a Hebrew original), and by an accident the name of the great Jewish philosopher of the first century, Philo, has been attached to it." - Introd., p. 7.

St. Paul's Epistle to the Galatians BRILL

The publication of the King James version of the Bible, translated between 1603 and 1611, coincided with an extraordinary flowering of English literature and is universally acknowledged as the greatest influence on English-language literature in history. Now, world-class literary writers introduce the

book of the King James Bible in a series of beautifully designed, small-format volumes. The introducers' passionate, provocative, and personal engagements with the spirituality and the language of the text make the Bible come alive as a stunning work of literature and remind us of its overwhelming contemporary relevance.

[A Handbook to Philo of Alexandria](#) BRILL

Re-examines the divisive wisdom in 1 Corinthians and considers the effects of wealth and formal education in Stoicism on the Corinthian church.

The Thessalonian epistles. The Epistle to the Galatians. The Pastoral Epistles. The Epistle to the Hebrews Brill Archive

This volume is a continuation of *Philo of Alexandria: an Annotated Bibliography 1837-1986*, published by Roberto Radice and David Runia in 1988. Prepared with the collaboration of the International Philo Bibliography Project, it contains a complete listing of all scholarly writings on Philo in all languages for the period 1987 to 1996.

Philo of Alexandria and the Construction of Jewishness in Early Christian Writings Oxford University Press

An affordable edition of Philo! A contemporary of Jesus and Paul, Philo wrote extensively on the Hebrew Scriptures and other Jewish topics, but few have read his work because all available sets were pricey. This edition features modern type, passages keyed to the Loeb referencing system, and several newly translated sections not found in other editions.

[The Epistle to the Hebrews](#) Wipf and Stock Publishers

It is a remarkable fact that the writings of Philo, the Jew from Alexandria, were preserved because they were taken up in the Christian tradition. But the story of how this process of reception and appropriation took place has never been systematically researched. In this book the author first examines how Philo's works are related to the New Testament and the earliest Christian writing, and then how they were used by Greek and Latin church fathers up to 400 c.e., with special attention to the contributions of Clement, Origen, Didymus, Eusebius, Gregory of Nyssa, Ambrose, and Augustine. *Philo in Early Christian Literature* is a valuable guide to the state of scholarly research on a subject that has thus far been investigated in a rather piecemeal fashion.

[The Biblical Antiquities of Philo](#) Good Press

A lot of mystery surrounds the book of Hebrews, especially regarding its authorship, date, and audience. But by asking the right kind of questions, one can move beyond the impasses typical of historical investigation. In this volume, David deSilva explores Hebrews through a social-scientific lens, asking one of the most important questions when interpreting letters and sermons: What was going on in the community to occasion such a response? DeSilva looks for clues concerning the anonymous author, his education level, the influence of the Greek environment, and his perception of his own authority. In addition, by forming a social profile of the audience that includes location, ethnicity, and class status, deSilva brings to light the author's aims of helping protect Christian converts from persecution and social shame. This book not only helps the sermon "to the Hebrews" take on flesh and blood for contemporary readers; it also expands the readers' tools for asking fresh questions and exploring new dimensions in biblical texts.

The Gospel According to John Cambridge University Press

Excerpt from *The Alexandrine Gospel: Sirach, Wisdom, Philo, the Epistle to the Hebrews* The name and date of the author of *Wisdom* are unknown; he personates Solomon only as a literary convention; is later than Sirach and earlier than Philo. But he wrote when persecution made love for enemies a hard and therefore important doctrine. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

[Philo of Alexandria](#) BRILL

This volume, prepared with the collaboration of the International Philo Bibliography Project, is the third in a series of annotated bibliographies on the Jewish exegete and philosopher Philo of Alexandria. It contains a listing of all scholarly writings on Philo for the period 1997 to 2006.

[Philo and the Epistle to the Hebrews](#) Good Press

Mireille Hadas-Lebel shines a spotlight on the complex life and works of Philo, the illustrious Alexandrian Jewish philosopher, offering a fascinating insight into a seminal religious thinker at the crossroads of Judaism and Hellenism.

A Thinker in the Jewish Diaspora Wipf and Stock Publishers

"On the Embassy to Gaius" by Philo (translated by Charles Duke Yonge). Published by Good Press. Good Press publishes a wide range of titles that encompasses every genre. From well-known classics & literary fiction and non-fiction to forgotten—or yet undiscovered gems—of world literature, we issue the books that need to be read. Each Good Press edition has been meticulously edited and formatted to boost readability for all e-readers and devices. Our goal is to produce eBooks that are user-friendly and accessible to everyone in a high-quality digital format.

The Epistles to the Hebrews, Colossians, Ephesians, and Philemon, the Pastoral Epistles, the Epistles of James, Peter, and Jude Hendrickson Publishers

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