
Our Moon Has Blood Clots Free

Blood Moons Rising
GLEANINGS IN EXODUS
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*Our Moon Has Blood
Clots Free*

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Blood Moons Rising Harper Collins

Rahul Pandita was fourteen years old when he was forced to leave his home in Srinagar along with his family. They were Kashmiri Pandits-the Hindu minority within a Muslim-majority Kashmir that was by 1990 becoming increasingly agitated with the cries of 'Azaadi' from India. Our Moon Has Blood Clots is the story of Kashmir, in which hundreds of thousands of Pandits were tortured, killed and forced to leave their homes by Islamist militants, and forced to spend the rest of their lives in exile in their own country. Pandita has written a deeply personal, powerful and unforgettable story of history, home and loss.

GLEANINGS IN EXODUS Roli Books Private Limited

The human face of poverty The poor in India are, too often, reduced to statistics. In the dry language of development reports and economic projections, the true misery of the 312 million who live below the poverty line, or the 26 million displaced by various projects, or the 13 million who suffer from tuberculosis gets overlooked. In this thoroughly researched study of the poorest of the poor, we get to see how they manage, what sustains them, and the efforts, often ludicrous, to do something for them. The people who figure in this book typify the lives and aspirations of a large section of Indian society, and their stories present us with the true face of development.

Kashmir and the Future of South Asia
Penguin Enterprise

...Suddenly, he saw something shiny at the bottom of the abyss. He squinted his eyes to see what it was. He ran back to his binoculars and turned them to see what it was. Sharp barbed wires that separated the two mountains came into focus. He had come as far as he could in

his country. But she was standing in another country. He was in South India and she was in North India... Have you ever imagined India being divided into two countries? What happens to the millions of Indians who are from South India but are now residing in North India? Kaahi & Jai were two such people who got trapped in this situation. Everything was going smoothly for them and suddenly, their world turned upside down. How will they get together? Will India become one again? Take an exciting journey with them from their college days in Mumbai to their life in the US and back to India when they find out that India is divided.

IndiaWasOne.com

The persecution, exile and exodus of Kashmiri Pandits Publications Division Ministry of Information & Broadcasting Historically, the book of Exodus treats of the deliverance of Israel from Egypt; but viewed doctrinally, it deals with redemption. Just as the first book of the Bible teaches that God elects unto salvation, so the second instructs us how God saves, namely, by redemption. Redemption, then, is the dominant subject of Exodus. Following this, we are shown what we are redeemed for-worship, and this characterizes Leviticus, where we learn of the holy requirements of God and the gracious provisions He has made to meet these. In Numbers we have the walk and warfare of the wilderness, where we have a typical representation of our experiences as we pass through this scene of sin and trial-our repeated and excuseless failures, and God's long-sufferance and faithfulness.

Kashmiri Life Narratives Season Ball
The present-day Kashmir valley, according to Nilmat Purana, the sixth century Sanskrit Classic, was a large

lake called Satisar surrounded by gigantic snow-peaked mountains. Geological findings confirm that the Valley was once submerged underwater. There is a tradition that the lake was drained by an ascetic, named Kashyapa Rishi (sage) by cutting the gap in the hills at Baramulla (Varaha-mula). Hence the reclaimed land was called Kashyap Mar. In the people's language over a while, Kashyap Mar became 'Kashmir,' the present name of the Valley. The Hindus of Kashmir Valley, popularly known as Kashmiri Pandits, are the aboriginal people of the Valley. Their ancestors (Saraswat Brahmins) settled in the Valley over five thousand years ago after the original lake was drained and the land became habitable. The Valley inhabitants were principally Hindus until the 14th century when Islamists entered the Valley and began converting Hindus to Islam. Seven mass exoduses of Kashmiri Pandits from the Valley have occurred in the past 600 years. In the mid-1980s, the Islamist radicals, with the help of the local Muslim majority, began a militarized crusade to Islamize the Valley. Throughout the summer of 1989, armed radical Islamists intensified their jihad in Azadi's name (freedom) to Islamize the Valley. Explosive and inflammatory speeches broadcast from the loudspeakers installed on the mosques became frequent. Thousands of audio cassettes, carrying similar propaganda, were played all over the Valley to instill fear into the already frightened Kashmiri Pandit community. There were open calls for the establishment of an Islamic order. Various Islamist groups like Jamat-i-Islami and its militant wing Hizbul Mujahideen, women's wing Dukhtarani-Millat, Jamiat-ul-Mujahideen, Allah Tigers, Jamiatul-Ulemmi Islam, etc. proclaimed

the objective of their struggle as Islamization of the Kashmir valley and its merger with Pakistan. The Islamic extremists launched a malicious campaign against the Kashmiri Pandits through sermons in mosques and via the local Urdu newspapers by publishing materials derogatory to Pandits and by denigrating their history, customs, and traditions, with an object of spreading hatred and disinformation about this ancient indigenous community amongst the ordinary Muslim masses in the Valley. On January 4, 1990, a local Urdu newspaper, Aftab, published a press release issued by Hizb-ul-Mujahideen, asking all Pandits to leave the Valley immediately. Another ultimatum was given to the minority Pandit community through the local press on April 14, 1990, asking them to leave the Valley within two days or face death. This announcement was published in a popular local newspaper Alsafa, Srinagar, on April 14, 1990. These warnings were followed by Kalashnikov-wielding masked Jihadis carrying out military-type exercises openly. The elimination of the entire Pandit community was deemed necessary to rid the Valley of its un-Islamic elements. To achieve their goal, Islamists began a campaign of killing Hindus in cold blood. From late 1989 to mid-1990, over 1000 Hindus were massacred - a genocide forgotten. The Hindus' atrocities led to the exodus of the entire Hindu population from the Valley to Jammu and other cities in India. Over 350,000 Pandits became refugees in their own country and are still waiting to return to their homeland. The account given here is an abridged description of the ethnic cleansing and the subsequent exodus of Kashmiri Pandits from the Kashmir Valley in 1989-90, who became refugees in

their own country. Not only has this human tragedy been forgotten by the world community, but a campaign of disinformation coupled with misguided and misinformed narrative has been perpetuated for years by Pakistan, Muslims, and the media. The author, whose family has been a victim of this human catastrophe, hopes that this text sets the record straight for future generations of the uprooted Pandits.

The Infidel Next Door Oxford University Press

The accession of Kashmir to the Indian Union in 1947 had raised objections both in Kashmir and India, echoes of which continue to be heard even today. At the time, Sheikh Abdullah was the uncrowned king of Kashmir; today, his grave is under security lest it be vandalized. What accounts for this change in attitude? *A Desolation Called Peace* provides important insights to understand the political aspirations of the people of Kashmir and the change in their perceptions since Independence. Written and edited by Kashmiri authors, this collection of ethnographic essays explores the desire for 'azadi' as a historical and indigenous demand. While the accounts traverse the period from before 1947 to the momentous time of 1989 when militancy began, the essays illustrate how postcolonial politics has impinged on Kashmiri lives and aspirations, thus paving the way for the intractable dispute of today. This anthology of deeply felt essays will enable an understanding of Kashmir beyond the hackneyed tropes that portray the issue reductively as a proxy war, terrorism or a simple law and order situation.

Our Moon Has Blood Clots South Asia Books

This book, written during the pandemic,

is the brainchild of the author, based primarily on the Kashmiri sayings the elders used to quote and intersperse during their day-to-day conversations. Such special sayings, the proverbs, are gems of wisdom that give advice about life. Proverbs do reflect and demonstrate national events, social customs and vices, and are found in all languages and societies alike. As rightly said by a Panamanian, "Proverb is to speech what salt is to food." Generations have passed, but those proverbs are relevant even today. These proverbs, handed over through word of mouth, might slowly dwindle and vanish from our lives as our future generations are bound to distance themselves from the use of Kashmiri language due to circumstances created by the design, compulsion or choice. This concern prompted me to document these proverbs. The compilation has 101 Kashmiri proverbs in English, Urdu and Hindi, to ensure better reach. The meaning of each word is annexed with an elaborate description, interpretation and usage with illustrative examples, wherever possible. These proverbs are hoped to invoke interesting memories in Kashmiris, in particular and a positive reception from other regions as well, by recapitulating similar proverbs in their own languages.

Exposing the Myth behind the Narrative University Press of Kentucky
Examines the strategic and historical circumstances surrounding the British creation and handing over of the Princely State of Jammu and Kashmir, the Maharaja's accession to India, and the unintended consequences of these actions.

[Bible Prophecy, Israel, and the Four Blood Moons](#) Notion Press

Examines what the Bible says about the last days and whether the four blood

moons that will occur during two significant Jewish festivals in 2014 and 2015 fit into the prophecy found in scripture.

The Hindu Way Harper Collins
Blood on the Moon examines the evidence, myths, and lies surrounding the political assassination that dramatically altered the course of American history. Was John Wilkes Booth a crazed loner acting out of revenge, or was he the key player in a wide conspiracy aimed at removing the one man who had crushed the Confederacy's dream of independence? Edward Steers Jr. crafts an intimate, engaging narrative of the events leading to Lincoln's death and the political, judicial, and cultural aftermaths of his assassination.

A Long Dream of Home SAGE Publishing
India

On Trauma and Traumatic Memory focuses on the role of writing to preserve memories, to excavate traumas and to heal the ever-present scars of the past. The first part of the book focuses on trauma recalled through films, fiction and documentaries. The second chapter is devoted to analysing trauma in fiction, while the third deals with trauma in poetry. The topic of trauma is of interest to scholars across the globe, both students and professors, and is taught in almost all universities. This volume gathers research papers from different universities around the world, including India, Italy, Tunisia and the USA.

My Frozen Turbulence in Kashmir
Zubaan Books

Set in 16th century India, this novel is inspired by the true story of the young sultan, Baz Bahadur, and the beautiful peasant girl, Roopmati, who come together over their common love for classical music. He is a man who can have any woman, and she a woman too

proud to ever be part of his harem. But night after night, as they sing together in the enchanting world of Mandu, the fortress city lit up with lanterns and throbbing to the beat of ghungroos and tablas, a magic begins to happen. Baz and Roopmati fall in love. But, far away, in Agra, the Mughal Emperor, Akbar, is planning his campaigns and Mandu has been pinned on his map as a kingdom to be captured. Will Baz be able to protect his capital, and more importantly, the woman he loves, from the enemy forces?

The Odyssey Of Kashmiri Pandits
Partridge Publishing

'A terrifying yet tender account of a girlhood spent under near-constant siege.' Madhuri Vijay, author of *The Far Field* 'Extraordinary - this memoir of growing up in Kashmir in the 1990s is illuminating, heartbreaking, and beautifully told.' Kamila Shamsie, author of *Home Fire* 'This is an unforgettable work that refuses silence. It is an urgent, brave call for justice.' Maaza Mengiste, author of *The Shadow King* 'Page after page, Farah Bashir juxtaposes moments of heart-stopping terror and beauty in a stunning memoir of life and love under a bloody military occupation.' Mirza Waheed, author of *Tell Her Everything* 'I couldn't put it down, and even after it had ended, the people and their stories - wonderful, horrific, familiar and unfathomable - stayed textured and formidable in my mind.' Jennifer Croft, author of *Homesick* 'A beautifully tender and often heart-stopping memoir of growing up in a world that is spinning out of control.' Mahesh Rao, author of *Polite Society* *Rumours of Spring* is the unforgettable account of Farah Bashir's adolescence spent in Srinagar in the 1990s. As Indian troops and militants battle across the cityscape and violence becomes the new normal, a young

schoolgirl finds that ordinary tasks - studying for exams, walking to the bus stop, combing her hair, falling asleep - are riddled with anxiety and fear. With haunting simplicity, Farah Bashir captures moments of vitality and resilience from her girlhood amidst the increasing trauma and turmoil of passing years - secretly dancing to pop songs on banned radio stations; writing her first love letter; going to the cinema for the first time - with haunting simplicity. This deeply affecting coming-of-age memoir portrays how territorial conflict surreptitiously affects everyday lives in Kashmir.

On Trauma and Traumatic Memory

Penguin UK

Kashmir is one of the most protracted and bloody occupations in the world—and one of the most ignored. Under an Indian military rule that, at half a million strong, exceeds the total number of US forces in Iraq and Afghanistan, freedom of speech is non-existent, and human- rights abuses and atrocities are routinely visited on its Muslim-majority population. In the last two decades alone, over seventy thousand people have died. Ignored by its own corrupt politicians, abandoned by Pakistan and the West, which refuses to bring pressure to bear on its regional ally, India, the Kashmiri people's ongoing quest for justice and self- determination continues to be brutally suppressed.

Exploring the causes and consequences of the occupation, *Kashmir: The Case for Freedom* is a passionate call for the end of occupation, and for the right of self- determination for the Kashmiri people.

An Introduction to Hinduism Notion Press

A beautifully drawn graphic novel that illuminates the conflicted land of Kashmir, through a young boy's childhood.

MANDU Independently Published
 Basharat Peer was a teenager when the separatist movement exploded in Kashmir in 1989. Over the following years countless young men, seduced by the romance of the militant, fuelled by feelings of injustice, crossed over the Line of Control to train in Pakistani army camps. Peer was sent off to boarding school in Aligarh to keep out of trouble. He finished college and became a journalist in Delhi. But Kashmir—angrier, more violent, more hopeless—was never far away. In 2003, the young journalist left his job and returned to his homeland to search out the stories and the people which had haunted him. In *Curfewed Night* he draws a harrowing portrait of Kashmir and its people. Here are stories of a young man's initiation into a Pakistani training camp; a mother who watches her son forced to hold an exploding bomb; a poet who finds religion when his entire family is killed. Of politicians living in refurbished torture chambers and former militants dreaming of discotheques; of idyllic villages rigged with landmines, temples which have become army bunkers, and ancient sufi shrines decapitated in bomb blasts. And here is finally the old story of the return home—and the discovery that there may not be any redemption in it. Lyrical, spare, gutwrenching and intimate, *Curfewed Night* is a stunning book and an unforgettable portrait of Kashmir in war.

Voices from Kashmir Verso Books

The essential writings of Dharampal compiled and edited by his daughter Gita Dharampal

Destination-Homeland-Panun Kashmir

Allied Publishers

Kashmir lies at the edge of India's borders and at the heart of India's consciousness. It is not geography that is

the issue; Kashmir also guards the frontiers of ideology. If there was a glow of hope in the deepening shadows of a bitter Partition, then it was Kashmir, whose people consciously rejected the false patriotism of fundamentalism and made common cause with secular India instead of theocratic Pakistan. Kashmir was, as Sheikh Abdullah said and Jawaharlal Nehru believed, a stabilising force for India. Why has that harmony disintegrated? Why has the promise been stained by the blood of rebellion? M.J. Akbar, the celebrated author of *India: The Siege Within*, *Nehru: The Making of India*, *Riot After Riot* and *The Shade of Swords: Jihad and the Conflict between Islam and Christianity* delves deep into the past for the roots of Kashmiriyat, the identity and culture that has blossomed within the ring of mountains for thousands of years. He records Kashmir's struggle in the century to first free itself from feudal oppression and then enter the world of modern India in 1947. Placing the mistakes and triumphs of those early, formative years in the perspective of history, the author goes on to explain how the 1980s have opened the way for Kashmir's hitherto marginalized secessionists. Both victory and defeat have their lessons; to forget either is to destabilize the future. Kashmir and the mother country are inextricably linked. India cannot afford to be defeated in her Kashmir.

A Desolation Called Peace Lancer Publishers LLC

The advent of Islam in medieval Kashmir gave birth to a narrative that describes forcible mass conversion of Hindus, eviction of local people and wanton demolition of religious symbols. A minority of Kashmiri Brahmans and their progeny who did not convert to Islam

built and successfully perpetuated this narrative over the centuries. Following the eruption of armed insurgency in Kashmir and mass migration of Kashmiri Pandits in 1990, this community narrative has turned into the Indian mainstream view on Kashmiri Pandits. *Kashmir: Exposing the Myth behind the Narrative* challenges the existing narrative. It exposes many fallacies used to uphold this narrative and dissects the work of historians that has sustained ahistorical perceptions over a long period of time. By linking history to the present, the book facilitates an understanding of the situation today.

The Death Script W. W. Norton & Company

My Frozen Turbulence in Kashmir, the Twelfth Edition of which is now being released, is a land-mark publication. It narrates and analyses not only the tumultuous events of the author's two terms of Governorship but also of subsequent developments which underline how a tragic blunder of truly historic proportion was committed by the power that be at the Union Government level by not seeing the warning signals hoisted by him. The updated Edition shows how the combined onslaught of subversive, separatists and pro-Pakistan elements was faced, particularly in the wake of Burhan Wani's death. It also shows how the outrageous perfidies of the genre of Uri terror attack were dealt with by Prime Minister Narendra Modi and how a New Resolve was formulated by him with seven ingredients, viz: (I) Exposure of Pakistan at UN Assembly; (II) Boycott of 19th SAARC Summit; (III) Revisiting Indus Water Treaty and Most Favoured Nation Status; (IV) Surgical Strike; (V) Baring the Ugly Face of Pakistani Bred Terrorism At the Multilateral Forum of BRICS; (VI) Deeper

Exposure of Pakistan at HEART of Asia-Afghanistan Conference; (VII)
Highlighting the Continued Violations of Human Rights in Balochistan and PoK, and Countering Pakistan's Diabolical Disinformation Campaign with Regard to Kashmir. Finally, the Edition assesses the promise, performance and potential of the new helmsman. It ends with the hope of emergence of a new pattern

which is appeasement-free, terror-free, and in which the noblest strands and sinews of India's cultural heritage of treating service to man as service to God are regenerated, from Kashmir to Kanyakumari, providing an illuminating avenue for reaching the goal of a mighty, enlightened and forward-looking India.

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