
The Inclusive Bible The First Egalitarian Translation

From the Ancient Eastern Text
From the First Fragments to Sacred Scripture
An Episcopal Dictionary of the Church
The Challenge of Bible Translation
First Nations Version
Learning to Speak God from Scratch
A User-Friendly Reference for Episcopalians
Turning Ourselves Inside Out
Standard Edition
The Gay Bible
Amplified Bible, eBook
On The Feminist Study of the Hebrew Bible
The Bible as Political Artifact
A New Template
Muting the Masculinity of God's Words
A Compendium of Critical Commentary on the Books of the Bible and Related Literature
The First Egalitarian Translation
How Everything Wrong Can Be Made Right
The Queen James Bible
The Making of the Bible
Green Bible
A Plea for Realism
A Guide and Supplement to the Eucharist in a New Zealand Prayer Book-He Karakia Mihinare O Aotearoa
St. Benedict's Rule
The New Jerusalem Bible
An Invitation to Wholeness
The Inclusive-language Debate
Why Sacred Words Are Vanishing--and How We Can Revive Them
What Is God Like?
First Faith
Celtic Prayers to the Universal Christ
Communicating God's Word to the World
One Bible, Many Versions
Distorting Scripture?
The First Egalitarian Translation
Prayers for an Inclusive Church
Holy Bible
Holy Bible

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From the Ancient Eastern Text Zondervan

The original German edition of Feminist Biblical Interpretation received high acclaim and widespread positive reviews in Europe. That groundbreaking reference tool for contextual biblical interpretation is here available in English for the first time. With contributions from more than sixty female scholars, this is the only one-volume feminist commentary on the entire Bible, including books that are relatively uncharted territory for feminist theology.

From the First Fragments to Sacred Scripture SCM Press

Seeking to be faithful to the original languages, Priests for Equality have sought new and non-sexist ways to express the same ancient truths. The Inclusive Bible is a fresh, dynamic translation into modern English, carefully crafted to let the power and poetry of the language shine forth-particularly when read aloud-giving it an immediacy and intimacy rarely found in traditional translations of the Bible.

An Episcopal Dictionary of the Church Church Publishing, Inc.

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The Challenge of Bible Translation InterVarsity Press

I wrote this book for people to see without a shadow of a doubt, that God loved them. Fully, wholly, unequivocally, and completely. It's not a debate. It's not a side to choose. It is the complete and total truth. God absolutely loves you; and if you have even a hint of doubt in your mind, my book will help you to see how deep and broad is Christ's love for you!: D

First Nations Version Convergent Books

"Children who are introduced to God, through attending church or having loved ones who speak often about God, often have a lot of questions, including this ever-popular one: What is God like? The late Rachel Held Evans loved the Bible and loved showing God's love through the words and pictures found in that ancient text. Through these pictures from the Bible, children see that God is like a shepherd, God is like a star, God is like a gardener, God is like the wind, and more. God is a comforter and support"--

Learning to Speak God from Scratch Createspace Independent Publishing Platform

Instead of letting the language change naturally, as the speakers feel the need for new forms, those who are pushing political correctness are trying to impose change on language from the outside. The politically correct language movement attempts to speed up and control the direction of language change. It is a conscious attempt to mold the language into the form that certain people think it should take rather than let it take its normal course. From a theoretical linguistic point of view such

an attempt would be doomed to failure if it weren't for the fact that those who are controlling the movement have managed to give us a guilty conscience on the subject. We have been made to feel that somehow we are being insensitive to the feelings of various groups if we say the wrong thing, and so we try to follow the dictates of the "language police" as Poythress and Grudem have termed them. This has resulted in a number of words being replaced by other, "more acceptable" words, not through a natural process of change, but because of outside pressure to do so. Poythress and Grudem show a clear understanding of the basic principles of language change, as outlined above, and have applied them to the subject of Bible translation with great sensitivity to the holiness of the task at hand. They clearly recognize that language does change, and that Bible translations must be revised from time to time to keep up with these changes. On the other hand, they also recognize that there are reasons not to jump the gun. They present statistics (Chapter 2) that show that in both 1996 and 1999 23.5% of Bibles purchased in the United States were the King James Version written in 400 year old language! Not everyone is clamoring for a Bible in the most up-to-date language. Some people like the archaic flavor of the language of the King James Version; they find it beautiful; they trust it. On the other hand, modern language translations are also clearly needed since people want to be sure they understand what the Bible says and they don't want to have to struggle to follow the language. Where the adherents of politically correct Bible translations go wrong, however, is that they are rushing to judgment.

A User-Friendly Reference for Episcopalians Westminster John Knox Press

The first printing of the First Nations Version: New Testament. A new translation in English, by First Nations People for First Nations People.

Turning Ourselves Inside Out St. Francis of Assisi Books

Dave Brunn has been an international Bible translator for many years. In this book, he gives us a window into the inner workings of translation practice to help us sort out the many competing claims for various English Bible translations.

Standard Edition Convergent Books

A traditional favorite, the NIV Children's Bible is a full-text Bible for kids with color illustrations of key Bible stories.

The Gay Bible Fortress Press

A balanced and thorough look at the use of inclusive language in Bible translation.

Amplified Bible, eBook Wm. B. Eerdmans Publishing

This book is RAW and UNEDITED so the message doesn't get changed. This version of the bible is one author's perspective of the LOVE God has for all, especially directed toward the Lesbian, Gay, Bi, and Transgender people. It is so telling that this author has had people attempt to kill her. You MUST read for yourself!!!

On The Feminist Study of the Hebrew Bible Harvard University Press

In a rapidly changing culture, many of us struggle to talk about faith. We can no longer assume our friends understand words such as grace or gospel. Others, like lost and sin, have become so negative they are nearly conversation-enders. Jonathan Merritt knows this frustration well. After

moving from the Bible Belt to New York City, he discovered that the sacred terms he used to describe his spiritual life didn't connect as they had in the past. This launched him into an exploration of an increasing American reluctance to talk about faith—and the data he uncovered revealed a quiet crisis of affecting millions. In this groundbreaking book, Jonathan revives ancient expressions through incisive cultural commentary, vulnerable personal narratives, and surprising biblical insights. Both provocative and liberating, *Learning to Speak God from Scratch* will breathe new life into your spiritual conversations and invite you into the embrace of the God who inhabits them.

[The Bible as Political Artifact](#) Lulu.com

An Inclusive Language Lectionary is a responsible attempt to represent the biblical writings in an inclusive manner. This volume includes liturgical texts for use in lectionary year B.

A New Template The Inclusive Bible The First Egalitarian Translation

This version of the New Testament affirms efforts to use sexually balanced language and images in Church liturgy, publications, education, and preaching.

Muting the Masculinity of God's Words Zondervan

This delightful picture Bible tells twenty of the Bible's most beloved stories from creation to the resurrection and introduces little ones to God's love and care. A perfect first Bible for babies and toddlers.

[A Compendium of Critical Commentary on the Books of the Bible and Related Literature](#) WaterBrook

A critically acclaimed modern translation of the Bible into English, based on the latest advances in biblical scholarship, features a concise two-column format for easier reading, a low price, and a reader-friendly design.

The First Egalitarian Translation Rowman Altamira

This is an indispensable resource for your home or parish office. With more than 3,000 clearly written entries, this book will be a handy, quick, general reference for Episcopalians, both lay and ordained. It includes material specific to the Episcopal Church and its history and polity, liturgy and

theology, as well as subjects relevant to the whole church. Entries range from Aaronic Benediction to Zwingli.

How Everything Wrong Can Be Made Right Liturgical Press

This handsome new edition of the authoritative English translation of the Aramaic (Syriac) Old and New Testaments--the language of Jesus--clarifies difficult passages and offers fresh insight on the Bible's message.

The Queen James Bible Sparkhouse Family

According to 'The Green Bible', God is green. The book explains how we can care for and protect God's creation. It contains over 1000 passages from the 'New Revised Standard Version', plus articles from N.T. Wright, James Jones and Pope John Paul II.

The Making of the Bible Church Publishing, Inc.

The Queer Bible Commentary brings together the work of several scholars and pastors known for their interest in the areas of gender, sexuality and Biblical studies. Rather than a verse-by-verse analysis, typical of more traditional commentaries, contributors to this volume focus specifically upon those portions of the book that have particular relevance for readers interested in lesbian, gay, bisexual and transgender issues such as the construction of gender and sexuality, the reification of heterosexuality, the question of lesbian and gay ancestry within the Bible, the transgendered voices of the prophets, the use of the Bible in contemporary political, socio-economic and religious spheres and the impact upon lesbian, gay, bisexual and transgender communities. Accordingly, the commentary raises new questions and re-directs more traditional questions in fresh and innovative ways, offering new angles of approach. This comprehensive, cutting-edge commentary is prefaced by an introductory essay by Professor Mary Tolbert. Contributors draw on feminist, queer, deconstructionist, utopian theories, the social sciences and historical-critical discourses. The focus is both how reading from lesbian, gay, bisexual and/or transgender perspectives affect the reading and interpretation of biblical texts and how biblical texts have and do affect lesbian, gay, bisexual and/or transgender communities. The commentary includes an extensive bibliography that directs the reader to a full range of literature relating to queer interpretation of scripture.

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