

---

# Reparations Interdisciplinary Inquiries

---

Vulnerability  
 Justice, Responsibility and Redress  
 Justice for Victims before the International Criminal Court  
 An Impossible Dream?  
 Reflections on Relational Theory and Health Law  
 Property and Human Flourishing  
 The Global Climate Regime and Transitional Justice  
 Rezension: Jon Miller, Rahul Kumar (eds.): Reparations. Interdisciplinary inquiries  
 A Comparative Perspective  
 Reparations to Africa  
 Promoting Peace Through International Law  
 Lessons from Bosnia Herzegovina  
 Justice and Reconciliation in World Politics  
 Review: Jon Miller, Rahul Kumar (eds.): Reparations. Interdisciplinary Inquiries  
 Transitional Justice Theories  
 The Crime of Aggression, Humanity, and the Soldier  
 Reparations for Indigenous Peoples  
 A Criminological Exploration of the Harms of Slavery and Racialised Injustice  
 Global Rectificatory Justice  
 The Law of Armed Conflict and the Use of Force  
 Systems in Place and Systems in the Making  
 Jus Post Bellum and Transitional Justice  
 Enduring Injustice  
 Theorizing Transitional Justice  
 Asylum as Reparation  
 The Slave Trade, Abolition and the Long History of International Criminal Law  
 Empire, Race and Global Justice  
 Historical Justice and Memory  
 Interdisciplinary Inquiries  
 Essays on the Philosophy of T.M. Scanlon  
 Perspectives on rights, transition and reconciliation  
 Reparations  
 The Max Planck Encyclopedia of Public International Law  
 Reparations and Anti-Black Racism  
 Racial Integration in the United States  
 Refuge and Responsibility for the Harms of Displacement  
 The Oxford Handbook of Ethics of War  
 Being Relational  
 The Gender of Reparations  
 New Essays in Ethics and Feminist Philosophy

Reparations Interdisciplinary Inquiries

Downloaded from [archive.imba.com](http://archive.imba.com) by guest

---

## ALEXANDER CASTILLO

---

Vulnerability Routledge

Reasons and Recognition brings together fourteen new papers on an array of topics from the many areas to which philosopher Thomas Scanlon has made path-breaking contributions, each of which develops a distinctive and independent position while critically engaging with central themes from Scanlon's own work in the area.

*Justice, Responsibility and Redress* Routledge

This collection of essays explores the legal and moral questions that arise at the end of war and in the transition to less oppressive regimes.

**Justice for Victims before the International Criminal Court**  
Oxford University Press

What are the moral obligations of participants and bystanders during—and in the wake of—a conflict? How have theoretical understandings of justice, peace and responsibility changed in the face of contemporary realities of war? Drawing on the work of

leading scholars in the fields of philosophy, political theory, international law, religious studies and peace studies, the collection significantly advances current literature on war, justice and post-conflict reconciliation. Contributors address some of the most pressing issues of international and civil conflict, including the tension between attributing individual and collective responsibility for the wrongs of war, the trade-offs made between the search for truth and demands for justice, and the conceptual intricacies of coming to understand just what is meant by 'peace' and 'conflict.' Individual essays also address concrete topics including the international criminal court, reparations, truces, political apologies, truth commissions and criminal trials, with an eye to contemporary examples from conflicts in the Middle East, Africa and North and South America.

**An Impossible Dream?** Springer Nature

In this book, a group of renowned legal experts and activists investigate the right of indigenous peoples to reparations for breaches of their individual and collective rights.

*Reflections on Relational Theory and Health Law* Routledge

This book addresses the theoretical underpinnings of the field of transitional justice, something that has hitherto been lacking both

in study and practice. With the common goal of clarifying some of the theoretical profiles of transitional justice strategies, the study is organized along crucial intersections evaluating aspects connected to the genealogy, the nature, the scope and the most appropriate methodology for the study of transitional justice. The chapters also take up normative and political considerations pertaining to specific transitional instruments such as war crime tribunals, truth commissions, administrative purges, reparations, and historical commissions. Bringing together some of the most original writings from established experts as well as from promising young scholars in the field, the collection will be an essential resource for researchers, academics and policy-makers in Law, Philosophy, Politics, and Sociology.

*Property and Human Flourishing* Routledge

This volume brings together articles on the law of armed conflict and the use of force from the Max Planck Encyclopedia of Public International Law, the definitive reference work on international law. It provides an invaluable resources for scholars, students, and practitioners of international humanitarian law, giving an accessible, thorough overview of all aspects of the field. Each article contains cross-references to related articles, and includes a carefully selected bibliography of the most important writings and primary materials as a guide to further reading. The Encyclopedia can be used by a wide range of readers. Experienced scholars and practitioners will find a wealth of information on areas that they do not already know well as well as in-depth treatments on every aspect of their specialist topics. Articles can also be set as readings for students on taught courses.

**The Global Climate Regime and Transitional Justice**

Cambridge University Press

Given the long history of European and American mistreatment of Africa, what is the just measure of Western obligations to the peoples of this continent? The author analyzes the arguments for reparations from multiple disciplinary perspectives, and suggests alternative means to restorative justice.

*Rezension: Jon Miller, Rahul Kumar (eds.): Reparations.*

*Interdisciplinary inquiries* Routledge

Modern international criminal law typically traces its origins to the twentieth-century Nuremberg and Tokyo trials, excluding the slave trade and abolition. Yet, as this book shows, the slave trade and abolition resound in international criminal law in multiple ways. Its central focus lies in a close examination of the often-controversial litigation, in the first part of the nineteenth century, arising from British efforts to capture slave ships, much of it before Mixed Commissions. With archival-based research into this litigation, it explores the legal construction of so-called 'recaptives' (slaves found on board captured slave ships). The book argues that, notwithstanding its promise of freedom, the law actually constructed recaptives restrictively. In particular, it focused on questions of intervention rather than recaptives' rights. At the same time it shows how a critical reading of the archive reveals that recaptives contributed to litigation in important, but hitherto largely unrecognized, ways. The book is, however, not simply a contribution to the history of international law. Efforts to deliver justice through international criminal law continue to face considerable challenges and raise testing questions about the construction – and alternative construction – of victims. By inscribing the recaptive in international criminal legal history, the book offers an original contribution to these contentious issues and a reflection on critical international criminal legal history writing and its accompanying methodological and political choices.

**A Comparative Perspective** UBC Press

It is estimated that 20,000 people were subjected to rape and

other forms of sexual violence during the 1992–1995 Bosnian war. Today, these men and women have been largely forgotten. Where are they now? To what extent do their experiences continue to affect and influence their lives, and the lives of those around them? What are the principal problems that these individuals face? Such questions remain largely unanswered. More broadly, the long-term consequences of conflict-related rape and sexual violence are often overlooked. Based on extensive interviews with male and female survivors from all ethnic groups in Bosnia-Herzegovina (BiH), this interdisciplinary book addresses a critical gap in the current literature on rape and sexual violence in conflict situations. In so doing, it uniquely situates and explores the legacy of these crimes within a transitional justice framework. Demonstrating that transitional justice processes in BiH have neglected the long-term effects of rape and sexual violence, it develops and operationalizes a new holistic approach to transitional justice that is based on an expanded conception of 'legacy' and has a wider application beyond BiH.

**Reparations to Africa** Routledge

The international criminality of waging illegal war, alongside only a few of the gravest human wrongs, is rooted not in its violation of sovereignty, but in the large-scale killing war entails. Yet when soldiers refuse to kill in illegal wars, nothing shields them from criminal sanction for that refusal. This seeming paradox in law demands explanation. Just as soldiers have no right not to kill in criminal wars, the death and suffering inflicted on them when they fight against aggression has been excluded repeatedly from the calculation of post-war reparations, whether monetary or symbolic. This, too, is jarring in an era of international law infused with human rights principles. Tom Dannenbaum explores these ambiguities and paradoxes, and argues for institutional reforms through which the law would better respect the rights and responsibilities of soldiers.

**Promoting Peace Through International Law** Oxford

University Press

This volume breaks new ground by investigating the ethics of vulnerability. Drawing on various ethical traditions, the contributors explore the nature of vulnerability, the responsibilities owed to the vulnerable, and by whom.

**Lessons from Bosnia Herzegovina** Routledge

In relational theory, the self is seen as fundamentally constituted in terms of its relations to others: it not only lives in relationship with and to others, but also owes its very existence to such relationships. Being Relational explores core moral and metaphysical concepts through a relational-theory lens and analyzes how such considerations might apply to more practical areas of concern in health law and policy. Innovative and self-reflexive, this groundbreaking collection will appeal to a broad range of thinkers, especially those who seek to understand the complex ways in which power is created and sustained relationally.

**Justice and Reconciliation in World Politics** Oxford University Press

Transitional Justice Theories is the first volume to approach the politically sensitive subject of post-conflict or post-authoritarian justice from a theoretical perspective. It combines contributions from distinguished scholars and practitioners as well as from emerging academics from different disciplines and provides an overview of conceptual approaches to the field. The volume seeks to refine our understanding of transitional justice by exploring often unarticulated assumptions that guide discourse and practice. To this end, it offers a wide selection of approaches from various theoretical traditions ranging from normative theory to critical theory. In their individual chapters, the authors explore the concept of transitional justice itself and its foundations, such

as reconciliation, memory, and truth, as well as intersections, such as reparations, peace building, and norm compliance. This book will be of particular interest for scholars and students of law, peace and conflict studies, and human rights studies. Even though highly theoretical, the chapters provide an easy read for a wide audience including readers not familiar with theoretical investigations.

*Review: Jon Miller, Rahul Kumar (eds.): Reparations.*

*Interdisciplinary Inquiries* NYU Press

Recent years have seen a resurgence of interest, among both philosophers, legal scholars, and military experts, on the ethics of war. Due in part due to post 9/11 events, this resurgence is also due to a growing theoretical sophistication among scholars in this area. Recently there has been very influential work published on the justification of killing in self-defense and war, and the topic of the ethics of war is now more important than ever as a discrete field. The 28 commissioned chapters in this Handbook will present a comprehensive overview of the field as well as make significant and novel contributions, and collectively they will set the terms of the debate for the next decade. Lazar and Frowe will invite the leading scholars in the field to write on topics that are new to them, making the volume a compilation of fresh ideas rather than a rehash of earlier work. The volume will be divided into five sections: Method, History, Resort, Conduct, and Aftermath. The contributors will be a mix of junior and senior figures, and will include well known scholars like Michael Walzer, Jeff McMahan, and David Rodin.

*Transitional Justice Theories* University of Pennsylvania Press  
Governments today often apologize for past injustices and scholars increasingly debate the issue, with many calling for apologies and reparations. Others suggest that what matters is victims of injustice today, not injustices in the past. Spinner-Halev argues that the problem facing some peoples is not only the injustice of the past, but that they still suffer from injustice today. They experience what he calls enduring injustices, and it is likely that these will persist without action to address them. The history of these injustices matters, not as a way to assign responsibility or because we need to remember more, but in order to understand the nature of the injustice and to help us think of possible ways to overcome it. Suggesting that enduring injustices fall outside the framework of liberal theory, Spinner-Halev spells out the implications of his arguments for conceptions of liberal justice and progress, reparations, apologies, state legitimacy, and post-nationalism.

*The Crime of Aggression, Humanity, and the Soldier* Routledge  
What does it mean to do public policy ethics today? How should philosophers engage with ethical issues in policy-making when policy decisions are circumscribed by political and pragmatic concerns? How do ethical issues in public policy differ between areas such as foreign policy, criminal justice, or environmental policy? The Routledge Handbook of Ethics and Public Policy addresses all these questions and more, and is the first handbook of its kind. It is comprised of 41 chapters written by leading international contributors, and is organised into four clear sections covering the following key topics: Methodology: philosophical approaches to public policy, ethical expertise, knowledge, and public policy Democracy and public policy: identity, integration and inclusion: voting, linguistic policy, discrimination, youth policy, religious toleration, and the family Public goods: defence and foreign policy, development and climate change, surveillance and internal security, ethics of welfare, healthcare and fair trade, sovereignty and territorial boundaries, and the ethics of nudging Public policy challenges: criminal justice, policing, taxation, poverty, disability, reparation, and ethics of death policies. The Routledge Handbook of Ethics

and Public Policy is essential reading for students and researchers in philosophy, politics, and social policy. It will be equally useful to those in related disciplines, such as economics and law, or professional fields, such as business administration or policy-making in general.

**Reparations for Indigenous Peoples** Cambridge University Press

"This volume ... arose out of the papers and commentaries presented at the annual meeting of the American Society for Legal and Political Philosophy in conjunction with the American Political Science Association meetings in Washington, D.C., in September 2005"--Preface.

*A Criminological Exploration of the Harms of Slavery and Racialised Injustice* Cambridge University Press

This book provides detailed analyses of systems that have been established to provide reparations to victims of genocide, crimes against humanity and war crimes, and the way in which these systems have worked and are working in practice. Many of these systems are described and assessed for the first time in an academic publication. The publication draws upon a groundbreaking Conference organised by the Clemens Nathan Research Centre (CNRC) and REDRESS at the Peace Palace in The Hague, with the support of the Dutch Carnegie Foundation. Both CNRC and REDRESS had become very concerned about the extreme difficulty encountered by most victims of serious international crimes in attempting to access effective and enforceable remedies and reparation for harm suffered. In discussions between the Conference organisers and Judges and officials of the International Criminal Court, it became ever more apparent that there was a great need for frank and open exchanges on the question of effective reparation, between the representatives of victims, of NGOs and IGOs, and other experts. It was clear to all that the many current initiatives of governments and regional and international institutions to afford reparations to victims of genocide, crimes against humanity and war crimes could benefit greatly by taking into full account the wide and varied practice that had been built up over several decades. In particular, the Hague Conference sought to consider in detail the long experience of the Conference on Jewish Material Claims against Germany (the Claims Conference) in respect of Holocaust restitution programmes, as well as the practice of truth commissions, arbitral proceedings and a variety of national processes to identify common trends, best practices and lessons. This book thus explores the actions of governments, as well as of national and international courts and commissions in applying, processing, implementing and enforcing a variety of reparations schemes and awards. Crucially, it considers the entire complex of issues from the perspective of the beneficiaries - survivors and their communities - and from the perspective of the policy-makers and implementers tasked with resolving technical and procedural challenges in bringing to fruition adequate, effective and meaningful reparations in the context of mass victimisation.

**Global Rectificatory Justice** Routledge

John Rawls (1921-2002) is widely held to be amongst the most important political philosophers for over a century. This volume, which is the first work of its kind to publish in one place the most influential essays in the field, features articles on a wide range of subjects including constitutionalism, democratic theory, egalitarianism, feminism, global justice, political liberalism, the rule of law, and public reason. The collection informs scholars and students coming to the study of Rawls's work for the first time of the importance and complexity of Rawls's ideas, and sheds light on how these ideas might be further improved and applied.

**The Law of Armed Conflict and the Use of Force** Oxford University Press on Demand

This book delves into the issue of reparations in relation to Palestinian refugees in their search for a solution to their displacement and dispossession. Highlighting the broad spectrum of reparations available as forms of remedy for a historical injustice, the author probes the reasons behind the failure to reach a reparations agreement till the present day and discusses the significance of issues of apology, recognition and acknowledgement of responsibility. In its approach, the book departs from traditional and modern perceptions of reparations as featuring in international law, history, politics and philosophy. The analysis is focused on a comparative study of two other cases - the German-Jewish reparations agreement of 1952 and

the Cypriot conflict - in search of parameters that may constitute a framework to a potential reparations model applicable to the case of Palestinian refugees. When compared to the history of negotiations over reparations in the Israeli-Palestinian case, the findings of the comparison shed light on why reparations are still illusive. The book thus offers an explanation of why reparations to Palestinian refugees have failed, and offers suggestions on how to enhance prospects for reparations to Palestinian displacement and dispossessions. A unique contribution to the study of the Arab-Israeli peace process, this book will be an important reference for scholars of the Arab-Israeli conflict, and for students and scholars of politics, conflict resolution and history.

Related with Reparations Interdisciplinary Inquiries:

- Catalina Island Shark Attack History : [click here](#)