
Lacan And The Political

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Reflections on Seminar
XVII, sic vi Bloomsbury

Publishing USA

A charismatic and
controversial figure,

Lacan is one of the

most important

thinkers of the

twentieth century and

his work has

revolutionized a range
of fields. The volume
aims to introduce

Lacan's vast opus to
the field of

international politics in

a coherent and

approachable manner.

The volume is split into

three distinct sections:

Psychoanalysis and

Politics: this section will

frame the discussion

by providing general

background of Lacan's

engagement with politics and the political Lacan and the Political: each chapter will focus on different key ideas and concepts in Lacan's thought including ethics, justice, discourse, object a, symptom, jouissance Political Encounters: seeks to represent different ways of engaging with Lacanian thought and ways of adopting it to explain and comment on global political phenomena Bringing together internationally recognised scholars in the field, this volume will be an invaluable resource to students and scholars in areas including critical theory, international relations, political theory and political philosophy.
Jacques Lacan Verso Books

Freud prophesied in 1914 that the 'final decisive battle' for psychoanalysis would take place 'where the greatest resistance [had] been displayed.' Wary of America's too easy acceptance, he suspected a dilution and distortion of his most vital and therefore most unacceptable doctrines. Among Western countries, France may well be the one that resisted Freud the longest. Yet quite suddenly, in the late 1960s, France was seized by an 'infatuation with Freudianism.' By the end of that decade, France had more than a psychoanalytic movement: it had a widespread and deeply rooted psychoanalytic culture. At the heart of this development was

Jacques Lacan's reconstruction of Freudian theory, a 'reinvention' of psychoanalysis that resonated with French culture in the aftermath of the uprisings of 1968. While, in America, psychoanalysis has become increasingly identified with an essentially conservative medical establishment, the French rediscovery of Freud, in a dramatic enactment of Freud's prophesy, became associated with the most radical elements of French philosophical and political life. The story of Lacan, and why his work so profoundly influenced the French psyche, is told clearly and unerringly by Sherry Turkle in this groundbreaking work.

Already acclaimed as 'an absolutely indispensable contribution to the history of psychoanalysis,' this second edition of *PSYCHOANALYTIC POLITICS* contains two illuminating new additions. The preface explicates Lacan's impact on the French by laying out a theory of the conditions for the dissemination and acceptance of a set of philosophical positions by a culture. The final chapter, *Dynasty 1991*, provides a fascinating portrayal of the last years of Lacan's life, the intrigue and power struggles that resulted in the break-up of the Freudian School he founded, and the events which unfolded in the years following his death in 1981. The heart of the book is

Sherry Turkle's first-hand account of the psychoanalytic culture that developed in France--as a politicized, Gallicized, and poeticized Freudianism, deeply marked by the work of Jacques Lacan. The clearest introduction in English to Lacan's teaching, the work explores how cultures appropriate theories of mind. It is an intimate sociology of how ideas come to connect with individuals. Providing an ``inner history' of the sciences of the mind, this book will be invaluable reading for anyone with an interest in psychoanalysis, history, social theory, communications, film theory, and contemporary literary criticism.

The Lacanian Left
Palgrave Macmillan

The work of Jacques Lacan is second only to Freud in its impact on psychoanalysis. Yannis Stavrakakis clearly examines Lacan's challenging views on time, history, language, alterity, desire and sexuality from a political standpoint. It is the first book to provide an overview of the social and political implications of Lacan's work as a whole for students coming to Lacan for the first time. The first part of Lacan and the Political offers a straightforward and systematic assessment of the importance of Lacan's categories and theoretical constructions for concrete political analysis. The second half of the book applies Lacanian theory to specific examples of

widely discussed political issues, such as Green ideology, the question of democracy and the hegemony of advertising in contemporary culture. Routledge

What is the contemporary legacy of Gramsci's notion of Hegemony? How can universality be reformulated now that its spurious versions have been so thoroughly criticized? In this ground-breaking project, Judith Butler, Ernesto Laclau and Slavoj Žižek engage in a dialogue on central questions of contemporary philosophy and politics. Their essays, organized as separate contributions that respond to one another, range over the Hegelian legacy in contemporary critical

theory, the theoretical dilemmas of multiculturalism, the universalism-versus-particularism debate, the strategies of the Left in a globalized economy, and the relative merits of post-structuralism and Lacanian psychoanalysis for a critical social theory. While the rigor and intelligence with which these writers approach their work is formidable, Contingency, Hegemony, Universality benefits additionally from their clear sense of energy and enjoyment in a revealing and often unpredictable exchange.

On the Use and Abuse of Biblical Themes Guilford

Publication

Although there have

been many attempts to apply the ideas of psychoanalysis to political thought, this book is the first to identify the political project inherent in the fundamental tenets of psychoanalysis. And this political project, Todd McGowan contends, provides an avenue for emancipatory politics after the failure of Marxism in the twentieth century. Where others seeking the political import of psychoanalysis have looked to Freud's early work on sexuality, McGowan focuses on Freud's discovery of the death drive and Jacques Lacan's elaboration of this concept. He argues that the self-destruction occurring as a result of the death drive is the

foundational act of emancipation around which we should construct our political philosophy. Psychoanalysis offers the possibility for thinking about emancipation not as an act of overcoming loss but as the embrace of loss. It is only through the embrace of loss, McGowan suggests, that we find the path to enjoyment, and enjoyment is the determinative factor in all political struggles--and only in a political project that embraces the centrality of loss will we find a viable alternative to global capitalism.

**Jacques Lacan and
Feminist
Epistemology**

Edinburgh University
Press
Kirsten Campbell
engages the reader

with an original interpretation of Lacanian psychoanalysis and offers a compelling argument for a fresh commitment to the politics of feminism. The text will be useful to anyone with interests in gender studies, cultural studies, psychoanalytic studies or social and political theory.

Divine Accommodation in Jewish and Christian Thought transcript Verlag

This text explores a set of key concepts in Marxist theory as developed and read by Lacan, demonstrating links and connections between Marxist thought and Lacanian practice. The book examines the complexity of these encounters through the structure of a

comprehensive vocabulary which covers diverse areas, from capitalism and communism to history, ideology, politics, work, and family. Offering new perspectives on these concepts in psychoanalysis, as well as in the fields of political and critical theory, the book brings together contributions from a range of international experts to demonstrate the dynamic relationship between Marx and Lacan, as well as illuminating "untranslatable points" which may offer productive tension between the two. The entries trace the trajectory of Lacan's appropriation of Marx's concepts and analyses how they were questioned, criticized, and reworked by

Lacan, accounting for the wide reach of two thinkers and worlds in constant homology. Each entry also discusses psychoanalytic debates relating to the concept and seeks to refine the clinical scope of Marx's work, demonstrating its impact on the social and individual dimensions of Lacanian clinical practice. With a practical and structured approach, The Marx through Lacan Vocabulary will appeal to psychoanalysts and researchers in a range of fields, including political science, cultural studies, and philosophy.

Jacques Lacan and Freud's French Revolution

Bloomsbury Publishing
USA

It is often said that

Lacan is the most radical representative of structuralism, a thinker of negativity and alienation, whereas Deleuze is pictured as a great opponent of the structuralist project, a vitalist and a thinker of creative potentialities of desire. It seems the two cannot be further apart. This volume of 12 new essays breaks the myth of their foreignness (if not hostility) and places the two in a productive conversation. By taking on topics such as baroque, perversion, death drive, ontology/topology, face, linguistics and formalism the essays highlight key entry points for a discussion between Lacan's and Deleuze's respective thoughts. The proposed lines of

investigation do not argue for a simple equation of their thoughts, but for a 'disjunctive synthesis', which acknowledges their differences, while insisting on their positive and mutually informed reading.

Psychoanalytic Politics, Second Edition

Duke University Press
The book shares Žižek's central problem of how to revitalize the radical political left through theory. It initially follows the argument developed in *The Ticklish Subject* that contemporary leftist thought is divided by antagonism between a Marxist revolutionary politics founded on Enlightenment philosophy and a politics of identity founded on post-

modern post-structuralism. How Žižek used Lacan's theory of character structures is examined here to describe this theoretical deadlock and explain how the dominant contemporary ideologies of liberal tolerant multiculturalism and reactionary "pseudo-fundamentalism" compete to mobilize the individual subject's unconscious drive to enjoyment. The book thus emphasizes the moments in which Žižek hints that Lacanian theory may describe a practice that facilitates the resolution of antagonisms that placate radical leftist politics. It challenges prevalent interpretations of Lacanian ends of

analysis, to ultimately connect the psychoanalytic cure to the leftist project of social and political liberation. The Subject of Liberation argues that if Lacan is to be useful to leftist politics, then the left has to develop its own definitions of the post-analytic subject, and proposes one such definition developed out of Lacanian and Žižekian theory.

The Parallax View Duke University Press

Jacques Lacan continues to be subject to the most extravagant interpretations. Angelic to some, he is demonic to others. To recall Lacan's career, now that the heroic age of psychoanalysis is over, is to remember an intellectual and literary adventure that

occupies a founding place in our modernity. Lacan went against the current of many of the hopes aroused by 1968, but embraced their paradoxes, and his language games and wordplay resonate today as so many injunctions to replace rampant individualism with a heightened social consciousness. Widely recognized as the leading authority on Lacan, Élisabeth Roudinesco revisits his life and work: what it was - and what it remains.

Looking Awry SUNY Press

The human capacity for speech is forever celebrated as evidence of its innate civility. Why, then, is public discourse often - and today more than ever, it would seem - so uncivil, even

delusional? The reason, argues James Martin in this timely book, lies in the way speech works to organise desire.

More than knowledge or rational interests, public speech services an unconscious urge for a lost enjoyment, stimulating an excess in subjectivity that moves us in body and mind. James Martin draws upon the work of psychoanalyst Jacques Lacan as well as other Continental thinkers to set out a new approach to the analysis of rhetoric and answer the troubling question of whether civil discourse can ever hope to escape its obscene underside.

The Political Project of Psychoanalysis

Columbia University Press

In recent years psychoanalysis -

especially Lacanian theory - has been gradually acknowledged as a vital resource in the ongoing re-orientation of contemporary political theory and analysis. Of particular note is that the work of Jacques Lacan is increasingly being used by major political philosophers associated with the Left. This indicates the dynamic emergence of a new theoretico-political horizon: that of the 'Lacanian Left'. However, this has yet to be properly conceived and structured as a field. The Lacanian Left is the first book to bring it into academic consciousness and to draw its implications for concrete political analysis in a systematic way. It

offers: An accessible mapping of its main contours. A detailed examination of the points of convergence and divergence between the major figures active or at the periphery of this terrain, including Slavoj Žižek, the central Lacanian notion of 'enjoyment', The Lacanian Left puts forward innovative analyses of political power and authority, nationalism, European identity, consumerism and advertising culture, de-democratisation and post-democracy. It will be of value to everyone interested in exploring the potential of psychoanalysis to reinvigorate political theory, critical political analysis and democratic politics.

**The Desire of
Psychoanalysis**

Routledge

The contemporary psychiatric approach to trauma, encapsulated in the diagnostic category of PTSD, has been criticized for its neglect of the political dimensions involved in the etiology and treatment of trauma. By means of a philosophical and psychoanalytical analysis, the depoliticizing potential of the biomedical approach is tied to a more general 'ethical crisis' in post-traditional societies. Via the work of Lacan, Žižek and Badiou on the act and the event, this book constructs a conceptual framework that revives the ethical and political dimensions of trauma recovery.

A Disjunctive Synthesis
Bloomsbury Publishing

In this provocative and necessary work, Roland Boer, a leading biblical scholar and cultural theorist, develops a political myth for the Left: a powerful narrative to be harnessed in support of progressive policy. Boer focuses on foundational stories in the Hexateuch, the first six books of the Bible, from Genesis through Joshua. He contends that the “primal story” that runs from Creation, through the Exodus, and to the Promised Land is a complex political myth, one that has been appropriated recently by the Right to advance reactionary political agendas. To reclaim it in support of progressive political ends, Boer maintains, it is necessary to understand the

dynamics of political myth. Boer elaborates a theory of political myth in dialogue with Ernst Bloch, Theodor Adorno, Alain Badiou, Jacques Lacan, and Slavoj Žižek. Through close readings of well-known biblical stories he then scrutinizes the nature of political myth in light of feminism, psychoanalysis, and Marxism. Turning to contemporary politics, he examines the statements of prominent American and Australian politicians to show how the stories of Creation, conquest, Paradise, and the Promised Land have been distorted into a fantasy of Israel as a perpetual state in the making and a land in need of protection. Boer explains how this fantasy of Israel shapes U.S. and

Australian foreign and domestic policies, and he highlights the links between it and the fantasy of unfettered global capitalism. Contending that political myths have repressed dimensions which if exposed undermine the myths' authority, Boer urges the Left to expose the weakness in the Right's mythos. He suggests that the Left make clear what the world would look like were the dream of unconstrained capitalism to be realized.

In Spite Of Everything Routledge
This is an anthology of psychoanalytic criticism applied to the wider field of cultural studies including class, gender, representation, ideology, and law.
The Subject of

Liberation SUNY Press
While traditional feminist readings on antagonism have pivoted around the sole axis of sex and/or gender, a broader and intersectional approach to antagonism is much needed; this book offers an innovative, feminist, and discursive reading on the Lacanian concept of sexual position as a way to problematize the concepts of political antagonism and political subjects. Can Lacanian psychoanalysis offer new grounds for feminist politics? This discursive mediation of Lacan's work presents a new theoretical framework upon which to articulate proposals for intersectional political theory. The first part of this book develops the

theoretical framework, and the second part applies it to the construction of woman's identity in European politics and economy. It concludes with notes for a feminist political and economic praxis through community currencies and municipalism. The interdisciplinary approach of this book will appeal to scholars interested in the fields of psychoanalysis, feminisms, and political philosophy as well as multidisciplinary scholars interested in discourse theory, sexuality and gender studies, cultural studies, queer theory, and continental philosophy. Students at master's and PhD level will also find this a useful feminist

introduction to Lacanian psychoanalysis, discourse, and gender. Psychoanalysis and the Politics of the Family: The Crisis of Initiation Verso Books
The Desire of Psychoanalysis proposes that recognizing how certain theoretical and institutional problems in Lacanian psychoanalysis are grounded in the historical conditions of Lacan's own thinking might allow us to overcome these impasses. In order to accomplish this, Gabriel Tupinambá analyzes the socioeconomic practices that underlie the current institutional existence of the Lacanian community—its political position as

well as its institutional history—in relation to theoretical production. By focusing on the underlying dynamic that binds clinical practice, theoretical work, and institutional security in Lacanian psychoanalysis today, Tupinambá is able to locate sites for conceptual innovation that have been ignored by the discipline, such as the understanding of the role of money in clinical practice, the place of analysands in the transformation of psychoanalytic theory, and ideological dead-ends that have become common sense in the Lacanian field. The *Desire of Psychoanalysis* thus suggests ways of opening up psychoanalysis to new concepts and clinical practices and calls for

a transformation of how psychoanalysis is understood as an institution. *Anti-Philosophy 3* U of Nebraska Press 'Dynasty 1991', provides a portrayal of the last years of Lacan's life and the events that unfolded in the years following his death in 1981.

Essays on Psychoanalysis and Politics U of Nebraska Press

Alain Badiou is arguably the most significant philosopher in Europe today. Badiou's seminars, given annually on major conceptual and historical topics, constitute an enormously important part of his work. They served as laboratories for his thought and public illuminations of his complex ideas yet

remain little known. This book, the transcript of Badiou's year-long seminar on the psychoanalytic theory of Jacques Lacan, is the first volume of his seminars to be published in English, opening up a new and vital aspect of his thinking. In a highly original and compelling account of Lacan's theory and therapeutic practice, Badiou considers the challenge that Lacan poses to fundamental philosophical topics such as being, the subject, and truth. Badiou argues that Lacan is a singular figure of the "anti-philosopher," a series of thinkers stretching back to Saint Paul and including Kierkegaard and Nietzsche, with Lacan as the last great anti-philosopher of

modernity. The book offers a forceful reading of an enigmatic yet foundational thinker and sheds light on the crucial role that Lacan plays in Badiou's own thought. This seminar, more accessible than some of Badiou's more difficult works, will be profoundly valuable for the many readers across academic disciplines, art and literature, and political activism who find his thought essential.

Toward a Feminist Lacanian Left

Lacan and the Political
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