

Road Belong Cargo A Study Of The Cargo Movement In The Southern Madang District New Guinea

Boundless Faith
 Arguments and Icons : Divergent Modes of Religiosity
 The Routledge Encyclopedia of Social and Cultural Anthropology
 Road belong cargo a study of the cargo movement... ...
 Movements of Interweaving
 Foodways and Empathy
 Cargo, Cult, and Culture Critique
 How People Negotiate
 Community, Identity, and Ideology
 Across The Boundaries Of Belief
 Loneliness
 First Fieldwork
 The Religions of Oceania
 Heaven on Earth
 Texts and Contexts
 Road Belong Cargo
 Collecting Colonialism
 Road Belong Cargo
 Pacific Islanders Under German Rule
 Intimate Alien
 Road Belong Cargo
 Securing Village Life
 Globalization in Prehistory
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 Road Belong Cargo
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 New Guinea
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 Soul, Self, and Society
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Boundless Faith ANU Press

Thomas Merton's final testament as a poet is his most ambitious long work and a remarkable poetic achievement.

Arguments and Icons : Divergent Modes of Religiosity Cambridge University Press

Drawing from ethnographic examples found throughout the world, this revised and updated text offers an introduction to what anthropologists know or think about religion, how they have studied it, and how they have interpreted or explained it since the late nineteenth century. Robert Winzeler's balanced consideration of classic topics, basic concepts, and new developments in the anthropological study of religion moves beyond cultural anthropology and ethnography to gather information from physical anthropology, prehistory, and archaeology. Written as a sophisticated but accessible treatment of the issues, *Anthropology and Religion* is a key text for upper-division courses.

The Routledge Encyclopedia of Social and Cultural Anthropology New Directions Publishing
 Millennialists through the ages have looked forward to the apocalyptic moment that will radically transform society into heaven on earth. They have delivered withering critiques of their own civilizations and promised both the impending annihilation of the forces of evil and the advent of a perfect society. And all their promises have invariably failed. We tend, therefore, to dismiss these prophets of doom and salvation as crackpots and madmen, and not surprisingly historians of our secular era have tended to underestimate their impact on our modern world. Now, Richard Landes offers a lucid and ground-breaking analysis of this widely misunderstood phenomenon. This long-awaited study shows that many events typically regarded as secular—including the French Revolution, Marxism, Bolshevism, Nazism—not only contain key millennialist elements, but follow the apocalyptic curve of enthusiastic launch, disappointment and (often catastrophic) re-entry into "normal time." Indeed, as Landes examines the explicit millennialism behind such recent events as the emergence of Global Jihad since 1979, he challenges the common notion that modern history is largely driven by secular interests. By focusing on ten widely different case studies, none of which come from Judaism or Christianity, he shows that millennialism is not only a cultural universal, but also an extremely adaptive social phenomenon that persists across the modern and post-modern divides. At the same time, he also offers valuable insight into the social and psychological factors that drive such beliefs. Ranging from ancient Egypt to modern-day UFO cults and global Jihad, *Heaven on Earth* both delivers an eye-opening revisionist argument for the significance of millennialism throughout history and alerts the reader to the alarming spread of these ideologies in our world today.

Road belong cargo a study of the cargo movement... ... University of Hawaii Press

How People Negotiate brings together a set of negotiation stories, accompanied by an integrative overview. This volume provides cases and theoretical elaboration and includes a comprehensive overview of research on negotiation. Some negotiation stories are exotic and strange: they come from a large number of countries, ranging from China, to African Countries, to the Ancient Middle East. Others are drawn from Western settings such as France, Germany, and USA. The negotiations described take various forms: negotiating with oneself, negotiating one's own way through bicycle traffic or animals appearing to negotiate with each other. The stories begin with Abraham negotiating with the Lord about the fate of Sodom, the first-ever recorded account of negotiations.

The negotiations in this volume present something new and unusual. They are catchy, intriguing, exciting, intellectually challenging and original. They give us a new perspective on negotiating, tell us something about the world we live in, and - by means of a worthwhile detour - they teach us about ourselves.

Movements of Interweaving Routledge

Movements of Interweaving is a rich collection of essays exploring the concept of interweaving performance cultures in the realms of movement, dance, and corporeality. Focusing on dance performances as well as on scenarios of cultural movements on a global scale, it not only challenges the concept of intercultural dance performances, but through its innovative approach also calls attention to the specific qualities of "interweaving" as a form of movement itself. Divided into four sections, this volume features an international team of scholars together developing a new critical perspective on the cultural practices of movement, travel and migration in and beyond dance.

Foodways and Empathy Routledge

Globalization and urbanization are twin forces that are powerfully shaping economics, politics, and religion in the world today. Traditional anthropological theories are inadequate to recognize and analyze trends such as global migration, diasporas, and transnationalism. New departures in anthropology and the social sciences seeking to address these and other phenomena can help us critique and reshape the theology and practice of Christian mission. Today most societies are no longer monocultural. In such multicultural contexts any given individual may be competent in several cultures, several languages, several social networks. What does it mean to be in mission with people on the move—people who present themselves in one social identity, language, and culture within a particular setting, and then in another setting, even on the very same day, present themselves in another social identity, language, and culture? In the face of widespread, rapid movement of peoples and their increasingly fluid and multifaceted identities, will the missionary settle down somewhere or be itinerant along with the people? How are perplexing new questions in particular contexts to be addressed, such as: In what ways is the Nigerian who is founding an AIC congregation near Houston a missionary too? How will Brazilians and Koreans be trained for cross-cultural ministry? The world is changing faster than missionaries can be retrained for service. And yet ethnographic tools are still crucial to missionary practice. This important work seeks to draw on recent developments in anthropology to bring valuable perspective and tools to bear on equipping missionaries for work amidst the rapid shifting and complex shaping of peoples by the forces of today's globalized world.

Cargo, Cult, and Culture Critique Routledge

This lively and readable survey introduces students to key areas of the field and shows how to apply an anthropological approach to the study of contemporary world religions. Written by an experienced teacher, it covers all of the traditional topics of anthropology of religion, including definitions and theories, beliefs, symbols and language, and ritual and myth, and combines analytic and conceptual discussion with up-to-date ethnography and theory. Eller includes copious examples from religions around the world - both familiar and unfamiliar - and two mini-case studies in each chapter. He also explores classic and contemporary anthropological contributions to important but often overlooked issues such as violence and fundamentalism, morality, secularization, religion in America, and new religious movements. *Introducing Anthropology of Religion* demonstrates that anthropology is both relevant and essential for understanding the world we inhabit today.

How People Negotiate Cambridge University Press

Challenges contemporary understandings of 'globalization' by focusing on the role of non-state

prehistoric societies and their vast realms of connectivity.

Community, Identity, and Ideology Wipf and Stock Publishers

Robert Wuthnow shows that American Christianity is increasingly influenced by globalization and is, in turn, playing a larger role in other countries and in US policies and programmes abroad.

Across The Boundaries Of Belief University of Hawaii Press

Providing a guide to the ideas, arguments and history of the discipline, this volume discusses human social and cultural life in all its diversity and difference. Theory, ethnography and history are combined in over 230 entries on topics

Loneliness ANU E Press

This book focuses on anthropological questions and methods, and is offered as a supplement to textbooks on the anthropology of religion. It is designed to help students collecting and interpreting their own fieldwork or archival data and relating their findings to the work of others.

First Fieldwork Springer

SECURING VILLAGE LIFE: DEVELOPMENT IN LATE COLONIAL PAPUA NEW GUINEA examines the significance for post-World War II Australian colonial policy of the modern idea of development.

Australian officials emphasised the importance of bringing development for both the colony of Papua and the United Nations Trust Territory of New Guinea. The principal form that development took involved securing smallholders against the tendencies of other forms of capitalist development that might have separated households from land. In order to make household occupation of their holdings more secure and at higher standards of living, the colonial administration coordinated and supervised increases in production of crops and other agricultural produce. Contrary to suggestions that colonial policy and practice ignored indigenous agriculture and concentrated on plantation crops grown by international firms and expatriate owner-occupiers, the study shows how the main focus was instead upon increasing smallholder output for immediate consumption as well as for local and international markets. Simultaneously development stimulated increases in consumption, including of goods produced through manufacturing processes and imported into the colony. Only as Independence approached was the pre-eminence of the earlier focus upon smallholders weakened. In part the change occurred due to the political advance of the indigenous capitalist class and their allies seeking to extend their base in largeholding agriculture and related commercial activities. This advance and the uncertainty over which form of development would prevail once indigenes held state power in post-colonial Papua New Guinea stood in marked contrast to the definite direction pursued under the colonial administration of the 1950s and early 1960s.

The Religions of Oceania Routledge

What happens when prophecies fail? Timothy Jenkins' re-reading of Leon Festinger's classic work on "cognitive dissonance" seeks to answer this question by studying a 50s doomsday group. This volume explores the relations between anthropology and psychology, and between social scientific and natural scientific accounts of human behavior.

Heaven on Earth Routledge

This is an important book. It is a reprint of the first detailed study of how Pacific Islanders responded politically and economically to their rulers across the German empire of the Pacific. Under one cover, it captures the variety of interactions between the various German colonial administrations, with their separate approaches, and the leaders and people of Samoa in Polynesia, the major island centre of Pohnpei in Micronesia and the indigenes of New Guinea. Drawing on anthropology, new Pacific history insights and a range of theoretical works on African and Asian resistance from the 1960s and 1970s, it reveals the complexities of Islander reactions and the nature of protests against German imperial rule. It casts aside old assumptions that colonised peoples always resisted European colonisers. Instead, this book argues convincingly that Islander responses were often intelligent and subtle manipulations of their rulers' agendas, their societies dynamic enough to make their own adjustments to the demands of empire. It does not shy away from major blunders by German colonial administrators, nor from the strategic and tactical mistakes of Islander leaders. At the same time, it raises the profile of several large personalities on both sides of the colonial frontier, including Lauaki Namulau'ulu Mamoe and Wilhelm Solf in Samoa; Henry Nanpei, Georg Fritz and Karl Boeder in Pohnpei; or Governor Albert Hahl and Po Minis from Manus Island in New Guinea.

Texts and Contexts Routledge

A voyage of exploration to the outer reaches of our inner lives. UFOs are a myth, says David J. Halperin—but myths are real. The power and fascination of the UFO has nothing to do with space travel or life on other planets. It's about us, our longings and terrors, and especially the greatest terror of all: the end of our existence. This is a book about UFOs that goes beyond believing in them or debunking them and to a fresh understanding of what they tell us about ourselves as individuals, as a culture, and as a species. In the 1960s, Halperin was a teenage UFOlogist, convinced that flying saucers were real and that it was his life's mission to solve their mystery. He would become a

professor of religious studies, with traditions of heavenly journeys his specialty. With *Intimate Alien*, he looks back to explore what UFOs once meant to him as a boy growing up in a home haunted by death and what they still mean for millions, believers and deniers alike. From the prehistoric Balkans to the deserts of New Mexico, from the biblical visions of Ezekiel to modern abduction encounters, *Intimate Alien* traces the hidden story of the UFO. It's a human story from beginning to end, no less mysterious and fantastic for its earthliness. A collective cultural dream, UFOs transport us to the outer limits of that most alien yet intimate frontier, our own inner space.

Road Belong Cargo AltaMira Press

00 In five wide-ranging essays, A. David Napier explores the ways in which the foreign becomes literally and metaphorically embodied as a part of cultural identity rather than being seen as something outside it. Pre-classical Greece, Baroque Italy, and Western postmodernism are among the artistic domains Napier considers, while the symbolic terrain ranges from Balinese cosmography to body symbolism in biomedicine. In five wide-ranging essays, A. David Napier explores the ways in which the foreign becomes literally and metaphorically embodied as a part of cultural identity rather than being seen as something outside it. Pre-classical Greece, Baroque Italy, and Western postmodernism are among the artistic domains Napier considers, while the symbolic terrain ranges from Balinese cosmography to body symbolism in biomedicine.

Collecting Colonialism Springer Science & Business Media

Among the first anthropologists to work in Eastern Europe, Katherine Verdery had built up a significant base of ethnographic and historical expertise when the major political transformations in the region began to take place. In this collection of essays dealing with the aftermath of Soviet-style socialism and the different forms that may replace it, she explores the nature of socialism in order to understand more fully its consequences. By analyzing her primary data from Romania and Transylvania and synthesizing information from other sources, Verdery lends a distinctive anthropological perspective to a variety of themes common to political and economic studies on the end of socialism: themes such as "civil society," the creation of market economies, privatization, national and ethnic conflict, and changing gender relations. Under Verdery's examination, privatization and civil society appear not only as social processes, for example, but as symbols in political rhetoric. The classic pyramid scheme is not just a means of enrichment but a site for reconceptualizing the meaning of money and an unusual form of post-Marxist millenarianism. Land being redistributed as private property stretches and shrinks, as in the imaginings of the farmers struggling to tame it. Infused by this kind of ethnographic sensibility, the essays reject the assumption of a transition to capitalism in favor of investigating local processes in their own terms.

Road Belong Cargo Routledge

New Guinea, the world's largest tropical island, is a land of great contrasts, ranging from small glaciers on its highest peaks to broad mangrove swamps in its lowlands and hundreds of smaller islands and coral atolls along its coasts. Divided between two nations, the island and its neighboring archipelagos form Indonesia's Papua Province (or Irian Jaya) and the independent nation of Papua New Guinea, both former European colonies. Most books on New Guinea have been guided by these and other divisions, separating east from west, prehistoric from historic, precontact from postcontact, colonial from postcolonial. This is the first work to consider New Guinea and its 40,000-year history in its entirety. The volume opens with a look at the Melanesian region and argues that interlocking exchange systems and associated human interchanges are the "invisible government" through which New Guinea societies operate. Succeeding chapters review the history of encounters between outsiders and New Guinea's populations. They consider the history of Malay involvement with New Guinea over the past two thousand years, demonstrating the extent to which west New Guinea in particular was incorporated into Malay trading and raiding networks prior to Western contact. The impact of colonial rule, economic and social change, World War II, decolonization, and independence are discussed in the final chapter.

Pacific Islanders Under German Rule ANU Press

This collection of essays contextualizes the history and current state of the social science method in the study of the Hebrew Bible. Part 1 traces the rise of social science criticism by reprinting classic essays on the topic; Part 2 provides "case studies," examples of application of the methods to biblical studies.

Intimate Alien Manchester University Press

Written by leading scholars in the field, this comprehensive and readable resource gives anthropology students a unique guide to the ideas, arguments and history of the discipline. Combining anthropological theory and ethnography, it includes 275 substantial entries, over 300 short biographies of important figures in anthropology, and nearly 600 glossary items. The fully revised and expanded second edition reflects major changes in anthropology in the past decade.

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