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## Philosophy Contemporary Perspectives On Perennial Issues

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Perennial Philosophy  
 Men of a Single Book  
 Philosophy of Social Science  
 Psychology and the Perennial Philosophy  
 Perennial Philosophical Issues  
 The Perennial Philosophy  
 Contemporary Perspectives on Early Modern Philosophy  
 Thinking Through Myths  
 Philosophy of Science in the Light of the Perennial Wisdom  
 Handbook of Research on Educational Communications and Technology  
 Contemporary Perspectives on Early Modern Philosophy  
 The Nature of Truth, second edition  
 The Philosophy of Recognition  
 The Perennial Philosophy  
 Frithjof Schuon and the Perennial Philosophy  
 Contemporary Perspectives in the Philosophy of Language II  
 Ye Shall Know the Truth  
 Twilight Zones  
 Philosophy and Religion; Some Contemporary Perspectives  
 Philosophy  
 Education and Schmid's Art of Living  
 Science and the Myth of Progress  
 Philosophical Perspectives on Peace  
 Time, Continuity, and Indeterminacy  
 Practically Profound  
 Contemporary Perspectives on the History of Philosophy  
 The SAGE Handbook of Philosophy of Education  
 Recent Perspectives in American Philosophy  
 Objectivity  
 With All Your Mind  
 Philosophy, Religion, and Contemporary Life  
 Major Works  
 Taking Rational Trouble Over the Mysteries  
 Contemporary Debates in Philosophy of Religion  
 Movies and the Meaning of Life  
 Religious Philosophy as Multidisciplinary Comparative Inquiry  
 Basketball and Philosophy  
 Perspectives on Pragmatism  
 Philosophy for Girls  
 Philosophy in a Feminist Voice

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### BISHOP TRUJILLO

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**Perennial Philosophy** World Wisdom, Inc

Contemporary Perspectives on Early Modern Philosophy is a collection of essays dedicated to Vere Chappell, one of the most respected scholars in the field of early modern philosophy. Seventeen distinguished scholars have contributed essays to this collection on topics including dualism, identity and essence, causation, theodicy, free will, perception, abstraction, and the moral law.

*Men of a Single Book* Springer

Against the backdrop of the pervasive scientism of our time, this book is a daring attempt to offer an intellectual critique of the foundations of modern science by rigorously examining the limitations of rational thought and empirical investigation. Unique of its kind, it situates science in the context of the perennial wisdom of the world's religions, which for millennia have provided keys to true knowledge.

*Philosophy of Social Science* SUNY Press

"This revolutionary book empowers its readers intellectually by providing a snapshot of perennial and timely philosophical topics. Written by twenty expert women in philosophy and representing a diverse and pluralistic approach to philosophy as a discipline, this book appeals to a wide audience.

Individual readers, especially girls and women ages 16-24, as well as university and high school educators and students who want a change from standard anthologies that include few or no women will find value in these pages. This volume contains several notable features: the book is divided into four sections that correspond to major fields in Philosophy-metaphysics, epistemology, social and political philosophy, and ethics-but the chapters within those sections provide fresh ways of understanding those fields. " Every chapter begins with a lively anecdote about a girl or woman in literature, myth, history, science, or art to introduce the chapter's specific topic." Chapters are dominated by women's voices, with nearly all primary and secondary sources used coming from women in the history of philosophy and a diverse set of contemporary women philosophers. "All chapters offer the authors' distinct philosophical perspectives written in their own voices and styles, representing diverse training, backgrounds, and interests." The Introduction and Prologue explicitly invite the book's readers to engage in philosophical conversation and reflection, thus setting the stage for continued contemplation and dialogue beyond the book itself. The result is a rigorous yet accessible entry-point into serious philosophical contemplation designed to embolden and strengthen its readers' own senses of philosophical inquiry and competence. The book's readers will feel confident in knowing that expert women affirm an equitable and just intellectual landscape for all and thus have lovingly collaborated to write this book"--

**Psychology and the Perennial Philosophy** University Press of Kentucky

Appearing for the first time in English, Günter Figal's groundbreaking book in the tradition of philosophical hermeneutics offers original perspectives

on perennial philosophical problems.

*Perennial Philosophical Issues* Rowman & Littlefield Publishers

This book provides an authoritative, yet accessible guide to the Philosophy of Education, its scope, its key thinkers and movements, and its potential contribution to a range of educational concerns. The text offers a balanced view of three key dimensions: first, in giving an equal weight to different styles and modes of philosophy; second, by including past and present perspectives on philosophy of education; and third, in covering both the general "perennial" issues in philosophy and issues of more contemporary concern. Section one of the book exemplifies different styles of philosophy, paying attention to the contemporary debates as to the nature, possibilities and limitations of these different approaches to philosophy of education. Section two is devoted to particular thinkers of the past, and more general coverage of the history of philosophy of education. Section three is dedicated to contemporary philosophic thought on education, providing the basis and reference point for an exploration of contemporary issues. The handbook is designed primarily to be useful to students studying the field of philosophy of education, in the context of the study of educational foundations or theory. But it is also designed to be of use to practising teachers who wish to gain easy access to current philosophical thinking on particular contemporary educational issues, and to educationalists of all types who want a succinct guide to questions relating to the nature, the history, and the current state of the art of philosophy of education.

*The Perennial Philosophy* Routledge

Normativity has long been conceived as more properly pertaining to the domain of thought than to the domain of nature. This conception goes back to Kant and still figures prominently in contemporary epistemology, philosophy of mind and ethics. By offering a collection of new essays by leading scholars in early modern philosophy and specialists in contemporary philosophy, this volume goes beyond the point where nature and normativity came apart, and challenges the well-established opposition between these all too neatly separated realms. It examines how the mind's embeddedness in nature can be conceived as a starting point for uncovering the links between naturally and conventionally determined standards governing an agent's epistemic and moral engagement with the world. The original essays are grouped in two parts. The first part focuses on specific aspects of theories of perception, thought formation and judgment. It gestures towards an account of normativity that regards linguistic conventions and natural constraints as jointly setting the scene for the mind's ability to conceptualise its experiences. The second part of the book asks what the norms of desirable epistemic and moral practices are. Key to this approach is an examination of human beings as parts of nature, who act as natural causes and are determined by their sensibilities and sentiments. Each part concludes with a chapter that integrates features of the historical debate into the contemporary context.

*Contemporary Perspectives on Early Modern Philosophy* Bedford/St. Martin's

"The writers represented are somewhat more diverse than is usual in collections of this sort (they include Dante, Erasmus, Kant, Lorenz, and Rawls). Kainz has helpfully arranged the selections in six categories, each emphasizing a different means of achieving peace (ranging from world government to psychological mechanisms to considerations of justice). The brevity and accessibility of most of the excerpts, together with the fact that each is placed in context by a brief introductory note, would make this a useful resource for instructors who wish to provide their students with a historically sensitive introduction to this aspect of peace studies." -Ethics 100:2, Jan., 1990 "One of the striking things about this anthology is the tension between the idealists and the pragmatists. Bertrand Russell, surprisingly enough, isn't so far from Aristotle.... "Philosophical Perspectives" is immensely readable. It could hardly be otherwise, given the contributors." -The Independent (London), Mar. 14, 1988

*Thinking Through Myths* Routledge

Considering everything from Nike ads, emaciated models, and surgically altered breasts to the culture wars and the O.J. Simpson trial, Susan Bordo deciphers the hidden life of cultural images and the impact they have on our lives. She builds on the provocative themes introduced in her acclaimed work *Unbearable Weight*—which explores the social and political underpinnings of women's obsession with bodily image—to offer a singularly readable and perceptive interpretation of our image-saturated culture. As it becomes increasingly difficult to distinguish between appearance and reality, she argues, we need to rehabilitate the notion that not all versions of reality are equally trustworthy. Bordo writes with deep compassion, unnerving honesty, and bracing intelligence. Looking to the body and bodily practices as a concrete arena where cultural fantasies and anxieties are played out, she examines the mystique and the reality of empowerment through cosmetic surgery. Her brilliant discussion of sexual harassment reflects on the Clarence Thomas/Anita Hill controversy as well as the film *Disclosure*. She suggests that sexuality, although one of the mediums of harassment, is not its essence, and she calls for the recasting of harassers as bullies rather than sex fiends. Bordo also challenges the continuing marginalization of feminist thought, in particular the failure to read feminist work as cultural criticism. Finally, in a powerful and moving essay called "Missing Kitchens"—written in collaboration with her two sisters—Bordo explores notions of bodies, place, and space through a recreation of the topographies of her childhood. Throughout these essays, Bordo avoids dogma and easy caricature. Consistently, and on many levels, she demonstrates the profound relationship between our lives and our theories, our feelings and our thoughts.

*Philosophy of Science in the Light of the Perennial Wisdom* MIT Press

This anthology of 61 readings by leading twentieth-century writers gives students a solid introduction to traditional philosophical problems. Centering on 12 basic issues, Philosophy provides contrasting perspectives on the issues and demonstrates the relevance of philosophical inquiry in contemporary times.

*Handbook of Research on Educational Communications and Technology* Princeton University Press

How can one believe in an age of doubt? How can we name the mystery of God in human words? Does nature speak of the glory of God? Does science undermine faith? Is the problem of evil unanswerable? In this volume scientists, theologians, philosophers, as well as a historian and social scientist, take seriously the challenge of knowing and speaking about God in an age of doubt and challenge. All New Zealand writers, the authors reflect a variety of styles, inputs, and assumptions from "down under." Some look to answer new atheists directly, others point out links between belief and unbelief in any age. There are essays that show us new ways of reading old texts. Scientists reflect on nature, its signs, and its obscurity. We are confronted also with the mixed picture of belief and unbelief that the last few hundred years reveals to us. Most of these essays have come out of

seminars and conferences put on by TANSA (Theology and the Natural Sciences in Aotearoa), a forum for discussion and interpretation amongst scientists and theologians in New Zealand.

*Contemporary Perspectives on Early Modern Philosophy* Harvard University Press

The theory of recognition is now a well-established and mature research paradigm in philosophy, and it is both influential in and influenced by developments in other fields of the humanities and social sciences. From debates in moral philosophy about the fundamental roots of obligation, to debates in political philosophy about the character of multicultural societies, to debates in legal theory about the structure and justification of rights, to debates in social theory about the prospects and proper objects of critical theory, to debates in ontology, philosophical anthropology and psychology about the structure of personal and group identities, theories based on the concept of intersubjective recognition have staked out central positions. At the same time, contemporary theories of recognition are strongly, perhaps indissociably, connected to themes in the history of philosophy, especially as treated in German idealism. This volume comprises a collection of original papers by eminent international scholars working at the forefront of recognition theory and provides an unparalleled view of the depth and diversity of philosophical research on the topic. Its particular strength is in exploring connections between the history of philosophy and contemporary research by combining in one volume full treatments of classical authors on recognition—Rousseau, Kant, Fichte, Hegel, Marx, Freud—with cutting edge work by leading contemporary philosophers of recognition, including Fraser, Honneth, and others.

*The Nature of Truth, second edition* State University of New York Press

This introduction to the writings of Frithjof Schuon (1907-1998), the pre-eminent spokesman of the Perennialist or Traditionalist school of comparative religious thought, is the first book to present a comprehensive study of his intellectual and spiritual message. In addition to a clear explanation of Schuon's message of metaphysics and the great religions, *Oldmeadow* includes an overview of Schuon's paintings and poetry, and insights on prayer and virtue in the spiritual life.

*The Philosophy of Recognition* Harper Collins

In this book, Janet Kourany offers an antidote to the pervasive and pernicious strains in Western philosophy that discount women. Most areas of Western philosophy tend not only to ignore women, but also to perpetuate long-standing antifeminine biases of the society as a whole. It does not have to be this way. Rather than be part of the problem, philosophy can be a powerful force for much needed social change. In this collection of essays by some of the most noted feminist philosophers, Kourany showcases ideas on the newest work of Western philosophy that is benefiting women as well as men. Included here are articles by Eileen O'Neill, Louise Antony, Virginia Held, Susan Okin, Carolyn Korsmeyer, Nancy Frankenberry, Lorraine Code, Janet Kourany, Andrea Nye, and Susan Bordo, all of whom show further directions in which philosophy ought to proceed. This book demonstrates that feminist philosophy is not a separate area of philosophy that can safely be ignored by philosophers not "in" it. Rather, it relates to at least most of the major areas of philosophy, and its gains will stand to benefit all philosophers, no matter what their field.

*The Perennial Philosophy* State University of New York Press

The essays in this book analyze significant perspectives of the recent past in American philosophy; they represent some of the major trends of this period. Alfred North Whitehead is included with the recent American philosophers since his major philosophic ideas were fully developed in this country. There has been no attempt to deal comprehensively with this period. Several philosophers of equal importance who also deserve attention—C. I. Lewis, A. O. Lovejoy, W. F. Montague, R. B. Perry, F. J. E. Woodbridge, and others have not been discussed. Most of the essays were published at various times in various journals. Though all of the perspectives are presented with sympathetic understanding, they are also critically evaluated. 2 AMERICAN PHILOSOPHY OF THE RECENT PAST But even more than individual philosophers and schools of philosophy the larger background of contemporary American life has nourished the empirical spirit. Science as the most pervasive climate of our intellectual and practical activity has enhanced the empirical attitude. The great development, in this country, of business and technological industry has encouraged the pragmatic, empirical outlook. Empiricism, however, is an ambiguous term, and its different meanings have different philosophic consequences. For some it means that only concrete personal experience can be accepted as reality; for others it means the succession of sense-impressions. The more recent usage, the one that has been dominant in American philosophy, identifies empiricism with objectively and socially verifiable pronouncements, that is, with experimentalism, or confirmation through demonstrable evidence.

*Frithjof Schuon and the Perennial Philosophy* Wipf and Stock Publishers

*With All Your Mind* makes a compelling case for the value of thinking deeply about education in America from a historically orthodox and broadly ecumenical Christian point of view. Few people dispute that education in America is in a state of crisis. But not many have posed workable solutions to this serious problem. Michael Peterson contends that thinking philosophically about education is our only hope for meaningful progress. In this refreshing book, he invites all who are concerned about education in America to "participate" in his study, which analyzes representative theories and practical strategies that reveal the power of Christian ideas in this vital area.

*Contemporary Perspectives in the Philosophy of Language II* World Wisdom, Inc

Pragmatism has been reinvented in every generation since its beginnings in the late nineteenth century. This book, by one of today's most distinguished contemporary heirs of pragmatist philosophy, rereads cardinal figures in that tradition, distilling from their insights a way forward from where we are now. *Perspectives on Pragmatism* opens with a new accounting of what is living and what is dead in the first three generations of classical American pragmatists, represented by Charles Sanders Peirce, William James, and John Dewey. Post-Deweyan pragmatism at midcentury is discussed in the work of Wilfrid Sellars, one of its most brilliant and original practitioners. Sellars' legacy in turn is traced through the thought of his admirer, Richard Rorty, who further developed James' and Dewey's ideas within the professional discipline of philosophy and once more succeeded, as they had, in showing the more general importance of those ideas not only for intellectuals outside philosophy but for the wider public sphere. The book closes with a clear description of the author's own analytic pragmatism, which combines all these ideas with those of Ludwig Wittgenstein, and synthesizes that broad pragmatism with its dominant philosophical rival, analytic philosophy, which focuses on language and logic. The result is a treatise that allows us to see American philosophy in its full scope, both its origins and its promise for tomorrow.

*Ye Shall Know the Truth* Palgrave Macmillan

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[Twilight Zones](#) Springer Science & Business Media

The Perennial Philosophy is defined by its author as "The metaphysic that recognizes a divine Reality substantial to the world of things and lives and minds." With great wit and stunning intellect, Aldous Huxley examines the spiritual beliefs of various religious traditions and explains them in terms that are personally meaningful.

**Philosophy and Religion; Some Contemporary Perspectives** World Wisdom, Inc

Lively debates on controversial and compelling questions in the philosophy of religion — an updated edition of the bestselling title Building upon the reputation of the first edition, the extensively revised second edition of Contemporary Debates in Philosophy of Religion features fifteen essays which present arguments on some of the most central and controversial topics in philosophy of religion from the discipline's most influential thinkers. Considering questions of both emerging and perennial interest from atheistic, theistic, and agnostic viewpoints, the book adopts the series structure which pairs essays espousing opposing perspectives on a particular question or theme in an engaging pro and con format. Following accessible introductions to each debate, the volume's new and newly-revised contributions set the stage for thoughtful and lively discourse between philosophers in philosophy of religion and analytic theology. Debates range from vigorous disagreements between theists and their critics to arguments between theists of different philosophical and theological persuasions, highlighting points of contrast for readers while showcasing the field's leading minds in dialogue. The head-to-head chapters offer forceful advocacy for some of the most compelling ideas, beliefs, and objections in the philosophy of religion, opening the conversation up to students to weigh the arguments and engage in comparative analysis of the concepts for themselves. Written to appeal to the non-specialist as well as the professional philosopher, Contemporary Debates in Philosophy of Religion is ideal as

both a provocative primary text for coursework in analytical theology and philosophy of religion, and as a broad survey of the field for scholars and general readers with an interest in the questions which underpin contemporary philosophy of religion and theology.

**Philosophy** Broadview Press

What can the film Hoosiers teach us about the meaning of life? How can ancient Eastern wisdom traditions, such as Taoism and Zen Buddhism, improve our jump-shots? What can the "Zen Master" (Phil Jackson) and the "Big Aristotle" (Shaquille O'Neal) teach us about sustained excellence and success? Is women's basketball "better" basketball? How, ethically, should one deal with a strategic cheater in pickup basketball? With NBA and NCAA team rosters constantly changing, what does it mean to play for the "same team"? What can coaching legends Dean Smith, Rick Pitino, Pat Summitt, and Mike Krzyzewski teach us about character, achievement, and competition? What makes basketball such a beautiful game to watch and play? Basketball is now the most popular team sport in the United States; each year, more than 50 million Americans attend college and pro basketball games. When Dr. James Naismith, the inventor of basketball, first nailed two peach baskets at the opposite ends of a Springfield, Massachusetts, gym in 1891, he had little idea of how thoroughly the game would shape American -- and international -- culture. Hoops superstars such as Michael Jordan, LeBron James, and Yao Ming are now instantly recognized celebrities all across the planet. So what can a group of philosophers add to the understanding of basketball? It is a relatively simple game, but as Kant and Dennis Rodman liked to say, appearances can be deceiving. Coach Phil Jackson actively uses philosophy to improve player performance and to motivate and inspire his team and his fellow coaches, both on and off the court. Jackson has integrated philosophy into his coaching and his personal life so thoroughly that it is often difficult to distinguish his role as a basketball coach from his role as a philosophical guide and mentor to his players. In Basketball and Philosophy, a Dream Team of twenty-six basketball fans, most of whom also happen to be philosophers, proves that basketball is the thinking person's sport. They look at what happens when the Tao meets the hardwood as they explore the teamwork, patience, selflessness, and balanced and harmonious action that make up the art of playing basketball.

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