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# Brahma Sutras With Text Word For Word Translation English Rendering Comments According To The Commentary Of Sri Sankara And Index

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The Opening of the Eyes

Brahma Sutras

Brahma-sutras

India of Vedic Kalpasūtras

Yoga Sutras of Patanjali

SAMBHOG SE SAMADHI KI AUR.

Brahma Sutras (Sri Ramanuja)

The Philosophy of the Upaniṣads

The Śrīkara Bhāshya

The Vedānta-sutras

The Advaita Vedānta of Brahma-siddhi

The Brahma Sūtra, the Philosophy of Spiritual Life

The Brahma Sutr

Brahma Sūtras

A Glossary of Technical Terms in the  
Commentaries of Śaṅkara, Rāmānuja, and  
Madhva on the Brahma-sūtras

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Techniques of Yoga and Kriya

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Brahma-sutras

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The Brahma-sutras and Their Principal  
Commentaries

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Spiritual Freedom in the Brahma Sūtras

Forgive Me

Srimad-Bhagavad-gita, with Text, Word-for-word  
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Vivekananda: His Call to the Nation

The Brahma Sūtras

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Brahma Sūtra for the Beginners

## Lectures from Colombo to Almora

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### **CASSIUS OCONNELL**

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*The Opening of the  
Eyes* BDK America  
This book examines  
major theories about  
spiritual freedom and  
their implications as  
presented in the  
Brahma Sutras, a  
major philosophical  
work in Indian  
tradition. The sutras  
are examined with  
regard to the views of  
major commentators  
and their connection  
with other Indian  
philosophical texts.  
Contents includes 1) an

introduction to the  
Brahma Sutras, 2) a  
review of English  
translations, 3) a  
review of basic  
concepts in Indian  
philosophy, with  
emphasis on the  
importance of  
Brahman, Liberation,  
and Maya in the  
Upanishads, 4)  
comparison of how  
different  
commentators have  
understood the  
Brahma Sutras, 5)  
modern interpretations  
of the Brahma Sutras,  
including Dr.  
Ramamurti Mishra  
(Brahmananda  
Sarasvati). This is a  
facsimile edition of a  
Master of Arts  
dissertation submitted  
in 1976.  
*Brahma Sutras*  
Independently  
Published

Commentary on 'The Bhagavad Geeta' by Swami Mukundananda Brahma-sutras The Teitan Press, Inc. FORGIVE ME Forgive me is a commentary by Swami Chinmayananda on Siva-aparadhak-samapana-stotram by Adi Shankaracharya, wherein he begs forgiveness from the Lord for his sins of the past, born of commission and omission. KSHAMA YACHANA IS THE MARATHI VERSION OF FORGIVE ME. *India of Vedic Kalpasūtras* Advaita Ashrama (A publication branch of Ramakrishna Math, Belur Math) This is an enlarged edition of our earlier publication, the Apostles of Sri Ramakrishna. The book contains the life and teachings of the

sixteen monastic disciples of Sri Ramakrishna. Brief life sketches of some of the lay disciples of Sri Ramakrishna, both men and women, have also been added. Compiled and Edited by Swami Gambhirananda and published by Advaita Ashrama, a publication house of Ramakrishna Math, Belur Math, India, readers will find in this work invaluable guidance and instructions for enriching their spiritual life, as well as plenty of much needed inspiration. *Yoga Sutras of Patanjali* Abhishek Publications Vedanta is an astika or one of the sixth school of Hindu philosophy meaning "the end of the vedas". This beautiful book takes

you on a spiritual journey to get an in depth learning of Vedanta. It begins with the basics of Vedanta, its aim and objectives, people who qualify to study it, its authentic sources and esoteric and exoteric doctrine of vedanta. It further takes a deep route into the Theology or the doctrine of Brahman, Cosmology or the doctrine of the World, Psychology or the doctrine of the soul, Samsara or the doctrine of transmigration of the soul and finally ends at "Moksha" or the teaching of liberation *SAMBHOG SE SAMADHI KI AUR*. Carol Pitts  
A fresh translation of Yoga Sutras of Patanjali, with word-for-word meanings and precise commentary. New insight into the

advanced practices of meditation, kriya yoga and raja yoga. - A gift from a great yogin - *Brahma Sutras (Sri Ramanuja)* Advaita Ashrama (A publication branch of Ramakrishna Math, Belur Math)  
The Brahma-siddhi, 'The Demonstration of Brahman' is Mandana Misra's largest work, his most important and the sole one dedicated as a whole to Vedanta. The topics occurring in the doctrine of this work which the present author intends to study here in this book are inter-related; they all have to deal with the nature and functioning of error, whether every-day error or the transcendental error, avidya, which makes us see the multiplicity of phenomena where there is nothing but the utter oneness of

brahman. They also demonstrate the number of different sources upon which Mandana depended in erecting his own system. In spite of the number and variety of these sources Mandana created a system, the closed coherence of whose parts is a cause of admiration, even if one does not always accept his conclusions. Two appendices are also added to give a glimpse of Mandana Misra's date and his order of works. An exhaustive bibliography has been provided to facilitate the curiosity of readers. An index of important words has also been given.

### **The Philosophy of the Upaniṣads**

editionNEXT.com

In today's India, the

scene that presents itself before any impartial observer is a welter of conflicting ideologies amidst drift and restlessness. In such a situation, the youth of the country are restive. They seek an answer. Swami Vivekananda's words, touching upon every facet of our national life, provide answers to questions that agitate both the individual and society. Vivekananda's words are as pertinent today as when they were uttered more than a hundred years ago and his words carry an appeal not just to the people of India, but to the nation of humankind. The book published by Advaita Ashrama, a publication house of Ramakrishna Math, Belur Math, is a compilation of short

excerpts taken from the Complete Works of Swami Vivekananda arranged under the following headings:  
Faith and Strength  
Powers of the mind  
Man: The Maker of his Destiny  
Education and Society  
Serve Man as God  
Religion and Ethics  
India: Our Motherland  
Other Exhortations  
The first third of the book presents a brief life of Swami Vivekananda.  
*The Śrīkara Bhāshya*  
Advaita Ashrama (A publication branch of Ramakrishna Math, Belur Math)  
Puts Together Lectures Delivered By The Author - Their Translations In English - An Aid To Learning  
Yoga And Its Philosophy. Samadhi Pada - Sadhana Pada - Vibhuti Pada - Kaivalya Pada. Cover Slightly Damaged, Otherwise

Condition Ok.  
The Vedanta-sutras Sri Ramakrishna Math  
"The Brahmā's Net Sutra, translated by A. Charles Muller and Kenneth K. Tanaka, is the primary extant vinaya text that articulates a set of precepts from a Mahayana perspective, mainly intended for 'bodhisattva practitioners,' primarily householders, rather than renunciant monks or nuns. Before the appearance of this text the monastic rules and regulations in East Asian Buddhism were defined fully by the 'Hinayana' vinaya, most importantly the Four-part Vinaya associated with the Dharmaguptaka school in India. With the appearance of the Brahmā's Net Sutra many East Indian

schools diversified their precept practices, with some groups of practitioners taking up either set of precepts, often utilizing both. Composed in China around 420, the Brahmā's Net Sutra is based on various contemporary Mahayana and Hinayana vinaya writings and includes extensive discussion of indigenous Chinese moral concepts such as filial piety, etc. The text is based in the same mainstream Mahayana thought of the Flower Ornament Sutra (Huayan jing), the Nirvana Sutra (Niepan jing), and the Sutra for Humane Kings (Renwang jing). In fact, the extend of the Brahmā's Net Sutra's agreement with the Flower Ornament Sutra is so pronounced

that it is regarded as the 'concluding sutra' of the latter."--Back cover  
*The Advaita Vedānta of Brahma-siddhi* Motilal Banarsidass Publ.  
 Description: The Upanisads which contain lofty philosophical teachings of the great seers constitute the most authoritative sourcebook for the Vedanta system of philosophy. However, there is no unanimity among the ancient exponents of Vedanta regarding the nature of the philosophy adumbrated in the Upanisads. Dr. Chari's scholarly work attempts to make a dispassionate study of the philosophical passages of the fourteen Principal Upanisads by giving due consideration to



not only the comments of Samkara, Ramanuja and Madhva, but more importantly, the authoritative views of Badarayana as enshrined in his classic Vedantasutras. In the first part of the book, he presents the important passages of the Upanisads along with English rendering indicating the variations in the interpretation by the three commentators and also discusses their philosophical implications with reference to the Vedanta doctrines developed in the post Upanisadic period. In the second part he has attempted to consolidate the variety of philosophical thoughts scattered all over the Upanisads into coherent doctrines under five broad

subjects: Brahman, jivatman, jagat, sadhana, and parama-purusartha. In the final chapter he conclusively establishes on the basis of an objective evaluation of the views of the commentators that the Upanisads do not support the main tenets of Advaita such as the concept of Nirvisesa Brahman, the identity of jivatman and Brahman, the phenomenal character of the jagat and the doctrine of maya. The author maintains with sufficient textual support that the nature of the philosophy advocated by the Upanisads is Theistic Monism (savisesadvaita). This book, which is the first of its kind, presents an authentic and comprehensive exposition of the

philosophy of the Upanisads. *The Brahma Sūtra, the Philosophy of Spiritual Life* Bihar School of Yoga

Addressing questions such as What constitutes a meaningful life? and What is true happiness?, this guide to Nichiren Buddhism presents the spiritual practice as a teaching of hope that can answer these and other important questions of modern life. Buddhist teacher Daisaku Ikeda offers insights into *The Opening of the Eyes*, a longer treatise written by Nichiren that calls for individuals to base themselves on a spirit of compassion and to fight for the happiness of others, regardless of the circumstances. Ikeda's simple and

straightforward commentary brings this integral writing to life for a contemporary readership. Through the text and the accompanying commentary, readers will not will discover a philosophy of inner transformation that will help them find deep and lasting happiness for themselves and for others.

[The Brahma Sutr](#)  
Middleway Press  
The Vedānta-sūtra, which consists of aphorisms revealing the method of understanding Vedic knowledge, is the concise form of all Vedic knowledge. The aphorisms or sūtras of Vedānta-sūtra were compiled by Śrīla Vyāsadeva, a powerful incarnation of Śrī Nārāyaṇa. All the authorized and

established sampradāyas have their own commentary on Vedānta-sūtra. However, no one in Gauḍīya Sampradāya has written a commentary on Vedānta-sūtra, until sometimes back, in Jaipur, the Gauḍīyas were challenged that "The Gauḍīya Sampradāya has no commentary on the Vedānta-sūtra." So Baladeva Vidyābhūṣana, with the order of Govindaji at Jaipur, he wrote the commentary on Brahma-sūtra, which is called Govinda-bhāṣya. From then, it became the commentary on Brahma-sūtra for the Gauḍīya Sampradāya. The philosophy of Sri Chaitanya Mahāprabhu, which amalgamated the views of all the

previous Acaryas in His thesis of Acintya-bhedabheda Tattva, is explicitly explained by Sri Baladeva Vidyābhūṣana in his Govinda Bhasya of the Vedānta-sūtra. The Vedānta-sūtra, which is well known among scholars by the following additional names: (1) Brahma-sūtra, (2) Śārīraka, (3) Vyāsa-sūtra, (4) Bādarāyaṇa-sūtra, (5) Uttara-mīmāṃsā and (6) Vedānta-darśana. - Compiled from lectures, purports, and conversations of Śrīla Prabhupāda, Founder-Ācārya of International Society for Krishna Consciousness (ISKCON) Brahma Sūtras Islamic Books Aphoristic work, with translation and commentary on Vedānta philosophy.

*A Glossary of Technical Terms in the Commentaries of Śaṅkara, Rāmānuja, and Madhva on the Brahma-sūtras* F  
Lepine Publishing  
A commentary on Bādarayaṇa's Brahmasūtra. *Aparokshānubhuti* Central Chinmaya Mission Trust  
Socioeconomic and religious conditions of ancient India, as revealed in the Vedic kalpasūtras, aphoristic texts on rituals and religious laws.

### **All about Hinduism**

Createspace  
Independent Publishing Platform  
The commentary of Shankara on the Gita is regarded as an outstanding specimen of Indian scholarship. The translator has accomplished his task in a most praiseworthy

manner by giving a faithful translation, without in any way detracting from the strength or clarity of the original commentary. The inclusion of a 'word index' of the entire text has added to the worth of the book.

### Bhagavad Gita

Diamond Pocket Books (P) Ltd.

"Lectures from Colombo to Almora" by Swami Vivekananda based on his various lectures. After visiting the West, Vivekananda reached Colombo, British Ceylon (now Sri Lanka) on 15 January 1897. Upon Vivekananda's arrival in South India, a forty-foot high monument was built by the king of Ramnad on the spot where he landed to celebrate his achievements at the

West. He reached Calcutta via Madras on 20 January 1897. Then Vivekananda travelled extensively and visited many Indian states. On 19 June (1897) he reached Almora. The lectures delivered by him in this period were compiled into the book Lectures from Colombo to Almora.

**A Systematic Course in the Ancient Tantric Techniques of Yoga and Kriya**

Srimad Bhagavad Gita is now widely recognised as a scriptural text of worldwide importance. Sri Ramanuja is one of the noted commentators on the Vedanta Sutras of Badarayana and the Bhagavad Gita. This has brought him recognition as one of the greatest exponents of Vedanta from the

Vaishnava point of view. Swami Adidevananda, one of the distinguished scholarly monks of the Ramakrishna Order who retained his inherent Sri Vaishnava heritage, has translated the original verses and Sri Ramanuja's commentary into English. This book is of special importance because it is the only English translation now available with the original Sanskrit commentary as well. The book opens with meditation on the Gita followed by the Gitartha-sangraha of Sri Yamunacharya with English translation. Swami Tapasyananda, who was a scholarly monk with deep devotional temperament and one of the Vice-Presidents

of the Ramakrishna Order, has written a scholarly introduction to this work.  
Narada's Way of Divine Love  
 BRAHMA SUTRA for THE BEGINNERS (Brahma Sutra Abbreviated) With Introduction, A substantive rendering of most verses in simple, modern English; copious notes and gloss on difficult verses and words; simpler important verses are printed in underlined-bold for the first time readers; quotations from the Bhagavad-Gita and Upanishads; Chapter Summary, cross reference, references, OM meditation technique and Appendixes. A Preview:

This deft rendering of the abbreviated Brahma Sutras with subsidiary supports makes an in-road and gives access to the magnificent conclusions left by the ancient sages of India. This book gives us a summary view of the information which was divulged by those teachers. It is easy to read and understand and will encourage you to delve deeper deeper into the subject matter which may not be necessary for most people. It's an advanced scripture that may be read by students who have read Gita and/or the Upanishads first. Free e-mail support is available thru:  
[www.gita-society.com/contactus](http://www.gita-society.com/contactus)

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