
Charles Le Gai Eaton

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 From MTV to Mecca
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 The Conclusive Argument from God

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40 sayings (hadith) from the Prophet Muhammad, peace to him, narrated by his wife 'Aisha, may God be pleased with her.

Islam and the Destiny of Man World Wisdom, Inc

The Qur'anic Hadith and Sunnah is an in-depth look at the position of the reported sayings and practices of the Last Messenger of Allah, Muhammad, from the perspective of the Qur'an. We will look at what the Qur'an says about what is and what is not allowed to be followed in terms of religious obligations, beliefs and practices. Detailed, in context verses will be quoted extensively to show overwhelmingly that looking to the writings of the hadith authors and Imam school of thoughts, shirk sectarianism in normal parlance, for guidance is rejected by Allah and His Best Hadith, the Qur'an. It was a sunnah of the Messenger to follow the Qur'an alone and any and all speech, hadith, was based upon revealing the Qur'anic verses to his contemporaries who only used this to improve their lives beyond measure. The following sums this up in 4 verses:5:44 ...And whoever fails to judge or rule by what God has revealed, such are wrongdoers ('Zalimoon'). 5:47 ...And whoever fails to judge or rule by what God has revealed, are drifters from the right path ('Faasiqoon').5:48 (O Messenger) We have sent to you this Divine Writ, setting forth the truth. It confirms the remaining truth in the earlier Scriptures since it is a Watcher over them. So, judge between them by what God has revealed, and do not follow their desires diverging from the truth that has come to you. For each community among you We have appointed certain evolving trends and a traced-out way. If God had willed, He

could have made you all one single community. But He decided to let you test yourselves by what (potentials) He has granted you. So, outdo one another in doing good to the society. To God you will all return, and He will then make you understand wherein you differed. [2:101, 2:148, 3:78, 21:92-93, 23:52. 'Muhaimin' = Watcher. 'Shari'ah' = Evolving trends of a community = Rites. 'Minhaaj' = A traced-out way = A set of laws. 'min-al-kitab' = From or remaining from the Scripture].5:49 So judge between them by what God has revealed. And do not follow their vain desires. Beware of them, lest they divert you from some of what God has revealed to you. If they turn away from the truth, be assured that God has decided to chastise them for some of their crimes. A great many people drift away from the right path. And this quote as an appetizer for the main course, rejecting the hadith requirement for rule making:2:168 (Declaring things permissible or forbidden is trying to 'rival' God.) O Mankind! Partake and enjoy the lawful, good and wholesome things of the earth, and do not follow the footsteps of the Satan. Indeed, he is an open enemy to you. [Satan, the rebellious desires, and satanic people lead people into transgressing. Mubeen = Open = Obvious = Known.]2:169 He teaches you to create inequities in the society, lewdness and stinginess amounting to shame, and that you should say about God what you do not know. ['Fahasha' = Lewdness = Stinginess to the point of shame = Indecent acts. The satans in the society set up rules contrary to the Divine revelation. They make their own lists of permissible and forbidden and teach people that accumulation of wealth is perfectly alright. Nay, spend on God's servants all that is beyond your

needs.]2:170 When it is said to them, "Follow what God has revealed", they say, "Nay! We will follow the ways of our ancestors." What! Even though their ancestors (and the ancient Imams) were lacking in understanding and were not rightly guided? 2:171 The likeness of such blind followers is that (of a herd of sheep) which hear the shepherd's call, but hear in it nothing more than a sound and a shout. Deaf, dumb, blind, for they do not use their reason. [This is subhuman level of existence 7:179. 'Unq = Shepherd's call. Shepherd here pertains to religious leaders who have learned some meaningless words or tenets, and a herd of sheep is the masses that blindly follow them.]
The Islamic Tradition Simon and Schuster

King of the Castle examines closely many of the unquestioned assumptions by which we live our lives, comparing them with the beliefs that have shaped and guided human life in the past. It begins with a consideration of how secular societies attempt to possess their citizens, body and soul and how, as a consequence, the necessity of redefining human responsibility becomes an ever more urgent imperative. The book continues with a presentation of the traditional view of man as 'God's Viceroy on Earth', with an eye to its practical implications in a world that has all but forgotten, under the pressure of mass social persuasion, that man must always be free to choose his own ultimate destiny. The author's thesis is a passionate yet incisive plea for the restoration of the sacred norms of religion, as against the debilitating and falsifying aims of a profane world-view based on no more than recent scientific and technological achievements.
The Qur'anic Hadith and Sunnah Sophia

Perennis et Universalis

Ranging across the meaning and importance of Tradition, Art, Science, and Nature, and including comprehensive biographical essays, this volume contains some of the most important writings of the last decade.
The Other in the Light of the One
 Archetype Books

This book's goal is simply to provide information from Quran, Hadith, and Scholarly explanations / Quranic interpretations about the story of Jesus and the counter arguments in the Quran about Jesus, and other Christianity fundamentals. The book will take you back in time and narrate Islamic viewpoints on the day of the crucifixion, the story of disciples of Jesus, Mary, Jesus's disciples and more - all from an Islamic standpoint. You will come to know about the Quranic verses that are specifically addressed to Christians about some of the claims of Christianity, Jesus, and more. In this information packed book, you will learn the following:

- The story of the birth of Maryam (Mary) to her parents Imran and Hannah
- Maryam's (Mary's) mother promise to God (Allah)
- What Allah said about Maryam about her birth
- The story of the Rabbis, and Zakkariyyah in Bait Al-Maqdis in Jerusalem
- The story of the Jewish Rabbis' lottery about them competing to adopt Maryam
- The Hint from God (Allah) to Maryam about Jesus (Eesa's) birth
- Maryam's ordeal during and before Jesus's (Eesa's) birth
- The Quranic story about Maryam and the Angel that spoke to Maryam
- The birth of Jesus (Eesa) in Bethlehem as mentioned in the Quran
- Jesus speaking from the cradle in defense of Maryam (Mary)
- Ibn Kathir's depiction on how certain Jewish priests hid the birth of Maryam (Mary)
- Jesus's (Eesa's)

teachings and how they parallel in the Quran and the Bible (Injeel)• Ibn Kathir's story on Jesus's visit to the Jewish temple the night prophets John (pbuh) and Zakariyah (pbuh) died• Islamic views on disciples of Jesus• The story of Jesus's disciples in the Quran• Islamic view on how the story of disciples in Christianity contradicts Biblical teachings and Quranic teachings• Miracles of Jesus (Eesa) as described by Allah• The story how Jesus (Eesa) was asked to prove his miracles• How Angel Gabriel (Jibreel) supported Jesus (Eesa) to do miracles that many mistook as Jesus (Eesa's) miracles• How Allah explicitly mentions that Jesus (being a human being) was granted some powers (through the Angel and others)• A presentation about the strong affirmation in Quran on how Jesus (Eesa) was not crucified• The Islamic story about how Jesus (Eesa) was convicted of crimes by certain Jewish priests of the time• The Islamic story about how Jesus (Eesa) spoke to five of his companions about the crucifixion• How Christian scripture too supports that Jesus was not God• Quran's explanation in Quran about the Christian claims of making Jesus (Eesa) as son of God• How Allah questions Jesus about him being worshipped by people• The story about Jesus's (Eesa's) second coming in Islam• The hadith about Jesus breaking the cross in his second coming• Explanation on New Testament's contradictions about Jesus's (Eesa's) life• and much more.....

Jesus Prophet of Islam World Wisdom Books

In a comprehensive study of early Islamic history, Wilferd Madelung examines the conflict which developed after Muhammad's death for the leadership of the Muslim community. He pursues the history of this conflict

through the reign of the four 'Rightly Guided' caliphs to its climax in the first inter-Muslim war. The outcome of the war, which marked the demise of the reign of the Early Companions, resulted in the lasting schism between Sunnite and Shi'ite Islam. Contrary to recent scholarly trends, the author brings out Ali's early claim to legitimate succession, which gained support from the Shi'a, and offers a convincing reinterpretation of early Islamic history. This book will make a major contribution to the debate over succession. Wilferd Madelung's book *The Succession to Muhammad* has been awarded the Best Book of the Year prize by the Islamic Republic of Iran for the year 1997.

The Prophet Joseph in the Qur'an, the Bible, and History Arcadia Books
Islam and the Destiny of Man
SUNY Press
The Anonymity of a Commentator Study of Political Islam

In this comprehensive open access book, written for readers from any or no religious background, Leena El-Ali does something remarkable. Never before has anyone taken on every last claim relating to Islam and women and countered it not just with Qur'anic evidence to the contrary, but with easy-to-use tools available to all. How can a woman's testimony be worth half of a man's? How can men divorce their wives unilaterally by uttering three words? And what's with the obsession with virgins in Paradise? Find the chapter on any of the seventeen topics in this book, and you will quickly learn a) where the myth came from and b) how to bust it. The methodology pursued is simple. First, the Qur'an is given priority over all other literary or "scriptural" sources. Second, the meaning of its verses in the original Arabic is highlighted, in contrast to English translations and/or widespread

misunderstanding or misinterpretation. Islam and the West Simon and Schuster This important and comprehensive work of 18th-century Islamic religious thought written in Arabic by a pre-eminent South Asian scholar provides an extensive and detailed picture of Muslim theology and interpretive strategies on the eve of the modern period.

The Succession to Muhammad Routledge A close study of one of the most prolific commentary writers in Islamic history. The Anonymity of a Commentator examines the life and writings of the Egyptian Sufi-scholar Zakariyyā al-Anṣārī (d. 926/1520), the longest-serving chief Shāfi'ī justice to the Mamlūk sultanate during its final years. It analyzes al-Anṣārī's commentaries in the disciplines of Sufism and Islamic law as a case study to illustrate how and why Muslims produced commentaries in the later Islamic Middle Period and how the form and rhetoric of commentary writing furnished scholars like al-Anṣārī with a medium in which to express their creativity and adapt the received tradition to the needs of their time. Whereas twentieth-century scholars tended to view Muslim commentary texts as symbols of intellectual stagnation in and of themselves, contemporary scholars recognize that these texts are often the repositories of profound ideas, although they approach them with little guidance from their academic predecessors. The Anonymity of a Commentator aims to provide this guidance, through a close study of one of the most prolific commentary writers in Islamic history. Matthew B. Ingalls is Associate Professor of Middle Eastern Studies at the American University in Dubai.

God, Life, and the Cosmos Fundamental Rights and Liberty

A two volume encyclopedia set that examines the legacy, impact, and contributions of Muslim Americans to U.S. history.

Sophia Perennis

'Islam and the Destiny of Man' is a wide-ranging study of the religion of Islam from a unique point of view. The author was brought up as an agnostic and embraced Islam at an early age after writing a book (commissioned by T. S. Eliot) on Eastern religions and their influence on Western thinkers. The aim of 'Islam and the Destiny of Man' is to explain what it means to be a Muslim, a member of a community which embraces a quarter of the world's population and to describe the forces which have shaped their hearts and minds. Throughout the book the author is concerned not simply with Islam in isolation, but with the very nature of religious faith, its spiritual and intellectual foundations and the light it casts upon the mysteries and paradoxes of the human.

The Book of Hadith Kazi Publications

Originally published 1987. The first part of the volume is concerned with "The Roots of the Islamic Tradition and Spirituality". These are seen to include the Qu'ran as the central theophany of Islam, the Prophet who received the word of God and made it known to mankind and the rites of Islam. The second part examines the divisions of the Islamic community with their distinctive pieties and emphases: Sunnism and Shi'ism and female spirituality. Part III is devoted to Sufism - its nature and origin, its early development, its various spiritual practices and its science of the soul.

No Truth Without Beauty Createspace Independent Pub

From 1978 to 1996, the late Gai Eaton

gave a series of talks on BBC Radio about Islam and its role in contemporary society and this account features 86 of these talks—variously titled “Reflections,” “Words of Faith,” and “Pause for Thought.” Providing a beautifully clear and accessible introduction to Islam’s central tenets, principles, and practices, this book utilizes wisdom, humanity, and humor to teach those interested in a spiritual approach to life.

Hadith Kube Publishing Ltd

Freedom of Expression in Islam is informative not only on the subject of the possibilities of freedom of expression within Islam, but also on the cultural tradition of Islam and its guidelines on social behaviour. Distinguished by its clarity and readability, this book is not only essential reading for anyone interested in Islamic law, in Muslim society or in issues of comparative jurisprudence, but is also an important contribution to the current debate concerning the definition and limits of the principle of free speech. Suitable for undergraduate and post-graduate courses in Islamic Studies, Comparative Jurisprudence and Political Theory.

The Political Traditions of Mohammed

Routledge

Based on a profound study of Sufi spiritual teachers that includes Ibn al-Arabi, Rumi, and Ghazali, this book attempts to answer questions about the place of the Qur'an in the world today, such as Does the Qur'an promote peace and harmony or discord and conflict? Does it contribute to pluralism or exclusivism? and Is its message spiritual or fanatical? As an invitation to study the universality that is undoubtedly present in the Qur'an, the book's aim is to relate some of the most profound interpretations of the Qur'an to

philosophical and spiritual questions concerning interfaith dialogue. Rather than merely reproducing the ideas of the Sufis, it builds upon principles, takes advantage of insights, and applies them creatively to contemporary conditions, illustrating how a universalist perspective based on Sufi hermeneutics provides a third path between liberal pluralism and conservative exclusivism.

Encyclopedia of Muslim-American History

Sophia Perennis

A leading exponent of Muslim thought focuses on the inner spiritual meaning of the religion of Islam and its ramifications for the modern world, namely, the problems the tradition faces in our contemporary world, including Islam's inner tensions between traditionalists and those who want to bring change—conservatives and modernists. Written for the serious general reader, this volume provides an accessible yet profound initiation into the fundamental spiritual experiences, beliefs, rituals, and historic figures of Islam. The late Professor Victor Danner (1926-1990) taught Arabic, Arabic Literature, Islam, Sufism, Eastern Religions, and Comparative Mysticism in both the Departments of Near Eastern Languages and Cultures and Religious Studies at Indiana University. He published many articles, and his previous books include *The Book of Wisdom and Sufi Aphorisms*. Dr. Danner's worldwide travels and involvement in inter-religious dialogue made him an exceptional communicator of the deep spiritual message of Islam to those of other religious faiths.

Women in Islam Archetype Books

God, Life, and the Cosmos: Christian and Islamic Perspectives is the first book in which Christian and Muslim scholars explore the frontiers of science-religion discourse. Leading international scholars

present new work on key issues in science and religion from Christian and Islamic perspectives. Following an introduction by the editors, the book is divided into three sections: the first explores the philosophical issues in science-religion discourse; the second examines cosmology; the third analyses the issues surrounding bioethics. One of the first books to explore aspects of science-religion discourse from the perspective of two religious traditions, *God, Life, and the Cosmos* opens up new vistas to all interested in science and religion, and those exploring contemporary issues in Christianity and Islam.

A Bad Beginning and the Path to Islam

Infobase Publishing

Especially since the Renaissance, some in Western Christendom have suspected that the deeper dimension of their tradition has somehow been lost, and have therefore sought to discover, or create, an 'esoteric' or 'initiatic' Christianity. In the middle of the nineteenth century two scholars, Gabriele Rossetti and Eugène Aroux, pointed to certain esoteric meanings in the work of Dante Alighieri, notably *The Divine Comedy*. Partly based on their scholarship, Guénon in 1925 published *The Esoterism of Dante*. From the theses of Rossetti and Aroux, Guénon retains only those elements that prove the existence of such hidden meanings; but he also makes clear that esoterism is not 'heresy' and that a doctrine reserved for an elite can be superimposed on the teaching given the faithful without standing in opposition to it. One of René Guénon's lifelong quests was to discover, or revive, the esoteric, initiatory dimension of the Christian tradition. In the present volume, along with its companion volume *Insights into*

Christian Esoterism (which includes the separate study *Saint Bernard*), Guénon undertakes to establish that the three parts of *The Divine Comedy* represent the stages of initiatic realization, exploring the parallels between the symbolism of the *Commedia* and that of Freemasonry, Rosicrucianism, and Christian Hermeticism, and illustrating Dante's knowledge of traditional sciences unknown to the moderns: the sciences of numbers, of cosmic cycles, and of sacred astrology. In these works Guénon also touches on the all-important question of medieval esoterism and discusses the role of sacred languages and the principle of initiation in the Christian tradition, as well as such esoteric Christian themes and organizations as the Holy Grail, the Guardians of the Holy Land, the Sacred Heart, the Fedeli d'Amore and the 'Courts of Love', and the Secret Language of Dante. In addition to Dante, various other paths toward a possible Christian esoterism have been explored by many investigators—the legend of the Holy Grail, the Knights Templars, the tradition of Courtly Love, Freemasonry, Rosicrucianism, and Christian Hermeticism—and Guénon deals with all of these in the present volume as well as his *Insights into Christian Esoterism*. In the latter, one chapter in particular, 'Christianity and Initiation', will be of special interest with regard to the history of the Traditionalist School. When first published as an article, it gave rise to some controversy because Guénon here reaffirmed his denial of the efficacy of the Christian sacraments as rites of initiation, a point of divergence between the teachings of Guénon and those of other key perennialist thinkers. Both *The Esoterism of Dante* and *Insights into Christian Esoterism* will be of inestimable

value to all who are struggling to come to terms with the fullness of the Christian tradition.

Mohammad in World Scriptures The Other Press

Islam and the Destiny of Man by Charles Le Gai Eaton is a wide-ranging study of the Muslim religion from a unique point of view. The author, a former member of the British Diplomatic Service, was brought up as an agnostic and embraced Islam at an early age after writing a book (commissioned by T.S. Eliot) on Eastern religions and their influence upon Western thinkers. As a Muslim he has retained his adherence to the perennial philosophy which, he maintains, underlies the teachings of all the great religions. The aim of this book is to explore what it means to be a Muslim, a member of a community which embraces a quarter of the world's population and to describe the forces which have shaped the hearts and the minds of Islamic people. After

considering the historic confrontation between Islam and Christendom and analysing the difference between the three monotheistic faiths (Judaism, Christianity, and Islam), the author describes the two poles of Muslim belief in terms of "Truth" and "Mercy" the unitarian truth which is the basis of the Muslim's faith and the mercy inherent in this truth. In the second part of the book he explains the significance of the Qur'an and tells the dramatic story of Muhammad's life and of the early Caliphate. Lastly, the author considers the Muslim view of man's destiny, the social structure of Islam, the role of art and mysticism and the inner meaning of Islamic teaching concerning the hereafter. Throughout this book the author is concerned not with the religion of Islam in isolation, but with the very nature of religious faith, its spiritual and intellectual foundations, and the light it casts upon the mysteries and paradoxes of the human condition.

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