
The Revelatory Text Interpreting The New Testament As Sacred Scripture Second Edition Michael Glazier Books

'Behind' the Text: History and Biblical Interpretation

Divine Teaching and the Way of the World

The Revelatory Text

Reading with a Passion

Biblical Spirituality

The Letters of an Unexpected Mystic

The Hermeneutics of the Biblical Writers

Rethinking Fundamental Theology

Revelations

Wisdom Commentary: John 1-10

Invitation to Biblical Interpretation, 2nd ed.
Interpreting Revelation and Other Apocalyptic Literature
Eat this Book
Trinity, Revelation, and Reading
Prima Scriptura
The Revelatory Body
The Revelatory Text
Revelation, Scripture and Church
The New Testament: a Guide
Reading the Gospels Wisely
Dogmatic Constitution on Divine Revelation
Grasping God's Word
Dynamics of Theology
Beyond Patching
Celebrating Romans
Introduction to Biblical Interpretation
But It Is Not So Among You
Interpreting the Truth
Suspended God
Jesus Risen in Our Midst

In the School of the Word
Reading the Gospel of Mark as a Novel
The Interpreting Spirit
With Oil in Their Lamps
Interpreting Apocalyptic Literature
Recovering Nineteenth-Century Women Interpreters of the Bible
Reading Patristic Texts on Social Ethics
Lectio Matters
Encountering God in Tyrannical Texts

*The Revelatory
Text
Interpreting
The New
Testament As
Sacred
Scripture
Second Edition*
Michael Glazier Books

Downloaded
from
archive.imba.com
by guest

CARNEY DECKER

'Behind' the Text: History

and Biblical Interpretation
Wm. B. Eerdmans
Publishing
"This work addresses the
question of why the New
Testament is considered a
sacred text by Christians.
While sharing some
characteristics of an
Introduction to the New

Testament, this work has
a very different purpose.
While for many the New
Testament is respected as
an interesting and
influential ancient first-
century text, for believing
Christians the New
Testament bears
perennial normative

religious authority. After exploring the content, the historical roots, and the complex process that led to the composition of the varied writings contained in the New Testament, this study turns to the fundamental unifying purpose of the New Testament writings as religious proclamations in various literary forms of the inherently transcendent character of Jesus Christ and the implications of that proclamation for the lives and destiny of both individual Christians and

the Christian community itself. It is this defining characteristic that underwrites the sacred character of the New Testament for Christians. A key process was the formation of the New Testament canon during the early centuries of the Christian era which certified the normative nature of the New Testament writings and fused them on to the Jewish Scriptures or Old Testament to form the Christian Bible. The study concludes by sketching the evolution and ongoing

diversity of New Testament interpretation both in the academy and in the church"--
Divine Teaching and the Way of the World Wipf and Stock Publishers
 Lectio divina is a way of praying by sustained immersion into a revelatory text. While Scripture is the classic place of encounter with God, the text could also be the book of life or the book of nature. In *Lectio Matters*, respected spiritual guide Meg Funk accompanies the reader in exploring the various

levels of lectio divina as taught by the ancient church writers and by sharing her own long experience. By means of this wisdom both ancient and new, lectio divina can become our burning bush, a real encounter with the living God, in which we take off our sandals and bow our brow to the ground.

The Revelatory Text

Liturgical Press

A theology of biblical interpretation, treating both topics in light of their relationship to the triune God and the economy of

redemption.

Reading with a Passion

Liturgical Press

Jesus Risen in Our Midst mines the Resurrection Narrative of John's gospel as a rich resource for understanding and developing Christian spirituality. In this series of essays, which can be read independently of one another, Scripture scholar Sandra Schneiders draws out especially fascinating insights on the place of the Resurrection in the overall structure of the Gospel of John the important structure of

John 20, which presents a series of episodes that are internally related to each other and constitute a distinctive synthesis of Christian spirituality what the Resurrection story reveals about the New Covenant promised by Jeremiah and Ezekiel the anthropology and eschatology that is operative in John's account of the Resurrection the distinction in John between the Glorification and the Resurrection of Jesus
Biblical Spirituality Orbis

Books

This document's purpose is to spell out the Church's understanding of the nature of revelation--the process whereby God communicates with human beings. It touches upon questions about Scripture, tradition, and the teaching authority of the Church. The major concern of the document is to proclaim a Catholic understanding of the Bible as the "word of God." Key elements include: Trinitarian structure, roles of apostles and bishops, and biblical reading in a

historical context.

The Letters of an Unexpected Mystic Wm. B. Eerdmans Publishing
 Roger Haight reflects on the foundations upon which all theological statements rest, exploring how theologians go about the task of theology. His goal is to provide the fundamental grounds for the retrieval of traditional doctrine in new creative interpretations that come to bear upon life in our world today. In a new Afterword, Haight looks ahead from his methodological principles

here to their application in his acclaimed Jesus Symbol of God. Book jacket.

The Hermeneutics of the Biblical Writers

Wipf and Stock Publishers
 "In this millennial Madeleva Lecture, Sandra Schneiders takes a long and clarifying look at feminism - both its impact on the past and its promise for the future. She explores some of its deeply transformative effects on twentieth-century American culture and on the postconciliar Church. While Schneiders

touches on a wide range of topics, including women's emergence in the world of athletics and education and the greater role of women in the Church, she pays particular attention to the unique impact that women's Religious Life had in facilitating the transformation. Drawing on the insights of feminist thinkers and the biblical tradition, the author suggests how a Gospel-informed feminism can offer a new vision of humanity, Church, and world for a new century."

-BOOK JACKET.Title Summary field provided by Blackwell North America, Inc. All Rights Reserved
Rethinking Fundamental Theology Liturgical Press
How does God's involvement with the generation of Holy Scripture and its use in the life of the Christian church figure into the human work of Scripture interpretation? This is the central question that this book seeks to address. In critical conversation with the influential hermeneutic programs of

James Barr, Paul Ricoeur and Hans Frei, Topping demonstrates how God's agency has been marginalized in the task of Scripture interpretation. Divine involvement with the Bible is bracketed out (Barr), rendered in generic terms (Ricoeur) or left implicit (Frei) in these depictions of the hermeneutic field. The result is that each of these hermeneutic programs is less than a 'realist' interpretative proposal. Talk of God is eclipsed by the terminal

consideration of human realities. Topping argues for the centrality of doctrinal description in a lively theological understanding of Scripture interpretation for the life of the church. **Revelations** A&C Black Presents the second volume in Eugene Peterson's series on Spiritual Theology and is entitled "Eat This Book." Becomes a conversation about spiritual reading and the nature of language as well as the ancient practice of "lectio divina," and the place of

Scripture translations. Wisdom Commentary: John 1-10 Wm. B. Eerdmans Publishing The apostle Peter is a pillar of the church whose writing has been overlooked until recently when scholarship remedied this gap, significantly elevating Peter's letters. However, one critical area has been omitted. Within the Petrine writing is a robust, empowered, and beautiful mystical theology, which makes Peter an unexpected but vital Christian mystic. In

exploring his love of artwork, German theologian and priest Romano Guardini developed the Threefold Seeing, which has been brought to light by Yvonne Dohna Schlobitten of the Pontificate Gregorian University. His unique method of viewing the artist, artwork, and observer develops a way of encountering the world and word. Instead of looking at the world or the biblical text through separate vantage points, the Threefold Seeing integrates all disciplines

under greater view of God, the artist of all creation. The Letters of an Unexpected Mystic employs Guardini's Threefold Seeing to encounter the mystic Peter and the Petrine mystical theology. The result is a book that provides its readers with a means to become the Christian Karl Rahner wrote about in 1971: "The devout Christian of the future will either be a 'mystic,' one who has 'experienced' something, or he will cease to be anything at all."

Invitation to Biblical Interpretation, 2nd ed.

Paulist Press

The authors define and describe hermeneutics, the science of Bible interpretation, and suggest effective methods to understand the meaning of any biblical text.

Interpreting Revelation and Other Apocalyptic Literature Penguin

Carlos Granados and Luis Sánchez-Navarro propose reading the Bible with Christian faith, not as one approach among many, but as a disposition

demanded by the New Testament for proper interpretation of both the Old and the New. Even so, the authors' faith never leads them to dismiss history or to discard the tools of the historical-critical method. On the contrary, these sciences allow the faithful reader to take a holistic approach to biblical truth. When the reader also takes full account of the ecclesial reality in which the Bible was formed and transmitted, and in which it must be read still today, he or she encounters the

word proclaimed by the text. Indeed, the words of Holy Writ ultimately proclaim THE Word (Logos), Jesus Christ, in whose Spirit they were written. This book's thirteen essays are grouped into three parts. Part I, "The Church, Living Subject of Sacred Scripture," takes up a foundational theme of the whole book: sacred Scripture calls for a reading within the community of the People of God under the guidance of the Holy Spirit, and the same

People constitute the living subject of Scripture. In Part II, "Christ, Exegete of the Fulfillment," the authors focus on the relationship between the two biblical testaments. They argue that the Christian can both respect and venerate the Old Testament on its own terms, even as they find in Jesus, as presented in the New Testament and encountered in faith, the key for unlocking the Old Testament's deepest meaning. The third and final part of this book, "The Teaching in Benedict

XVI's *Verbum Domini*," examines Pope Benedict XVI's 2010 post-synodal apostolic exhortation on the word of God in the life and mission of the Church. The authors' years of shared prayer, study, conversation, and ministry have led to this coauthored book bearing witness to that ongoing unity that they live as confreres. Not surprisingly, they frequently reference the same theologians, especially Brevard Childs, Paul Beauchamp, SJ, and Pope Benedict XVI.

Eat this Book Oxford University Press
"The contributions for this volume emerged out of an expert seminar on the theme of the Church Fathers and Catholic social thought held in Leuven in 2007." -- p.vii.

Trinity, Revelation, and Reading Studies in Spirituality Supple
This textbook on how to read the Gospels well can stand on its own as a guide to reading this New Testament genre as Scripture. It is also ideally suited to serve as a supplemental text to

more conventional textbooks that discuss each Gospel systematically. Most textbooks tend to introduce students to historical-critical concerns but may be less adequate for showing how the Gospel narratives, read as Scripture within the canonical framework of the entire New Testament and the whole Bible, yield material for theological reflection and moral edification. Pennington neither dismisses nor duplicates the results of current historical-critical

work on the Gospels as historical sources. Rather, he offers critically aware and hermeneutically intelligent instruction in reading the Gospels in order to hear their witness to Christ in a way that supports Christian application and proclamation.
Prima Scriptura Wipf and Stock Publishers
The Interpreting Spirit is both a consideration of the Spirit's role in the interpretation of Scripture and a celebration of renewal scholarship. It examines those who have

focused on the Spirit's role in their hermeneutical considerations, recognizing common, uniting themes amidst the diversity of scholarly approach and opinion. Working on the principle that the Spirit communicates in ways that seek to unify and celebrate the other, Mather works diachronically from 1970, identifying and drawing together these common, uniting hallmarks into a collective understanding. Pivotal to Mather's argument is her emphasis

that we do not just interpret Scripture, but that the Spirit through Scripture, and working in our lives in ways that lead us towards Scripture, interprets us. The *Interpreting Spirit* is the first comprehensive analysis of the conversation surrounding pneumatic interpretation that has been taking place, particularly among renewal scholars, since 1970. It seeks to answer the notoriously difficult question, "What does the Spirit do in the process of biblical interpretation?"

The Revelatory Body W Publishing Group
This book brings international Christian scholars together to celebrate Robert Jewett's lifelong interest in Romans by reviewing -- and significantly advancing -- five fruitful approaches to Paul's most influential work. James D. G. Dunn, Jeffrey B. Gibson, and Graydon F. Snyder show where the new approach to Pauline theology elucidates and corrects earlier theological appropriations of the

letter to the Romans. William S. Campbell, James D. Hester, and Wilhelm Wuellner illustrate different models of rhetorical criticism. Peter Lampe and Carolyn Osiek show what can be gained by a social-historical approach to Romans. Sheila E. McGinn, Elsa Tamez, and Pamela Thimmes demonstrate how a feminist hermeneutic clarifies key texts from Romans and challenges the interpretive tradition. Keith Augustus Burton, Lareta Halteman Finger,

and L. D. Hurst create a conversation between Paul's letter and contemporary culture. An introduction provides context for these chapters by offering a helpful overview of recent trends in New Testament scholarship that are pertinent to Pauline studies, particularly the study of Romans. The authors, all established teachers in academic and church settings, recognize the need for analyses of the Bible that are substantial and scholarly but also intelligible to

nonspecialists. The essays in "Celebrating Romans" will challenge the thinking of students and scholars alike, illuminating diverse methods of biblical analysis and fostering a deeper appreciation for and engagement with this crowning literary achievement of the apostle to the Gentiles. Contributors: Robert Atkins Keith Augustus Burton William S. Campbell James D. G. Dunn Lareta Halteman Finger Jeffrey B. Gibson James D. Hester Frank W. Hughes L. D.

Hurst Peter Lampe Sheila
 E. McGinn Carolyn Osiek
 Graydon F. Snyder Elsa
 Tamez Pamela Thimmes
 Wilhelm Wuellner K. K.
 Yeo

The Revelatory Text

Harper Collins

Power is an issue that is attracting increased interest among philosophers, theologians and social scientists. The gospel of Mark, especially in 10:32-45, contains teachings attributed to Jesus about the use and abuse of power. This book applies a combination of different methods and

approaches: mainly orality, criticism, literary criticism and a sensitivity for the social and cultural environment of the text, showing the centrality of Jesus's message on the issue of power both for the plot and for the theology of Mark. This message is a call to practice leadership in a way that is subversive toward the networks of power of the empire.

Revelation, Scripture and Church Harper San Francisco

Christianity believes in a God who acts in history.

The Bible tells us the story of God's actions in Israel, culminating in the ministry of Jesus of Nazareth and the spreading of the gospel from Jerusalem to Rome. The issue of history is thus unavoidable when it comes to reading the Bible. Volume 4 of the Scripture and Hermeneutics Series looks at how history has dominated biblical studies under the guise of historical criticism. This book explores ways in which different views of history influence

interpretation. It considers the implications of a theology of history for biblical exegesis, and in several case studies it relates these insights to particular texts. "Few topics are more central to the task of biblical interpretation than history, and few books open up the subject in so illuminating and thought-provoking a manner as this splendid collection of essays and responses." Hugh Williamson, Regius Professor of Hebrew, University of Oxford, England ". . . breaks new

ground in its interdisciplinary examination of the methodology, presuppositions, practices and purposes of biblical hermeneutics, with a special emphasis on the relation of faith and history." Eleonore Stump, Robert J. Henle Professor of Philosophy, Saint Louis University, United States "This volume holds great promise for the full-fledged academic recovery of the Bible as Scripture. It embodies an unusual combination of world-class scholarship,

historic Christian orthodoxy, bold challenges to conventional wisdom, and the launching of fresh new ideas." Al Wolters, Professor of Religion and Theology, Redeemer University College, Ontario, Canada "The essays presented here respect the need and fruitfulness of a critical historiography while beginning the much-needed process of correcting the philosophical tenets underlying much modern and postmodern biblical

research. The result is a book that mediates a faith understanding, both theoretical and practical, of how to read the Bible authentically as a Christian today." Francis Martin, Chair, Catholic-Jewish Theological Studies, John Paul II Cultural Center, Washington, D.C. Not only is history central to the biblical story, but from a Christian perspective history revolves around Jesus Christ. All roads of human activity before Christ lead up to him, and all roads after Christ

connect with him. A concern with history and God's action in it is a central characteristic of the Bible. The Bible furnishes us with an account of God's interactions with people and with the nation of Israel that stretches down the timeline from creation to the early church. It tells us of real men, women, and children, real circumstances and events, real cultures, places, languages, and worldviews. And it shows us God at work in human affairs, revealing his

character and heart through his activities. "Behind" the Text examines the correlation between history and the Bible. For the scholar, student, and informed reader of the Bible, this volume highlights the importance of history for biblical interpretation, and looks at how history has and should influence interpretation. *The New Testament: a Guide* A&C Black Teaching and researching the Gospel of John for thirty years has led author Mary L. Coloe to an

awareness of the importance of the wisdom literature to make sense of Johannine theology, language, and symbolism: in the prologue, with Nicodemus, in the Bread of Life discourse, with Mary and Lazarus, and in the culminating “Hour.” She also shows how the late Second Temple theology expressed in the books of Sirach and Wisdom, considered

deuterocanonical and omitted from some Bible editions, are essential intertexts. Only the book of Wisdom speaks of “the reign of God” (Wis 10:10), “eternity life” (Wis 5:15), and the ambrosia maintaining angelic life (Wis 19:21)—all concepts found in John’s Gospel. While the Gospel explicitly states the Logos was enfleshed in Jesus, this is also true of Sophia. Coloe

makes the case that Jesus’s words and deeds embody Sophia throughout the narrative. At the beginning of each chapter Coloe provides text from the later wisdom books that resonate with the Gospel passage, drawing Sophia out of the shadows.

Reading the Gospels Wisely Kregel Academic
The Revelatory
TextLiturgical Press

Related with The Revelatory Text Interpreting The New Testament As Sacred Scripture Second Edition Michael Glazier Books:

- Youre Welcome In Italian Language : [click here](#)