

Nigerian Baptist Sunday School Booklet

The Europa World Year Book 1994
 Thomas Jefferson Bowen
 Year Book of the Northern Baptist Convention
 A Historical Dictionary of the Presses, 1817-1990
 A Study in the Growth of the Nigerian Baptist Convention
 The Cumulative Book Index
 1850-1978
 1969: July-December
 Southern Baptist Handbook
 Good Pastors, Bad Pastors
 Chief (mama) Dr. Alma Hazel Rohm
 Dr. J. T. Ayorinde
 Prayers of the Saints
 A History of Anglican Ministerial Training in Nigeria
 Third series
 Christian Law
 Nigerian Publications
 Baptist and Pentecostal Perspectives
 Pioneer Baptist Missionary to Nigeria, 1850-1856
 The Publishers' Trade List Annual
 An International Directory of Publishers, Imprints, Agents and Distributors
 Foreign Missions Year Book of North America 1919-
 Catalog of Copyright Entries
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 Who Distributes what and where
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DECKER MORROW

The Europa World Year Book 1994 Routledge

This book offers the first extensive look at black-owned publishing companies from 1817 to 1990, and reveals previously unknown facts about the contributions of blacks to Western civilization. By studying bibliographic works, book advertisements, periodical literature, and business directories, Joyce has collected a wealth of information on 46 firms. Included are publishing histories, bibliographic data, information sources, libraries holding specific titles, and officers and addresses where appropriate. The entries are arranged alphabetically by firm, and a geographical listing and author/title/subject index are also provided.

Thomas Jefferson Bowen Discovery House Publishers

Vols. for 1941-49 include the annual reports of the American Baptist Foreign Mission Society, the Woman's American Baptist Foreign Mission Society, the American Baptist Home Mission Society, the Woman's American Baptist Home Mission Society, and the American Baptist Historical Society (the title "Along kingdom highways" is given to the report of the American Baptist Foreign Mission Society for 1941 and to the reports of the American Baptist Foreign Mission Society and the Woman's American Baptist Foreign Mission Society for 1942-49); 1941-44, the annual reports of the American Baptist Publication Society; 1945-49, the annual reports of the Board of Education and Publication; 1947-49, the annual reports of the Ministers and Missionaries Benefit Board.

Year Book of the Northern Baptist Convention Cambridge Scholars Publishing

Our relationship with God is kept alive through spiritual communion known as prayer. How to pray and what to pray about have always been burning issues to grapple with as we grow and mature in spiritual life. Disillusion often sets in when as it were our prayers are not answered. Prayers of the Saints is an embodiment of issues which should fill the prayers of Christians in these last days. It reflects the will of God which should burn in the hearts of the believer in the place of both personal and communal prayer. These inspirations, which are expressed in a rather poetic form, were drawn from scriptural verses where spices and sweet-smelling trees were mentioned. For prayer is thus represented in the Book of Revelations. Themes such as the Church, Missions, Evangelism, Marriage, Family life, Nations, Christian living, Persecution, Offerings, Daily bread, communion, Revival, Eternal rest, Sin, and The Kingdom among other things are contained in Prayers of the Saints. Since the word of God inspires us to pray Bible passages are included, drawn from both old and new testaments in most cases. These can be used as a devotional guide. Prayers of the Saints will inspire both young and old alike to pray.

A Historical Dictionary of the Presses, 1817-1990 Lulu.com

Comparing church laws within ten Christian traditions worldwide, Christianity emerges as a religion of law as well as of faith.

A Study in the Growth of the Nigerian Baptist Convention Xulon Press

Issues for 1955- include section: Nigerian periodicals and newspapers, 1950-1955.

[The Cumulative Book Index](#) Raleigh, N.C., United States of America : American Biographical Institute "My Utmost for His Highest" unpacks the wisdom of the Bible, and these timeless truths are a great way to start graduates on the godly path to their future.

[1850-1978](#) Cambridge University Press

1990: Includes U.S. and Canadian titles as well as foreign language titles with information on price, frequency, and publisher name/address.

1969: July-December The National Bibliography of Nigeria Nigerian Publications Issues for 1955- include section: Nigerian periodicals and newspapers, 1950-1955. Foreign Missions Year Book of North America ... Foreign Missions Year Book of North America 1919- Foreign Missions Year Book of North America, 1920 (covering the Year 1919) Nigerian Baptist Convention Past Leaders in Pictures

The National Bibliography of Nigeria Nigerian Publications

Southern Baptist Handbook Greenwood Publishing Group

This book looks into warring Africa and urges a need for a peaceful resolution of wars and a call for joint problem-solving to terminate the slavery of war.

Good Pastors, Bad Pastors Wipf and Stock Publishers

The received account on African evangelical Christianity regarding social witness in a section of Western scholarship is that it is anti-development and a-political. Such an account heavily draws from an instrumentalist and functionalist assessment of such Christianity without recourse to its emic perspective. Using the case-study method, this book presents an ethnographic examination of this functionalist reading by investigating, describing and analysing evangelical Christian theological and socio-political consciousness within the context of oil and conflict in Nigeria's Niger Delta region. Adopting approaches from practical theology, congregational studies, and anthropology of religion, the author challenges such a reading using data gathered from three congregations in the region. His discourse revolves around answers to the following four critical questions: • What are the underlying theological issues and beliefs of Nigerian evangelical Christians within the context of oil and conflict? • What is their prevalent praxis within the context of Nigeria's political economy of oil and conflict? • How accurate is the received account that African evangelical and 'fundamentalist' Christianity lacks social responsibility and is a-political and anti-development? • What would a contextual political theology for Nigeria's political economy of oil look like? The theological issues are varied and the prevalent praxis nuanced, which then serves as a veritable critique of the claim that African evangelical Christianity lacks social responsibility due to its preoccupation with soul-winning. Whereas such Christianity places much emphasis on the winning of souls as an expression of its spirituality, it is neither oblivious nor indifferent to its socio-political milieu. Rather it sees such spirituality as a form of political praxis. Some of the trajectories of the spirituality include a theology of conversion, a theology of prayer, and an ethics of crude oil, with Total Freedom as the nomenclature for the specific theological perspective offered for Nigeria's political economy of oil. While locating this theological perspective within the taxonomy of Liberation Theology, the affinity and dissonance between the two are identified.

Baptist Girls' School, Idi-Aba, Abeokuta, is a training ground for Godly mothers, grandmothers, and great grandmothers who have produced outstanding Godly men and women, who have contributed enormously to the positive development of the nation of Nigeria. How did this institution achieve such an enviable objective? The foundation of any nation depends on the strength of the home that produces its citizens. The structure of any nation, however strong, will sooner or later, or sooner than later collapse and disintegrate if the foundation is weak. This is what Abraham Lincoln had in mind when he said, "The hand that rocks the cradle, rules the world." These words resonate through the ages. The following pages and pictures record the testimonies of the builders of the nation who benefited from the selfless and sacrificial efforts of foreign missionaries and Nigerians who produced and developed "Idi-Aba." Educated in Nigeria and the United States of America Primary, middle schools - Idi-Aba Baptist Girls School, Abeokuta, Nigeria, 1952-1955. Grade 11 Teacher's Certificate, Baptist Women's College, Idi-Aba 1956-1959. "Minister of Local Government" Senior Prefect, Baptist Women's College, Idi-Aba, 1959. English/ Literature Teacher, Baptist Women's College, Idi-Aba, 1960-1964. Head, ADRAO International School, Yaba, Lagos, Nigeria, 1969. English and Sociology Bachelor of Arts (Honors), Case Western Reserve University, Cleveland Ohio, 1973. Political Science Master's Degree, Specialization - Public Administration, University of Lagos, Nigeria, 1987. Oyeronke lives in a suburb of Minneapolis in the United States of America. She is a member of the American Society for Public Administration, works for a major department store as well as in service to God and humanity, while editing/compiling books on the side. Ronke is married to John Oladapo Lawoyin of 43 years and they have three grown children as well as five grandchildren.

[Chief \(mama\) Dr. Alma Hazel Rohm](#)

The emergence of Pentecostalism in Ghana has attracted a massive following and generated institutions that have significantly impacted Christian discourse and national life. The movement has produced prominent leaders who have developed exemplary Christian education programs and generated volumes of Christian literature unprecedented in Ghanaian Christianity. Nevertheless, public opinion often upbraids church leaders for unethical conduct. Despite the concern for high moral standards set by Pentecostal church polity and ministerial ethical codes, reports of Pentecostal ministerial misconduct appear regularly in the media. Although congregation members and perceptive public observers appreciate the constructive moral impact of Pentecostal ministers, instances of promiscuity, power abuse, financial misappropriation, and superstition reveal a gap between ethical ideals and practice. As this research reveals, factors behind unethical ministerial conduct include inadequate training, poor accountability, and a general low level of ethical

reflection. *Good Pastors, Bad Pastors* suggests that a multidimensional approach of responsible reportage, emphatic moral education, appropriate but sympathetic response to moral failure, and peer-review accountability could help uphold a higher standard of ministerial ethics.

Dr. J. T. Ayorinde

First published in 2002. Routledge is an imprint of Taylor & Francis, an informa company.

Prayers of the Saints

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