
Aquinas Ethics And Philosophy Of Religion Metaphysics

St. Thomas Aquinas on Politics and Ethics
Commentary on Thomas Aquinas's Virtue Ethics
Thomas Aquinas on Human Nature
Commentary on Thomas Aquinas's Virtue Ethics
Ecological Ethics and the Human Soul
Aquinas on the Twofold Human Good
Living the Good Life
Contingency and Fortune in Aquinas's Ethics
Acts Amid Precepts
The Priority of Prudence
The Cambridge Companion to Aquinas
Aquinas's Ethics
Aristotle's Ethics and Medieval Philosophy
Ethics for A-Level
Virtue's End
The Philosophy of Aquinas
The Ethics of Aquinas
The Philosophy of Thomas Aquinas
Aquinas on Virtue
A Summary of Philosophy
Aquinas and the Nicomachean Ethics
Studies in Ethics and the Philosophy of Religion
The Ethics of Saint Thomas Aquinas
Aquinas's Philosophical Commentary on the Ethics
Mencius and Aquinas
Ethics as a Work of Charity
The Oxford Handbook of Aquinas
Disputed Questions on Virtue
The Second-Person Perspective in Aquinas's Ethics
Commentary on Aristotle's Nicomachean Ethics
Ethica Thomistica
Human Action in Thomas Aquinas, John Duns Scotus, and William of Ockham
Aquinas on Being, Goodness, and God
Aquinas, Ethics, and Philosophy of Religion
Aquinas's Ethics
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Thomas Aquinas: Disputed Questions on the Virtues
Thomas Aquinas on Moral Wrongdoing

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St. Thomas Aquinas on Politics and Ethics

Peter Lang GmbH, Internationaler Verlag Der Wissenschaften

Aquinas on Virtue is an original interpretation of one of the most compelling accounts of virtue in the Western tradition, that of the great theologian and philosopher Thomas Aquinas. This book offers a systematic analysis of Aquinas on the nature, genesis, and role of virtue in human life.

Commentary on Thomas Aquinas's

Virtue Ethics Springer Science & Business Media

Aristotle's *Nicomachean Ethics* is the text which had the single greatest influence on Aquinas's ethical writings, and the historical and philosophical value of Aquinas's appropriation of this text provokes lively debate. In this volume of new essays, thirteen distinguished scholars explore how Aquinas receives, expands on and transforms Aristotle's insights about the attainability of happiness, the scope of moral virtue, the foundation of morality and the nature of pleasure. They examine Aquinas's commentary on the *Ethics* and his theological writings, above all the *Summa theologiae*. Their essays show Aquinas to be a highly perceptive interpreter, but one who also brings certain presuppositions to the *Ethics* and alters key Aristotelian notions for his own purposes. The result is a rich and nuanced picture of Aquinas's relation to Aristotle that will be of interest to readers in moral philosophy, Aquinas studies, the history of theology and the history of philosophy.

Thomas Aquinas on Human Nature

Cambridge University Press

In this comprehensive anthology, twenty-seven outstanding scholars from North America and Europe address every major aspect of Thomas Aquinas's understanding of morality and comment on his remarkable legacy. While there has been a revival of interest in recent years in the ethics of St. Thomas, no single work has yet fully examined the basic moral arguments and content of Aquinas' major moral work, the Second Part of the *Summa Theologiae*. This work fills that lacuna. The first chapters of *The Ethics of Aquinas* introduce readers to the sources, methods, and major themes of Aquinas's ethics. The second part of the book provides an extended discussion of ideas in the Second Part of the *Summa Theologiae*, in which contributors present cogent interpretations of the structure, major arguments, and themes of each of the treatises. The third and final part examines aspects of Thomistic ethics in the twentieth century and beyond. These essays reflect a diverse group of scholars representing a variety of intellectual perspectives. Contributors span numerous fields of study, including intellectual history, medieval studies, moral philosophy, religious ethics, and moral theology. This remarkable variety underscores how interpretations of Thomas's ethics continue to develop and evolve-and stimulate fervent discussion within the academy and the church. This volume is aimed at scholars, students, clergy, and all those who continue to find Aquinas a rich source of moral insight.

[Commentary on Thomas Aquinas's Virtue Ethics](#) St. Augustine's Press

In *The Priority of Prudence*, Daniel Mark Nelson proposes a reappropriation of a moral perspective that focuses on the cardinal virtues of courage, temperance,

justice, and prudence. The study aims to recover and rehabilitate the virtue of prudence as a way of resuming a moral conversation that has been stalemated for too long. Nelson's main source for reviving the virtue of prudence is St. Thomas Aquinas's account of the cardinal virtues in the *Summa Theologica*. A primary problem with using Aquinas as a source for reviving an ethics of virtue centered on prudence is that he is commonly perceived as the most prominent figure in the conflicting natural-law tradition. According to Nelson's reinterpretation, however, Aquinas teaches that moral understanding depends first and foremost on prudence working in accord with other cardinal virtues and that natural law functions to explain moral reasoning rather than to guide it. This study serves to advance the debate about the contemporary relevance of an ethics of virtue by way of its significantly more detailed explication of prudence. Nelson makes important connections between influential reinterpretations of the ethical theory of Aquinas that have been published during the last thirty years and widespread interest in an ethics of virtue that has been expressed by Alasdair MacIntyre, Stanley Hauerwas, William Sullivan, Robert Bellah, and others. *The Priority of Prudence* represents a significant contribution to the scholarly literature both in the study of Aquinas and in the debate on the ethics of virtue.

Ecological Ethics and the Human Soul
Routledge

The great medieval philosopher Thomas Aquinas (1224/6-1274) was Dominican regent master in theology at the University of Paris, where he presided over a series of academic debates on ethical topics. This volume offers new

translations of disputed questions on the nature of virtue. The introduction explains how Aquinas' theory of virtue fits into his conception of ethics as a whole, and clarifies Aquinas's views by explaining the institutional and intellectual context in which the disputed questions were debated.

Aquinas on the Twofold Human Good
Georgetown University Press

Most of us wonder how to make sense of the apparent moral excellences or virtues of those who have different visions of the good life or different religious commitments than our own. Rather than flattening or ignoring the deep difference between various visions of the good life, as is so often done, this book turns to the medieval Christian theologian Thomas Aquinas to find a better way. Thomas, it argues, shows us how to welcome the outsider and her virtue as an expression rather than a betrayal of one's own distinctive vision. It shows how Thomas, driven by a Christian commitment to charity and especially informed by Augustine, synthesized Augustinian and Aristotelian elements to construct an ethics that does justice—in love—to insiders and outsiders alike. Decosimo offers the first analysis of Thomas on pagan virtue and a reinterpretation of Thomas's ethics while providing a model for our own efforts to articulate a truthful hospitality and do ethics in our pluralist, globalized world.

Living the Good Life
CUA Press

Thomas Aquinas devoted a substantial proportion of his greatest works to the virtues. Yet, despite the availability of these texts (and centuries of commentary), Aquinas's virtue ethics remains mysterious, leaving readers with many unanswered questions. In this book, Pinsent argues that the key to

understanding Aquinas's approach is to be found in an association between: a) attributes he appends to the virtues, and b) interpersonal capacities investigated by the science of social cognition, especially in the context of autistic spectrum disorder. The book uses this research to argue that Aquinas's approach to the virtues is radically non-Aristotelian and founded on the concept of second-person relatedness. To demonstrate the explanatory power of this principle, Pinsent shows how the second-person perspective gives interpretation to Aquinas's descriptions of the virtues and offers a key to long-standing problems, such as the reconciliation of magnanimity and humility. The principle of second-person relatedness also interprets acts that Aquinas describes as the fruition of the virtues. Pinsent concludes by considering how this approach may shape future developments in virtue ethics.

Contingency and Fortune in

Aquinas's Ethics Oxford University Press

The fine editions of the Aristotelian Commentary Series make available long out-of-print commentaries of St. Thomas on Aristotle. Each volume has the full text of Aristotle with Bekker numbers, followed by the commentary of St. Thomas, cross-referenced using an easily accessible mode of referring to Aristotle in the Commentary. Each volume is beautifully printed and bound using the finest materials. All copies are printed on acid-free paper and Smyth sewn. They will last.

Acts Amid Precepts Hackett Publishing
Living the Good Life presents a brief introduction to virtue and vice, self-control and weakness, misery and happiness.

The Priority of Prudence Georgetown

University Press

Caroline Beer's new book explores the consequences of democratic politics in Mexico. Focusing on struggles at the subnational level, she assesses how increased electoral competition alters the long-term distribution of power across political institutions in ways that shift power away from established elites and into the hands of ordinary citizens. *Electoral Competition and Institutional Change in Mexico* includes compelling case study comparisons of three states with very different experiences with electoral democracy: Guanajuato, Hidalgo, and San Luis Potosí. These cases are then situated within a broader quantitative analysis of all thirty-one Mexican states. Beer's research reverses the causal arrow of many standard studies by focusing on the causes of institutional change rather than the consequences of institutional design. Her analysis reveals that the process of increasing electoral competition has unleashed new forces that have slowly eroded the power of centralized, authoritarian elites in Mexico. Utilizing a theoretical framework that draws on insights from classic democratic theory, new institutionalist literature, and current critiques of contemporary Latin American democracy, Beer's important work represents the first comparative study of state legislatures and governors in Mexico and offers compelling insight into the bottom-up dynamics of Mexico's transition to democracy.

The Cambridge Companion to Aquinas
Cambridge University Press

Thomas Aquinas is one of the most important figures in the history of philosophy and philosophical theology. Relying on a deep understanding of Aristotle, Aquinas developed a metaphysical framework that is

comprehensive, detailed, and flexible. Within that framework, he formulated a range of strikingly original and carefully explicated views in areas including natural theology, philosophy of mind, philosophical psychology, and ethics. In this book, Christopher Hughes focuses on Aquinas's thought from an analytic philosophical perspective. After an overview of Aquinas's life and works, Hughes discusses Aquinas's metaphysics, including his conception of substance, matter, and form, and his account of essence and existence; and his theory of the nature of human beings, including his critique of a substance dualism that Aquinas attributes to Plato, but is usually associated with Descartes. In the final chapters, Hughes discusses Aquinas's account of the existence and nature of God, and his treatment of the problem of evil, as well as his ideas about the relation of goodness to being, choice, and happiness. Aquinas on Being, Goodness, and God is essential reading for students and scholars of Aquinas, and anyone interested in philosophy of religion or the history of medieval philosophy.

Aquinas's Ethics CUA Press

Is Aquinas's *Sententia libri Ethicorum* an interpretation of Aristotle based on 'principles of Christian ethics'? Or do we have in that work a presentation of the foundation of Aquinas's moral philosophy? Professor Doig answers these questions through an examination of the historical context within which the *Sententia* was composed. In Chapters 1-2, the work's role as a corrective of earlier commentaries is established. Chapter 3, by examining philosophy at Paris between 1215 and 1283, reveals that the proposal by Aquinas of a moral philosophy would have been

unexceptional. Chapter 4's investigation of the principles underlying the moral theory of the *Sententia* makes apparent that they were regarded by Aquinas as both philosophical and Aristotelian. The date to be assigned the composition of the *Sententia* is studied in Chapter 5, and the conclusion is drawn, that with some probability, the *Sententia* is its author's final proposal of moral doctrines. The closing Chapter offers a summary of that moral philosophy against the historical background brought out earlier.

Aristotle's Ethics and Medieval

Philosophy Stanford University Press

The third volume of The Hackett

Aquinas, a series of central philosophical treatises of Aquinas in new, state-of-the-art translations accompanied by a thorough commentary on the text.

Ethics for A-Level CUA Press

In Aquinas, Ethics, and Philosophy of Religion, Thomas Hibbs recovers the notion of practice to develop a more descriptive account of human action and knowing, grounded in the venerable vocabulary of virtue and vice. Drawing on Aquinas, who believed that all good works originate from virtue, Hibbs postulates how epistemology, ethics, metaphysics, and theology combine into a set of contemporary philosophical practices that remain open to metaphysics. Hibbs brings Aquinas into conversation with analytic and Continental philosophy and suggests how a more nuanced appreciation of his thought enriches contemporary debates. This book offers readers a new appreciation of Aquinas and articulates a metaphysics integrally related to ethical practice.

Virtue's End Cambridge University Press

Among the great philosophers of the Middle Ages Aquinas is unique in

pursuing two apparently disparate projects. On the one hand he developed a philosophical understanding of Christian doctrine in a fully integrated system encompassing all natural and supernatural reality. On the other hand, he was convinced that Aristotle's philosophy afforded the best available philosophical component of such a system. In a relatively brief career Aquinas developed these projects in great detail and with an astonishing degree of success. In this volume ten leading scholars introduce all the important aspects of Aquinas' thought, ranging from its historical background and dependence on Greek, Islamic, and Jewish philosophy and theology, through the metaphysics, epistemology and ethics, to the philosophical approach to Biblical commentary.

The Philosophy of Aquinas W. W. Norton
 "Although most natural law ethical theories recognize moral absolutes, there is not much agreement even among natural law theorists about how to identify them. The author argues that in order to understand and determine the morality (or immorality) of a human action, it must be considered in relation to the organized system of human practices within which it is performed. Such an approach, he argues, is to be found in the natural law theory of Thomas Aquinas, especially once it is recognized that the logical structure of Aquinas's ethical theory is basically that of an Aristotelian science." "The book will be useful to students and scholars interested in ethics, especially from an Aristotelian and/or Thomistic perspective. One appendix reproduces the Leonine text of the De malo (question 6), with facing English translation. Another appendix provides facing Latin text and English translation

of the Summa Theologiae I-II (question 94, article 2)."--BOOK JACKET.Title Summary field provided by Blackwell North America, Inc. All Rights Reserved
The Ethics of Aquinas Indiana University Press

Although St Thomas Aquinas famously claimed that his Summa Theologiae was written for 'beginners', contemporary readers find it unusually difficult. Now, amid a surge of interest in virtue ethics, J. Budziszewski clarifies and analyzes the text's challenging arguments about the moral, intellectual, and spiritual virtues, with a spotlight on the virtue of justice. In what might be the first contemporary commentary on Aquinas' virtue ethics, he juxtaposes the original text with paraphrase and detailed discussion, guiding us through its complex arguments and classical rhetorical figures. Keeping an eye on contemporary philosophical issues, he contextualizes one of the greatest virtue theorists in history and brings Aquinas into the interdisciplinary debates of today. His brisk and clear style illuminates the most crucial of Aquinas' writings on moral character and guides us through the labyrinth of this difficult but pivotal work.

[The Philosophy of Thomas Aquinas](#) OUP USA

A comprehensive examination of the moral psychology of wrongdoing from a major historical figure, Thomas Aquinas. [Aquinas on Virtue](#) Cambridge University Press

First published fifteen years ago, *Ethica Thomistica* is widely recognized as one of the finest introductions to St. Thomas's moral philosophy. Though the book has been out of print for several years, scholars and students still refer to it as the standard resource on Thomistic ethics. In this much-anticipated, revised

edition, Ralph McInerney revisits the basics of Thomas's teachings and offers a brief, intelligible, and persuasive summary. Chapters: Morality and Human Life; The Good for Man; Ultimate End and Moral Principles; The Structure of the Human Act; Good and Evil Action; Character and Decision; Prudence and Conscience; Religion and Morality

ABOUT THE AUTHOR: Ralph McInerney is Michael P. Grace Professor of Medieval Studies and director of the Jacques Maritain Center at the University of Notre Dame, where he has taught since 1955. He is founder and publisher of Catholic Dossier magazine; cofounder of Crisis magazine; and author of several books published by CUA Press, including *Aquinas on Human Action* (1992), *The Question of Christian Ethics* (1993), and *Aquinas and Analogy* (1996).

PRAISE FOR THE BOOK:

"Remarkable for its moderation and common sense. . . . McInerney] rapidly sketches selected themes from Thomistic moral thinking: what distinguishes the moral activities of man, what is distinctive of moral goodness (in Aristotle and in Aquinas), an analysis of

practical reason in relation to natural law, the bases for judging good and evil moral actions, the roles of intellect and will in voluntary activity, the work of virtues as components of moral character, the functions of prudence and conscience, and finally the relation of ethics to religious belief. . . . For the person who desires a quick and understandable introduction to this subject, this little book can be recommended as readable and reliable."--Vernon J. Bourke, *Speculum*

"An important contribution both to moral philosophy and to its teaching. . . . McInerney] has put us all in his debt by writing it."--Alasdair MacIntyre, *Teaching Philosophy*

"A clear, thorough and readable introduction to the thought of one of the intellectual giants of the Catholic moral tradition."--National Catholic Register

A Summary of Philosophy Cambridge University Press

This guide to St Thomas Aquinas' virtue ethics provides commentary on essential texts, rendering them accessible to all readers.

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