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HAILEY SANTOS

Feminist Interpretations and Political Theory Routledge

This two-volume Encyclopedia of Global Justice, published by Springer, along with Springer's book series, Studies in Global Justice, is a major publication venture toward a comprehensive coverage of this timely topic. The Encyclopedia is an international, interdisciplinary, and collaborative project, spanning all the relevant areas of scholarship related to issues of global justice, and edited and advised by leading scholars from around the world. The wide-ranging entries present the latest ideas on this complex subject by authors who are at the cutting edge of inquiry. The Encyclopedia sets the tone and direction of this increasingly important area of scholarship for years to come. The entries number around 500 and consist of essays of 300 to 5000 words. The inclusion and length of entries are based on their significance to the topic of global justice, regardless of their importance in other areas.

Black Rights/White Wrongs Princeton University Press

This book continues and revises the ideas of justice as fairness that John Rawls presented in *A Theory of Justice* but changes its philosophical interpretation in a fundamental way. That previous work assumed what Rawls calls a "well-ordered society," one that is stable and relatively homogenous in its basic moral beliefs and in which there is broad agreement about what constitutes the good life. Yet in modern democratic society a

plurality of incompatible and irreconcilable doctrines—religious, philosophical, and moral—coexist within the framework of democratic institutions.

Recognizing this as a permanent condition of democracy, Rawls asks how a stable and just society of free and equal citizens can live in concord when divided by reasonable but incompatible doctrines? This edition includes the essay "The Idea of Public Reason Revisited," which outlines Rawls' plans to revise *Political Liberalism*, which were cut short by his death. "An extraordinary well-reasoned commentary on *A Theory of Justice*...a decisive turn towards political philosophy." —Times Literary Supplement

[Just the Arguments](#) Routledge

Historically, as well as more recently, women's emancipation has been seen in two ways: sometimes as the 'right to be equal' and sometimes as the 'right to be different'. These views have often overlapped and interacted: in a variety of guises they have played an important role in both the development of ideas about women and feminism, and the works of political thinkers by no means primarily concerned with women's liberation. The chapters of this book deal primarily with the meaning and use of these two concepts in the context of gender relations (past and present), but also draw attention to their place in the understanding and analysis of other human relationships.

[Justice for Earthlings](#) Cambridge University Press

The *Oppositional Imagination* draws together elements from Marxism, analytical philosophy, post-structuralism, and post-colonial criticism to analyse the elusive interplay of culture and power. It focuses its attention on cultural domination, opposition and evasion in the realm of sex and gender. Joan Cocks reflects on questions crucial to both political theorists and feminists: the relationship between political theory and practical life; the possibility

of bringing together a philosophical and a literary language to comprehend and evoke concrete experience; and the reconciliation of radical political commitment with an appreciation of shades of grey in the social world. She explores the variety of ways in which power and eroticism intersect; the liberating and tyrannical impulses of marginal cultures; and the place of the loyalist, the eccentric, the critic, the traitor, and the rebel in the sexual struggle. The Oppositional Imagination reaffirms the centrality of political theory and feminist practice while at the same time challenging certain of their key principles in thought-provoking ways.

[Feminist Interpretations of John Rawls](#) Routledge

"In the first feminist critique of modern political theory, Okin shows how the failure to apply theories of justice to the family not only undermines our most cherished democratic values but has led to"

A Political Argument for an Ethic of Care Routledge

An exploration of the moral theory examines the characteristics of the ethics of care, discussing the feminist roots of this moral approach, what is meant by "care," and the potential of the ethics of care for dealing with social issues.

[The Return of Feminist Liberalism](#) Penn State Press

A new emphasis on diversity and difference is displacing older myths of nation or community. A new attention to gender, race, language or religion is disrupting earlier preoccupations with class. But the welcome extended to heterogeneity can bring with it a disturbing fragmentation and closure. Can we develop a vision of democracy through difference: a politics that neither denies group identities nor capitulates to them? In this volume, Anne Phillips develops the feminist challenge to exclusionary versions of democracy, citizenship and equality. Relating this to the crisis in socialist theory, the growing unease with the pretensions of Enlightenment rationality, and the recent recuperation of liberal democracy as the only viable politics, she builds on debates within feminism to address general questions of difference. When democracies try to wish away group difference and inequality, they fail to meet their egalitarian promise. When yearnings towards an undifferentiated unity become the basis for radical politics and change, too many groups drop out of the picture. Through her critical discussions of recent feminist and socialist theory Anne Phillips rejects this democracy of denial. She also warns, however, of the dangers on the other side. The simpler celebrations of diversity risk freezing group differences as they are, encouraging a patchwork of local identities from which people can speak only to themselves. Her arguments then combine in a powerful restatement of the case for a more active and participatory democracy. It is only through enhanced communication and discussion that people can respect and learn from their differences.

[A Guide to the Political Classics](#) John Wiley & Sons

Though the revised edition of *A Theory of Justice*, published in 1999, is the definitive statement of Rawls's view, so much of the extensive literature on Rawls's theory refers to the first edition. This reissue makes the first edition once again available for scholars and serious students of Rawls's work.

[The Political Philosophy of Susan Moller Okin](#) Harvard University Press

In *Moral Boundaries* Joan C. Tronto provides one of the most original responses to the controversial questions surrounding women and caring. Tronto demonstrates that feminist thinkers have failed to realise the political context which has shaped their debates about care. It is her belief that care cannot be a useful moral and political concept until its traditional and ideological associations as a "women's morality" are challenged. *Moral Boundaries* contests the association of care with women as empirically and historically inaccurate, as well as politically unwise. In our society, members of unprivileged groups such as the working classes and people of color also do disproportionate amounts of caring. Tronto presents care as one of the central activities of human life and illustrates the ways in which society degrades the importance of caring in order to maintain the power of those who are privileged.

Rescuing Justice and Equality Springer Science & Business Media

Justice Gender And F

Citizenship, Feminist Politics and Female Subjectivity Oxford University Press

In this stimulating work of political philosophy, acclaimed philosopher G. A. Cohen sets out to rescue the egalitarian thesis that in a society in which distributive justice prevails, people's material prospects are roughly equal. Arguing against the Rawlsian version of a just society, Cohen demonstrates that distributive justice does not tolerate deep inequality. In the course of providing a deep and sophisticated critique of Rawls's theory of justice, Cohen demonstrates that questions of distributive justice arise not only for the state but also for people in their daily lives. The right rules for the macro scale of public institutions and policies also apply, with suitable adjustments, to the micro level of individual decision-making. Cohen also charges Rawls's constructivism with systematically conflating the concept of justice with other concepts. Within the Rawlsian architectonic, justice is not distinguished either from other values or from optimal rules of social regulation. The elimination of those connotations brings justice closer to equality.

[The Oxford Handbook of Distributive Justice](#) John Wiley & Sons

This collection of Laurence Blum's essays examines the moral import of emotion, motivation, judgement, perception, and group identifications.

[Lactivism](#) Columbia University Press

In this pathbreaking study of the works of Plato, Aristotle, Rousseau, and Mill, Susan Moller Okin turns to the tradition of political philosophy that pervades Western culture and its institutions to understand why the gap between formal and real gender equality persists. Our philosophical heritage, Okin argues, largely rests on the assumption of the natural inequality of the sexes. Women cannot be included as equals within political theory unless its deep-rooted assumptions about the traditional family, its sex roles, and its relation to the wider world of political society are challenged. So long as this attitude pervades our institutions and behavior, the formal equality women have won has no chance of becoming substantive.

[Gender Justice](#) Cambridge University Press

Carole Pateman is one of the foremost political theorists writing in English today. In this outstanding new work, she presents a major reinterpretation

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of modern political theory. She shows how standard discussions of social contract theory tell only half the story. The sexual contract which establishes modern patriarchy and the political right of men over women is never mentioned. In a wide-ranging and scholarly discussion, Pateman examines the significance of the political fictions of the original contract and the slave contract. She also offers a sweeping challenge to conventional understandings - of both left and right - of actual contracts in everyday life: the marriage contract, the employment contract, the prostitution contract and the new surrogacy contract. By bringing a feminist perspective to bear on the contradictions and paradoxes surrounding women and contract and the relation between the sexes, she is able to shed new light on the fundamental problems of freedom and subordination. The *Sexual Contract* will become a classic text in the politics of gender and will be of major interest to students of social and political theory and philosophy, women's studies, sociology and jurisprudence.

100 of the Most Important Arguments in Western Philosophy Cambridge University Press

In this unique volume, some of today's most eminent political philosophers examine the thought of John Rawls, focusing in particular on his most recent work. These original essays explore diverse issues, including the problem of pluralism, the relationship between constitutive commitment and liberal institutions, just treatment of dissident minorities, the constitutional implications of liberalism, international relations, and the structure of international law. The first comprehensive study of Rawls's recent work, *The Idea of Political Liberalism* will be indispensable for political philosophers and theorists interested in contemporary political thought.

New Barriers and Continuing Constraints Harvard University Press

In *Feminist Interpretations of John Rawls*, Ruth Abbey collects eight essays responding to the work of John Rawls from a feminist perspective. An impressive introduction by the editor provides a chronological overview of English-language feminist engagements with Rawls from his *Theory of Justice* onward. Abbey surveys the range of issues canvassed by feminist readers of Rawls, as well as critics' wide disagreement about the value of Rawls's corpus for feminist purposes. The eight essays that follow testify to the continuing ambivalence among feminist readers of Rawls. From the perspectives of political theory and moral, social, and political philosophy, the contributors address particular aspects of Rawls's work and apply it to a variety of worldly practices relating to gender inequality and the family, to the construction of disability, to justice in everyday relationships, and to human rights on an international level. The overall effect is to give a sense of the broad spectrum of possible feminist critical responses to Rawls, ranging from rejection to adoption. Aside from the editor, the contributors are Amy R. Baehr, Eileen Hunt Botting, Elizabeth Brake, Clare Chambers, Nancy J. Hirschmann, Anthony Simon Laden, Janice Richardson, and Lisa H. Schwartzman.

Plato to Rousseau University of Chicago Press

Distributive justice has come to the fore in political philosophy: how should we arrange our social and economic institutions so as to distribute benefits and burdens fairly? Thirty-eight leading figures from philosophy and political theory present specially written critical assessments of the key issues in this flourishing area of research.

[Essays in Political Philosophy](#) Penn State Press

"Gender" is used to classify humans and to explain their behaviour in predominantly social rather than biological terms. But how useful is the concept of gender in social analysis? To what degree does gender relate to sex? How does gender feature in shifts in familial structures and demography? How should gender be conceived in terms of contemporary inequality and injustice, and what is gender's function in the design and pursuit of political objectives? In this volume a collection of international experts from the fields of political philosophy, political theory, sociology, economics, law, psychoanalysis and evolutionary psychology scrutinize the conceptual effectiveness of gender both as a mode of analysis and as a basis for envisioning the transformation of society. Each contributor considers how gender might be conceived in contemporary terms, offering a variety of (often conflicting) interpretations of the concept's usefulness for the future.

[Against Injustice](#) Harvard University Press

This volume brings together exciting and provocative new feminist readings of famous classic and contemporary texts from Plato to Habermas. The collection also includes examinations of the writings of Mary Wollstonecraft and Simone de Beauvoir that are usually excluded from the works conventionally held to comprise "Western political thought." The essays raise fundamentally important questions about the significance of sexual difference in the great works of political theory and draw attention to neglected arguments and silences in the texts. No single feminist view of either the texts or the theoretical way forward informs these essays. A wide diversity of feminist approaches and theoretical frameworks are represented, forming a rich variety of interpretations and argument about such questions as the patriarchal construction of central political categories, the relation between public and private life, and the problem of equality and difference, including differences among women. This refreshing and stimulating collection will be indispensable for students of political thought and offers all those interested in the connection between the classic writings and current political discussions as accessible introduction to feminist argument.

[Gender Inequalities in the 21st Century](#) University of Chicago Press

Does the existence of evil call into doubt the existence of God? Show me the argument. Philosophy starts with questions, but attempts at answers are just as important, and these answers require reasoned argument. Cutting through dense philosophical prose, 100 famous and influential arguments are presented in their essence, with premises, conclusions and logical form plainly identified. Key quotations provide a sense of style and approach. *Just the Arguments* is an invaluable one-stop argument shop. A concise, formally structured summation of 100 of the most important arguments in Western philosophy. The first book of its kind to present the most important and influential philosophical arguments in a clear premise/conclusion format, the language that philosophers use and students are expected to know. Offers succinct expositions of key philosophical arguments without bogging them down in commentary. Translates difficult texts to core arguments. Designed to provide a quick and compact reference to everything from Aquinas' "Five Ways" to prove the existence of God, to the metaphysical possibilities of a zombie world.

- Park After Dark Guide : [click here](#)