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# Judaism Eyewitness

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DK Eyewitness Books: Judaism

A World Without Jews

The Messiah's Redemption of the Jews

Bible Lands

The American Jew 1915 to 1969

Judaism

"Jews" "Non-Jewish Jews" and a Manifesto for Planetary Governance

Eyewitness Accounts of Kristallnacht

Social Memory and Social Identity in the Study of Early Judaism and Early Christianity

Personal and Eyewitness Accounts of the Rise of the Jewish Homeland and State, 1875-1978

Flavius Josephus

Diaspora, Translation, and Jewish-Christian Relations in Medieval England

Epidemic

Timeless Controversies from Abraham to Herzl

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Eyewitnesses to American Jewish History, Pt. 4

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The Gospels as Eyewitness Testimony

A Doctor's Eyewitness Account

Eyewitness to Jewish History

Jewish Eyewitness Accounts from Wartime Budapest

Discover the History, Faith, and Culture That Have Shaped the Modern Jewish World

The Cambridge History of Judaism: Volume 8, The Modern World, 1815-2000

Violence, Scripture, and Textual Practices in Early Judaism and Christianity

The Religion of the Crypto-Jews

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The Origins of John's Gospel

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Eyewitnesses to Jewish History; from 586 B.C.E. to 1967

*Judaism Eyewitness*

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## DANIKA STARK

*DK Eyewitness Books: Judaism* John Wiley & Sons Incorporated  
A comprehensive collection of personal accounts and eyewitness reports by and about significant personalities, as well as ordinary people and the events which led to the birth and growth of the State of Israel. These first-hand experiences and descriptions start in the mid 19th century. They tell of the beginnings of neighborhoods, cities, institutions, the day Israel was born, aliyah, mass immigration, and wars, and culminate with the signing of the peace treaty between Egypt and Israel. Numerous black and white photographs supplement the personal stories.

*A World Without Jews* Penguin

Berosus and Genesis, Manetho and Exodus argues that the Pentateuch was written in 273-272 BCE under the patronage of Ptolemy II Philadelphus by the Septuagint scholars drawing on Hellenistic historical sources from the Great Library of Alexandria.

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*The Messiah's Redemption of the Jews* Cambridge University Press  
*DK Eyewitness Books: Judaism* charts the spread of the Jewish people, from the time of the Hebrews in the Middle East to Jewish communities around the world today. Uncover the key events in the history of Judaism, where and how Jewish people worship, the day-to-day customs and festivals they follow, and the major contributions made by Jewish figures in the fields of science, medicine, and the arts. Discover how Judaism began with the story of the first patriarchs—Abraham, Isaac, and Jacob. Learn about the sacred books of the faith including the Torah, and find out how kosher laws affect everyday life. Available for the first time in paperback and featuring more than 180 images and illustrations, *DK Eyewitness Books: Judaism* helps bring one of the world's oldest religions to life. Each revised Eyewitness book retains the stunning artwork and photography from the groundbreaking original series, but the text has been reduced and reworked to speak more clearly to younger readers. Still on every colorful page: vibrant annotated photographs and the integrated text-and-pictures approach that makes Eyewitness a perennial

favorite of parents, teachers, and school-age kids. Awards: 8-time National Council for the Social Studies Award Winner 4-time Society for School Librarians International Social Studies Trade Book Award Winner 2-time Oppenheim Toy Portfolio Gold Book Award Winner A Parents' Choice Award Winner

*Bible Lands* Wipf and Stock Publishers

Discusses what an epidemic is, how it evolves, various causes and carriers, and efforts to prevent epidemics.

**The American Jew 1915 to 1969** Associated University Presses  
Explores the faith of Judaism, from its origins to its role in the twenty-first century.

*Judaism* BRILL

This penetrating new assessment of the burning of the Hebrew Bible by the Nazis on November 9, 1938 explores how the Germans came to conceive of the idea of Germany without the Jews, which required that both Jews and Judaism be erased from Christian history.

**"Jews" "Non-Jewish Jews" and a Manifesto for Planetary Governance** UNM Press

"We had hoped it was he [the Messiah] who would redeem Israel" (Luke 24:21) In this book, you will learn that the religion Jesus founded was not Gentile or called "Christianity." The name "Christianity" is not found in the New Testament—a work authored by Jews who followed Jesus; that the religion of Jesus was a form of Judaism that revolved around the Hebrew concept of "B'rit Hadashah," meaning "New Covenant." This concept first appeared in the writings of Jeremiah, one of the great prophets of Judaism; that to achieve the full task Jews have expected of their Messiah—of redeeming Israel and completing Gentile world salvation—there have been three separate stages in the work of Jesus the Messiah: (1) the Atonement & Resurrection stage; (2) the Gentile stage (represented by two thousand years of Gentile Christianity); and (3) the Jewish (or "Jewish redemption") stage; that with regard to the Messiah's prophecy on Jerusalem and on the completion (or "fulfillment") of his Gentile stage—see Luke 21:24: "Jerusalem will be trampled on by the Gentiles until the times of the Gentiles are fulfilled"—on June 7, 1967 (the day Jerusalem fell to Jews), the Messiah's prophecy was fulfilled. Hence, with June 7, 1967 formally marking the end of the

Messiah's Gentile (or "Christian") stage, the Messiah's final (or Jewish) stage has already begun; that with the "times of the Gentiles (or Christianity)" over, why Christians must adjust and reorient themselves to the new Jewish era and reality that is rising; many other topics of vital relevance to our present transitional era—from Gentile-Christian to Jewish-centered times—where world history is quickly reaching a tumultuous climax...centered on the Jews, Jesus the Messiah and the Messiah's New Covenant Judaism as the winning side of end-time history.

**Eyewitness Accounts of Kristallnacht** Vandenhoeck & Ruprecht

This volume analyzes the emergence of Jewish and Christian discourses of religious violence within their Roman imperial context with an emphasis on the shared textual practices through which authoritative scriptural traditions were redeployed to represent, legitimate, and indeed sacralize violence.

*Social Memory and Social Identity in the Study of Early Judaism and Early Christianity* Cambridge University Press

Explores the faith of Christianity, from its origins to its role in the twenty-first century.

**Personal and Eyewitness Accounts of the Rise of the Jewish Homeland and State, 1875-1978** DK Eyewitness

*Books: Judaism Discover the History, Faith, and Culture That Have Shaped the Modern Jewish World*

Jewish and Christian authors of the High Middle Ages not infrequently came into dialogue or conflict with each other over traditions drawn from ancient writings outside of the Bible. Circulating in Latin and Hebrew adaptations and translations, these included the two independent versions of the Testament of Naphtali in which the patriarch has a vision of the Diaspora, a shipwreck that scatters the twelve tribes. The Christian narrative is linear and ends in salvation; the Jewish narrative is circular and pessimistic. For Ruth Nisse, this is an emblematic text that illuminates relationships between interpretation, translation, and survival. In Nisse's account, extrabiblical literature encompasses not only the historical works of Flavius Josephus but also, in some of the more ingenious medieval Hebrew imaginative texts, Aesop's fables and the Aeneid. While Christian-Jewish relations in

medieval England and Northern France are most often associated with Christian polemics against Judaism and persecutions of Jews in the wake of the Crusades, the period also saw a growing interest in language study and translation in both communities. These noncanonical texts and their afterlives provided Jews and Christians alike with resources of fiction that they used to reconsider boundaries of doctrine and interpretation. Among the works that Nisse takes as exemplary of this intersection are the Book of Yosippon, a tenth-century Hebrew adaptation of Josephus with a wide circulation and influence in the later middle ages, and the second-century romance of Aseneth about the religious conversion of Joseph's Egyptian wife. Yosippon gave Jews a new discourse of martyrdom in its narrative of the fall of Jerusalem, and at the same time it offered access to the classical historical models being used by their Christian contemporaries. Aseneth provided its new audience of medieval monks with a way to reimagine the troubling consequences of unwilling Jewish converts.

#### **Flavius Josephus** Penguin

Nothing is as it first appears when prominent horse breeder Eli Morgan's home is nearly burnt to the ground. Unwittingly drawn into the crime while vacationing in Arizona, Martine, a widowed lawyer, uncovers bizarre fragmented insights and experiences paranormal dreams that propel her into dark conspiracies that span decades. Although only strands of clues are surfacing, Martine is urged by the spirit world to conceive a larger crime that needs to be averted. With Martine's third eye wide open--secrets are revealed that have caused the world its greatest harms. World politics, hidden agendas, financial intrigue, and a family's saga, connect a mystery treasure that was meant to be suppressed--until Martine compels the local police and FBI to look deeper. After considering information from crime scenes, historical events, and psychic revelations, Martine must figure out how to undermine an entity that controls, manipulates, and betrays people and nations. Why are the stakes so high that her spirit guides are prodding her to understand the insidious mentality of a foe that will not risk exposure? What makes this case so time sensitive and complicated that Martine's psychic insight must be utilized. More than controversial, the insightful Martine leaves an impression on everyone she encounters. Undeterred by skeptics, she forges forward to sequester the truth,

and deduce the inconceivable.

#### Diaspora, Translation, and Jewish-Christian Relations in Medieval England U of Nebraska Press

Vladimir Solovyov, one of nineteenth-century Russia's greatest Christian philosophers, was renowned as the leading defender of Jewish civil rights in tsarist Russia in the 1880s. *The Burning Bush: Writings on Jews and Judaism* presents an annotated translation of Solovyov's complete oeuvre on the Jewish question, elucidating his terminology and identifying his references to persons, places, and texts, especially from biblical and rabbinic writings. Many texts are provided in English translation by Gregory Yuri Glazov for the first time, including Solovyov's obituary for Joseph Rabinovitch, a pioneer of modern Messianic Judaism, and his letter in the London Times of 1890 advocating for greater Jewish civil rights in Russia, printed alongside a similar petition by Cardinal Manning. Glazov's introduction presents a summary of Solovyov's life, explains how the texts in this collection were chosen, and provides a survey of Russian Jewish history to help the reader understand the context and evaluate the significance of Solovyov's work. In his extensive commentary in Part II, which draws on key memoirs from family and friends, Glazov paints a rich portrait of Solovyov's encounters with Jews and Judaism and of the religious-philosophical ideas that he both brought to and derived from those encounters. *The Burning Bush* explains why Jews posthumously accorded Solovyov the accolade of a "righteous gentile," and why his ecumenical hopes and struggles to reconcile Judaism and Christianity and persuade secular authorities to respect conscience and religious freedom still bear prophetic vitality.

#### **Epidemic** Dk Pub

The eighth and final volume of *The Cambridge History of Judaism* covers the period from roughly 1815–2000. Exploring the breadth and depth of Jewish societies and their manifold engagements with aspects of the modern world, it offers overviews of modern Jewish history, as well as more focused essays on political, social, economic, intellectual and cultural developments. The first part presents a series of interlocking surveys that address the history of diverse areas of Jewish settlement. The second part is organized around the emancipation. Here, chapter themes are grouped around the challenges posed by and to this elemental feature of Jewish life in the modern period. The third part adopts a

thematic approach organized around the category 'culture', with the goal of casting a wide net in terms of perspectives, concepts and topics. The final part then focuses on the twentieth century, offering readers a sense of the dynamic nature of Judaism and Jewish identities and affiliations.

#### Timeless Controversies from Abraham to Herzl Yale University Press

#### Publisher Description

**DK Eyewitness Books: Judaism** DK Publishing (Dorling Kindersley)

November 9th 1938 is widely seen as a violent turning point in Nazi Germany's assault on the Jews. An estimated 400 Jews lost their lives in the anti-Semitic pogrom and more than 30,000 were imprisoned or sent to concentration camps, where many were brutally mistreated. Thousands more fled their homelands in Germany and Austria, shocked by what they had seen, heard and experienced. What they took with them was not only the pain of saying farewell but also the memory of terrible scenes: attacks by mobs of drunken Nazis, public humiliations, burning synagogues, inhuman conditions in overcrowded prison cells and concentration camp barracks. The reactions of neighbours and passersby to these barbarities ranged from sympathy and aid to scorn, mockery, and abuse. In 1939 the Harvard sociologist Edward Hartshorne gathered eyewitness accounts of the Kristallnacht from hundreds of Jews who had fled, but Hartshorne joined the Secret Service shortly afterwards and the accounts he gathered were forgotten – until now. These eyewitness testimonies – published here for the first time with a Foreword by Saul Friedländer, the Pulitzer Prize historian and Holocaust survivor – paint a harrowing picture of everyday violence in one of Europe's darkest moments. This unique and disturbing document will be of great interest to anyone interested in modern history, Nazi Germany and the historical experience of the Jews.

*Eyewitnesses to American Jewish History, Pt. 4* Kids Play 'Jesus and the Eyewitness' argues that the four Gospels are closely based on the eyewitness testimony of those who knew Jesus. The author challenges the assumption that the accounts of Jesus circulated as 'anonymous community traditions', asserting instead that they were transmitted in the name of the original eyewitnesses. To drive home this controversial point, Bauckham draws on internal literary evidence, the use of personal names in

first-century Jewish Palestine, and recent developments in the understanding of oral tradition. *Jesus and the Eyewitnesses* also taps into the rich resources of modern study of memory, especially in cognitive psychology, refuting the conclusions of the form critics and calling New Testament scholarship to make a clean break with this long-dominant tradition. Finally, Bauckham challenges readers to end the classic division between the 'historical Jesus' and the 'Christ of faith', proposing instead the 'Jesus of testimony' as presented by the Gospels. Sure to ignite heated debate on the precise character of the testimony about Jesus, *Jesus and the Eyewitnesses* is a groundbreaking work that will be valued by scholars, students, and all who seek to understand the origins of the Gospels.

**Judaism** Simon and Schuster

This is a Comprehensive "how-To" and "know All" guide to Jewish faith and values, written by great Jewish Theologian. It contains answers to questions about God, Torah, mitzvot, holidays,

festivals, rituals, Jewish symbols, philosophy, mysticism, and more.

**The Gospels as Eyewitness Testimony** Ivan R Dee

Everything you want to know about the world's religions: from beliefs and ceremonies to gods and sacred texts From Hinduism to Zoroastrianism take an in-depth look at all the major global religions, past and present. Discover how each religion started, exploring their origins and history, from the moment of its founding to its spread across the world today. Find out all about the Gods and prophets from a comprehensive who's who profiling deities and holy figures of each faith. Plus learn about the religious practices and traditions of each belief system, from day-to-day devotions to key events in the religious calendar. An exciting addition to *Eyewitness Companions*; the visual reference series covering favourite hobbies and pastimes from Whisky and Opera to Horse Riding.

[A Doctor's Eyewitness Account](#) Wm. B. Eerdmans Publishing

Muller is a source-one of the few prisoners who saw the Jewish people die and lived to tell about it.

**Eyewitness to Jewish History** Cornell University Press

*Secrecy and Deceit* documents the religious customs of the Iberian Jews who converted to Catholicism, largely under duress, in the fourteenth and fifteenth centuries. Although many of the converts quickly melded into the Catholic mainstream, thousands of others and their descendents strove to preserve their Jewish culture despite the efforts of the Inquisition to suppress them. The book details crypto-Jewish culture in Spain, Portugal, and their American colonies, principally Mexico, Peru, and Brazil. The author uses Inquisition records, chronicles, rabbinical rulings, letters, eyewitness accounts, religious books, and other historical documents to give the most thorough and accurate picture of crypto-Jews ever cataloged. This book raises questions about living outside a Jewish community and what happens to religions of approximation.

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