
Ernest Gellner An Intellectual Biography

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The State of the Nation

Jewish European History Between Nation and
Empire

Imagined Communities

An Examination Of, and an Attack On, Linguistic
Philosophy

The Structure of Human History

Postmodernism, Reason and Religion

The Social and Political Philosophy of Mary

Wollstonecraft

Islam and the Future of Tolerance

Knowledge, Morality and Politics

Plough, Sword, and Book

Killing Time

Citizenship, Nationality and Ethnicity

Ivan Franko and His Community

Ernest Gellner and the Theory of Nationalism

An Intellectual Biography

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HOLT SLADE

Ernest Gellner
University of Chicago
Press
Ernest Gellner's final
book, first published in
1998, is a synoptic

interpretation of the
thought of
Wittgenstein and
Malinowski.

**The State of the
Nation** Berghahn
Books

The state is one of the
most important
concepts in explaining
the shape of modern

life. It is also a concept surrounded with much dispute. What exactly is the state? How important is it in influencing personal conduct? Does it act impartially? What changes has it undergone? What are the varieties of state organization? These three volumes, edited by John Hall - one of the world's best respected commentators on the subject - provide scholars and students with a reliable and comprehensive guide to these questions. The volumes will be essential reading for anyone with a serious interest in the state.

Jewish European History Between Nation and Empire Columbia University Press
Ernest Gellner An Intellectual

Biography Verso Books
Imagined Communities
Oxford University Press
The aim of this book is the understanding of how psychoanalysis came to be so generally accepted by the public at large. The author, a sociologist, focuses on reconstructing the system of ideas upon which the theory and practice of psychoanalysis rests.

An Examination Of, and an Attack On, Linguistic Philosophy Routledge

Has the emergence of nationalism made warfare more brutal? Does strong nationalist identification increase efficiency in fighting? Is nationalism the cause or the consequence of the breakdown of imperialism? What is the role of victories and defeats in the

formation of national identities? The relationship between nationalism and warfare is complex, and it changes depending on which historical period and geographical context is in question. In 'Nationalism and War', some of the world's leading social scientists and historians explore the nature of the connection between the two. Through empirical studies from a broad range of countries, they explore the impact that imperial legacies, education, welfare regimes, bureaucracy, revolutions, popular ideologies, geopolitical change, and state breakdowns have had in the transformation of war and nationalism. The Structure of Human History Duke

University Press
Is the Grand Old Man re-emerging? More than twenty years after the collapse of Communism, and in the midst of the crisis of Capitalism, Karl Marx's ideas, at least in part, are back in vogue. He is often invoked, yet often misunderstood. In this award-winning biography Rolf Hosfeld offers a new, transparent, and critical view of Marx's turbulent life. Linking the contradictory politician and revolutionary to his work-his errors and misjudgments as well as his pioneering ideas-Hosfeld presents a vivid account of Marx's life between Trier and London. At the same time, he renders accessible Marx's complex work,

one of the world's most important contributions to the history of ideas. Postmodernism, Reason and Religion Syracuse University Press

Volume 3. After the ratification of the Good Friday Agreement in two referendums, for the first time in history political institutions throughout the island of Ireland rested upon the freely given assent of majorities of all the peoples on the island. It marked, it was hoped, the full political decolonization of Ireland. Whether Ireland would reunify, or whether Northern Ireland remain in union with Great Britain now rested on the will of the people of Ireland, North and South respectively. This volume explains the making of this

settlement, and the many failed initiatives that preceded it under British direct rule. Long-term structural and institutional changes and short-term political maneuvers are given their due in this lively but comprehensive assessment. The Anglo-Irish Agreement is identified as the political tipping point, itself partially the outcome of the hunger strikes of 1980-81 that had prevented the criminalization of republicanism. Until 2016 the prudent judgment seemed to be that the Good Friday Agreement had broadly worked, eventually enabling Sinn Fein and the DUP to share power, with intermittent attention from the sovereign governments. Cultural

Catholics appeared content if not in love with the Union with Great Britain. But the decision to hold a referendum on the UK's membership of the European Union has collaterally damaged and destabilized the Good Friday Agreement. That, in turn, has shaped the UK's tortured exit negotiations with the European Union.

The Social and Political Philosophy of Mary Wollstonecraft
Cambridge University Press

First published in Spanish in 2006, *Twenty Theses on Politics* is a major statement on political philosophy from Enrique Dussel, one of Latin America's—and the world's—most important

philosophers, and a founder of the philosophy of liberation. Synthesizing a half-century of his pioneering work in moral and political philosophy, Dussel presents a succinct rationale for the development of political alternatives to the exclusionary, exploitative institutions of neoliberal globalization. In twenty short, provocative theses he lays out the foundational elements for a politics of just and sustainable coexistence. Dussel first constructs a theory of political power and its institutionalization, taking on topics such as the purpose of politics and the fetishization of power. He insists that political projects must criticize

or reject as unsustainable all political systems, actions, and institutions whose negative effects are suffered by oppressed or excluded victims. Turning to the deconstruction or transformation of political power, he explains the political principles of liberation and addresses matters such as reform and revolution. *Twenty Theses on Politics* is inspired by recent political transformations in Latin America. As Dussel writes in Thesis 15, regarding the liberation praxis of social and political movements, “The winds that arrive from the South—from Nestor Kirchner, Tabaré Vázquez, Luiz Inácio Lula da Silva, Evo

Morales, Hugo Chávez, Fidel Castro, and so many others—show us that things can be changed. The people must reclaim sovereignty!”

Throughout the *twenty theses* Dussel engages with Latin American thinkers and activists and with radical political projects such as the World Social Forum. He is also in dialogue with the ideas of Marx, Hegel, Habermas, Rawls, and Negri, offering insights into the applications and limits of their thinking in light of recent Latin American political thought and practice.

Islam and the Future of Tolerance Farrar, Straus and Giroux Accommodates both the cosmopolitan narrative of the Jewish diaspora with

traditional Jews and their culture.

Knowledge, Morality and Politics Princeton University Press

First Published in 1992. Routledge is an imprint of Taylor & Francis, an informa company.

Plough, Sword, and Book Harvard

University Press

Ibn Khaldun, the most celebrated thinker of the Muslim Middle Ages, is the subject of this intriguing study.

Lacoste opens with a general description of the Maghreb in the later Middle Ages, focusing primarily on mercantile trade, especially in gold, and the social and economic structures of tribal life. He unravels Khaldun's fascinating biography—born of an aristocratic family in Tunis in 1332, he had an extraordinary

diplomatic and military career in the turbulent wars and politics of Western Islam in the fourteenth century; withdrew to a desert retreat in 1375, and finally emigrated to Egypt. Lacoste then turns his attention to Ibn Khaldun's majestic *Universal History*, arguably the greatest single synthesis produced by medieval thought anywhere. His account of Ibn Khaldun's thought is a remarkable, sympathetic work of recovery, not only uncovering its basic categories but exploring its contemporary relevance to an understanding of the Arab world. Thinkers as diverse as Ernest Gellner and Arnold Toynbee have paid tribute to the lasting

fertility of Ibn Khaldun's work. English-speaking readers now have an opportunity to appreciate some of the richness and diversity of the Arab intellectual heritage.

Killing Time Princeton University Press
More than three decades after its first publication, Edward Said's groundbreaking critique of the West's historical, cultural, and political perceptions of the East has become a modern classic. In this wide-ranging, intellectually vigorous study, Said traces the origins of "orientalism" to the centuries-long period during which Europe dominated the Middle and Near East and, from its position of power, defined "the orient" simply as "other than" the

occident. This entrenched view continues to dominate western ideas and, because it does not allow the East to represent itself, prevents true understanding.

Essential, and still eye-opening, *Orientalism* remains one of the most important books written about our divided world.

Citizenship, Nationality and Ethnicity Cambridge University Press

A groundbreaking study of the foundations of nationalism, exposing its antiquity, strong links with ethnicity and roots in human nature. *Ivan Franko and His Community* Cambridge University Press
Most interpretations of ethnicity concentrate either on particular

societies or on specific dimensions of 'world society'. This work takes quite a different approach, arguing that variations within and across societies are vital for understanding contemporary dilemmas of ethnicity. The author aims to develop a new analysis of the relation between the nation on the one hand, and ethnicity and citizenship on the other. Oommen conceives of the nation as a product of a fusion of territory and language. He demonstrates that neither religion nor race determines national identities. As territory is seminal for a nation to emerge and exist, the dissociation between people and their 'homeland' makes them an ethnies. Citizenship is

conceptualized both as a status to which nationals and ethnies ought to be entitled and a set of obligations, a role they are expected to play. Analyses of three historical episodes - colonialism and European expansion, Communist internationalism and the nation-state and its project of cultural unity - are examined to provide the empirical content of the argument. This book will be essential reading for second-year undergraduates and above in the areas of sociology, anthropology and cultural studies. Ernest Gellner and the Theory of Nationalism Northwestern University Press Not only did the Declaration announce

the entry of the United States onto the world stage, it became the model for other countries to follow. This unique global perspective demonstrates the singular role of the United States document as a founding statement of our modern world.

An Intellectual

Biography CRC Press

Few people today would admit to being a racist, or to making assumptions about individuals based on their skin colour, or on their gender or social class. In this book, leading psychologist Geoffrey Beattie asks if prejudice, more subtle than before, is still a major part of our everyday lives. Beattie suggests that implicit biases based around race are not just found

in small sections of our society, but that they also exist in the psyches of even the most liberal, educated and fair-minded of us. More importantly, the book outlines how these 'hidden' attitudes and prejudices can be revealed and measured, and how they in turn predict behaviours in a number of important social situations. Our *Racist Heart?* takes a fresh look at our racial attitudes, using new technology and experimental approaches to show how unconscious biases influence our everyday actions and thinking. These groundbreaking results are brought to life using the author's own experiences of class and religious prejudice

in Northern Ireland, and are also discussed in relation to the history of race, racism and social psychological theory. Colonialism Oxford University Press, USA

The Culture Cult is an acerbic critique of that longing widespread in society today to retreat from civilization.? From Rousseau and the Noble Savage to modern defenders of ethnicity such as Isaiah Berlin and Karl Polanyi, a prominent intellectual tradition has over-romanticized the virtues of tribal life. In contrast, another tradition, represented by Karl Popper, Michael Polanyi, and Ernest Gellner, defends modern values and civil society. The Culture Cult discusses both sides of this

divide between "culture" and "civilization," and between "closed" and "open" societies. The romantic insistence on the superiority of the primitive is increasingly grounded in a fictionalized picture of the past—a picture often created with the aid of well-meaning but misguided anthropologists. Such idealizations work to the detriment of the very people they are meant to help, for they isolate minorities from such undeniable benefits of modern society as literacy and health care, and discourage them from participating in modern life. Few will find comfort in The Culture Cult, but many will recognize a valuable criticism of currently popular social politics.

Places of Mind Verso Books

In nearly two decades since Samuel P. Huntington proposed his influential and troubling 'clash of civilizations' thesis, nationalism has only continued to puzzle and frustrate commentators, policy analysts and political theorists. No consensus exists concerning its identity, genesis or future. Are we reverting to the petty nationalisms of the nineteenth century or evolving into a globalized, supranational world? Has the nation-state outlived its usefulness and exhausted its progressive and emancipatory role? Opening with powerful statements by Lord Acton and Otto Bauer – the classic liberal and

socialist positions, respectively – Mapping the Nation presents a wealth of thought on this issue: the debate between Ernest Gellner and Miroslav Hroch; Gopal Balakrishnan's critique of Benedict Anderson's seminal *Imagined Communities*; Partha Chatterjee on the limitations of the Enlightenment approach to nationhood; and contributions from Michael Mann, Eric Hobsbawm, Tom Nairn, and Jürgen Habermas. **Identity Formation in the Age of Globalism** Routledge Explores European civilisation as a concept of twentieth-century political practice and the project of a transnational network of European elites.

Available as Open Access.

Twenty Theses on Politics Psychology Press

The definitive account of the life and thought of the medieval Arab genius who wrote the *Muqaddima* Ibn Khaldun (1332–1406) is generally regarded as the greatest intellectual ever to have appeared in the Arab world—a genius who ranks as one of the world's great

minds. Yet the author of the *Muqaddima*, the most important study of history ever produced in the Islamic world, is not as well known as he should be, and his ideas are widely misunderstood. In this groundbreaking intellectual biography, Robert Irwin provides an engaging and authoritative account of Ibn Khaldun's extraordinary life, times, writings, and ideas.

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