
Towards An Understanding Of Africology 2002 Edition

Afrocentricity
Out of the Revolution
A Companion to African-American Studies
The State of Africana Studies Today
The History of Africa
African Pyramids of Knowledge
The World and Africa and Color and Democracy (The Oxford W. E. B. Du Bois)
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Studies in African American Leadership
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Afrikology, Philosophy and Wholeness
The Mis-education of the Negro
An Introduction to Elijah Muhammad Studies
Transformations in Africana Studies
Reconstructing Perceptions of Systemically Marginalized Groups
HCI International 2020 - Late Breaking Papers: Interaction, Knowledge and Social Media
How to Be a (Young) Antiracist
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Towards an Understanding of Africology
A Roadmap for Understanding African Politics
Travel and the Pan African Imagination
Lynching Barack Obama
Handbook of Research on Indigenous Knowledge and Bi-Culturalism in a Global Context
African Psychology
African Life and Customs
The Oxford Encyclopedia of African Thought
The Black Revolution on Campus

The Afrocentric Paradigm
Malcolm X

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COLON FORD

Afrocentricity Rowman & Littlefield

This book examines the impact of post-colonial leadership on political integration in Nigeria, offering an in-depth understanding of the historical and contemporary forces that shape Nigeria's national politics as well as African politics generally. Okafor discusses how Nigeria's pre-colonial and colonial political histories along with contemporary external forces like neo-colonialism, as well as internal social, economic and political structures and developments, have affected emerging post-independence politics in the country. The study climaxes with an Africa-centered theory of political and integrative leadership and then uses it as a prism for analyzing six Nigerian post-independence political leaderships, encompassing Nigeria's First and Second Republics, along with their military interregna. The concluding chapter includes a discussion of the implications of the study for leadership and political integration in Africa in general.

Out of the Revolution Univ of California Press

In this text, the authors bring together 31 scholars to provide a reference for understanding the impetus for, the development of, and future considerations for the discipline of 'Africana' studies. Topics addressed include epistemological considerations and humanistic perspectives.

A Companion to African-American Studies Taylor & Francis

W. E. B. Du Bois was a public intellectual, sociologist, and activist on behalf of the African American community. He profoundly shaped black political culture in the United States through his founding role in the NAACP, as well as internationally through the Pan-African movement. Du Bois's sociological and historical research on African-American communities and culture broke ground in many areas, including the history of the post-Civil War Reconstruction period. Du Bois was also a prolific author of novels, autobiographical accounts, innumerable editorials and journalistic pieces, and several works of history. Collected in one volume for the first time, *The World and Africa* and *Color and Democracy* are two of W. E. B. Du Bois's most powerful essays on race. He explores how to tell the story of those left out of recorded history, the evils of colonialism worldwide, and Africa's and African's contributions to, and neglect from, world history. More than six decades after W. E. B. Du Bois wrote *The World and Africa* and *Color and Democracy*, they remain worthy guides for the twenty-first century. With a series introduction by editor Henry Louis Gates, Jr., and two introductions by top African scholars, this edition is essential for anyone interested in world history.

The State of Africana Studies Today Black Classic Press

The Afrocentric method seeks to transform human reality by ushering in a human openness to cultural pluralism that cannot exist without the unlocking of our minds for acceptance of an expansion of consciousness. I seek to overthrow parochialism, provincialism, and narrow Wotanic visions of the world by demonstrating the usefulness of an Afrocentric approach, based on beginning with ancient Kemet, to questions of knowledge. Without a plausible ideology we can never march in

the same direction; Afrocentricity is essential for the collective vision. I must alert you to the overpowering value of realizing an Africa truth that has been staring us in the face for thousands of years: the permanence of the pyramids. There is nothing profound in such a pronouncement, there have been similar pronouncements by various other writers, but what is different, I hope, is the identification of the principal cause of the failure in those other formulations. In the West there have been theories and critiques that are fraught with problems whether you call them by the names of existentialism, phenomenology, structuralism, post-colonialism, or deconstruction. What we have come to know is that the proponents of these views have hedged their bets in a European worldview that is moribund when it comes to looking at the outside world. They cannot truly grasp the significance of a revolutionary idea that would challenge the Eurocentric projection of its method as universal. However, the time has come for a total re-evaluation of both intellectual privilege and the assertion of European dominance in knowledge.

The History of Africa Rowman & Littlefield

First published in 2009, this ground-breaking work introduced a new field in Africana studies and laid the groundwork for positioning the teachings of Elijah Muhammad in academia. Today, this work remains a rare opportunity for scholars and lay persons to a preview the teachings of Elijah Muhammad and its multifaceted, interdisciplinary scope. This book has the potential to change the philosophical and practical methods of education. In this revised edition, new terminology for Elijah Muhammad Studies is coined *Elijahmatology*. It additionally includes updated references and expanded discussion about the impact of Elijah Muhammad's teachings in the 21st century. The book lays a foundation for situating the teachings of Elijah Muhammad in academia, identifying Africana Studies as the discipline from which it could develop into a field of study.

African Pyramids of Knowledge IGI Global

The author has written this book entitled 'Afrocentricity' especially for those Africans still in a confused state in order to show them the way to peace. Further he indicates that the book has created its own supporters and detractors and has also been at the core of intense debates about the de-colonizing of the African mind, the dismantling of America, and the destabilizing of the Eurocentric hegemony. This book is not meant to be unread, un-remarked upon, or unheard. Afrocentrists have multiplied in the theaters, universities, unions, political organizations, schools, and corporations. The challenge to the white racial hierarchy has been intense and severe; there can be no hiding from the agency of awakened Africans. In the next few decades it is anticipated that a mighty revolution of values, symbols, and actions might bring about a more equitable society. This revolution for justice and liberty shall be led by the aroused black nation committed to a world of peace.

The World and Africa and Color and Democracy (The Oxford W. E. B. Du Bois) Routledge

Despite their best intentions, professionals in the helping fields are influenced by a deficit perspective that is pervasive in research, theory, training programs, workforce preparation programs, statistical data, and media portrayals of marginalized groups. They enter their professions

ready to fix others and their interactions are grounded in an assumption that there will be a problem to fix. They are rarely taught to approach their work with a positive view that seeks to identify the existing strengths and assets contributed by individuals who are in difficult circumstances. Moreover, these professionals are likely to be entirely unaware of the deficit-based bias that influences the way they speak, act, and behave during those interactions. *Reconstructing Perceptions of Systemically Marginalized Groups* demonstrates that all individuals in marginalized groups have the potential to be successful when they are in a strengths-based environment that recognizes their value and focuses on what works to promote positive outcomes, rather than on barriers and deficits. Covering key topics such as education practices, adversity, and resilience, this reference work is ideal for industry professionals, administrators, psychologists, policymakers, researchers, academicians, scholars, instructors, and students.

The Palgrave Handbook of African Philosophy African Books Collective

This book introduces readers to the rich discipline of Africana Studies, reflecting on how it has developed over the last fifty years as an intellectual enterprise for knowledge production about Africa and the African diaspora. The African world has always had a wealth of indigenous knowledge systems, but for the greater part of the scholarly history, hegemonic Western epistemologies have denied the authenticity of African indigenous ways of knowing. The post-colonial era has seen steady and deliberate efforts to expand the frontiers of knowledge about black people and their societies, and to Africanize such bodies of knowledge in all fields of human endeavor. This book reflects on how the multidisciplinary discipline of Africana Studies has transformed and reinvented itself as it has sought to advance knowledge about the African world. The contributors consider the foundations of the discipline, its key theories and methods of knowledge production, and how it interacts with popular culture, Women's Studies, and other area studies such as Ethnic and Afro-Latinx Studies. Bringing together rich insights from across history, religion, literature, art, sociology, and philosophy, this book will be an important read for students and researchers of Africa and Africana Studies.

Ama Mazama Academy

Not Only the Master's Tools brings together new essays on African American studies. It is ideal for students and scholars of African studies, philosophy, literary theory, educational theory, social and political thought, and postcolonial studies.

Studies in African American Leadership Edward Elgar Publishing

This anthology presents a variety of essays dealing with contributions made by a select group of African American men, women, and organizations to the intergenerational struggles of New World Africans for social equality and racial justice. These essays are updated versions of papers delivered at the Southern Convention on African American Studies in 2001.

Being Human Being Springer

From St. Augustine and early Ethiopian philosophers to the anti-colonialist movements of Pan-Africanism and Negritude, this encyclopedia offers a comprehensive view of African thought, covering the intellectual tradition both on the continent in its entirety and throughout the African Diaspora in the Americas and in Europe. The term "African thought" has been interpreted in the broadest sense to embrace all those forms of discourse - philosophy, political thought, religion,

literature, important social movements - that contribute to the formulation of a distinctive vision of the world determined by or derived from the African experience. The Encyclopedia is a large-scale work of 350 entries covering major topics involved in the development of African Thought including historical figures and important social movements, producing a collection that is an essential resource for teaching, an invaluable companion to independent research, and a solid guide for further study.

Handbook of Black Studies Rowman & Littlefield

LYNCHING BARACK OBAMA How Whites Tried to String Up the President Molefi Kete Asante Asante, the author of *African Pyramids of Knowledge*, argues that the infamous historical acts of lynching black men in the United States might be used to describe how many people of the white Right Wing have used various techniques to "string up" presidential objectives. Barack Obama as the first black President of the United States met immediate resistance from a white majority that voted for his opponent in 2008. This was repeated in 2012. Thus, both John McCain and Mitt Romney received a majority of white votes in the two elections yet Obama won the elections. Asante contends that whites felt that they had lost "their" country and the only way to act was to prevent Barack Obama from asserting himself as a black man. Asante shows in a compelling manner, by choosing many of the attacks on Obama found in the media, that the President was tied up, roped, and hung out to dry by the white Republican Right. Nevertheless, as Asante explains Barack Obama championed some of the most progressive actions ever addressed by a president. He was unwilling to be cowed by the aggression of the frightened, fickle, and fearful virtual mob that wanted to "take their country back" from the President who was not one of them. "Asante's work reveals a profoundly reflective intellectual engaged in a balanced and authoritative analysis of the serious assaults on the personal and administration of the first black President of the United States. His metaphor is apt and well-placed in the analysis." ---Ama Mazama, co-editor, *Journal of Black Studies*. Other books by Molefi Kete Asante available from Universal Write: *The Dramatic Genius of Charles Fuller African Pyramids of Knowledge*

Not Only the Master's Tools Lexington Books

Ama Mazama: The Ogunic Presence in Africology is a critical analysis of the ideas of Ama Mazama, a prominent and leading female theorist in Africology and African American Studies. Molefe Asante studies the creative and productive power of Mazama's intellectual work as it emerges from the personal wrestling with spiritual elements of consciousness as well as Mazama's attention to ancestral and perhaps epigenetic relationships to African spirituality in the making of theory and practice. Painting a picture of an activist intellectual concerned as much with mental as well as spiritual liberation, Asante demonstrates how and why Ama Mazama has evolved into one of the most popular Africologists in the field.

Africology, Philosophy and Wholeness Springer Nature

Travel and the Pan African Imagination explores the African Atlantic world as a productive theater or space where modernity, racialized dominance, and racialized resistance took form. The book stresses the importance of placing three Atlantic figures—the Charleston, South Carolina-based armed resistance leader Denmark Vesey; the West African emigration advocate Edward Wilmot Blyden; and the Christian missionary and teacher in Liberia as well as the United States, Alexander

Crummell—within an Atlantic context and as African world community figures between the late-eighteenth and early-twentieth centuries. The book also examines the religious origins of Black Power ideology and modern Pan Africanism as products of the intense dialogue within the African world community about concepts of modernity, progress, and civilization. Tracy Keith Flemming identifies how travel and social mobility led to the generation of an ever more complex and dynamic Atlantic world and of a fluid and adaptive African world community imagination for those figures who were forced to operate within and against a racially framed universe. The vexing social position and symbolic figure of “the African” was central to the dilemmas facing the racialized imagination of African world community figures and the discipline of Africology.

[The Mis-education of the Negro](#) Routledge

Society is continually moving towards global interaction, and nations often contain citizens of numerous cultures and backgrounds. Bi-culturalism incorporates a higher degree of social inclusion in an effort to bring about social justice and change, and it may prove to be an alternative to the existing dogma of mainstream Europe-based hegemonic bodies of knowledge. The Handbook of Research on Indigenous Knowledge and Bi-Culturalism in a Global Context is a collection of innovative studies on the nature of indigenous bodies' knowledge that incorporates the sacred or spiritual influence across various countries following World War II, while exploring the difficulties faced as society immerses itself in bi-culturalism. While highlighting topics including bi-cultural teaching, Africology, and education empowerment, this book is ideally designed for academicians, urban planners, sociologists, anthropologists, researchers, and professionals seeking current research on validating the growth of indigenous thinking and ideas.

[An Introduction to Elijah Muhammad Studies](#) Univ. Press of Mississippi

Publisher Description

Transformations in Africana Studies IGI Global

This book constitutes late breaking papers from the 22nd International Conference on Human-Computer Interaction, HCII 2020, which was held in July 2020. The conference was planned to take place in Copenhagen, Denmark, but had to change to a virtual conference mode due to the COVID-19 pandemic. From a total of 6326 submissions, a total of 1439 papers and 238 posters have been accepted for publication in the HCII 2020 proceedings before the conference took place. In addition, a total of 333 papers and 144 posters are included in the volumes of the proceedings published after the conference as “Late Breaking Work” (papers and posters). These contributions

address the latest research and development efforts in the field and highlight the human aspects of design and use of computing systems. The 54 late breaking papers address topics such as Interaction, Knowledge and Social Media.

[Reconstructing Perceptions of Systemically Marginalized Groups](#) SAGE

This handbook investigates the current state and future possibilities of African Philosophy, as a discipline and as a practice, vis-à-vis the challenge of African development and Africa's place in a globalized, neoliberal capitalist economy. The volume offers a comprehensive survey of the philosophical enterprise in Africa, especially with reference to current discourses, arguments and new issues—feminism and gender, terrorism and fundamentalism, sexuality, development, identity, pedagogy and multidisciplinary, etc.—that are significant for understanding how Africa can resume its arrested march towards decolonization and liberation.

[HCI International 2020 - Late Breaking Papers: Interaction, Knowledge and Social Media](#)

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This book aims to serve as a foundational text in the emerging field of African psychology, which centers the knowledges and experience of continental African realities and postcolonial concerns in psychology. Drawing from the author's key essays as a leading thinker in the field, African Psychology: The Emergence of a Tradition describes this discipline's meaning and scope, as well as its epistemological and theoretical perspectives. Part I presents the theoretical context for the book, proposing the Madiban tradition as a framework of inclusion for the study of psychology in African universities. Part 2 focuses on the epistemological, methodological, and theoretical perspectives in African psychology. Part 3 of the book introduces the reader to the field of African therapeutics, and Part 4 highlights the healing rituals and practices provided to the traumatised in contemporary Africa. The ultimate objective of the book is to give postcolonial Africans a fresh vision of themselves and their psychology and culture.

[How to Be a \(Young\) Antiracist](#) Routledge

"The essays in this collection are written to make readers (re)consider what is possible in Africa. The essays shake the tree of received wisdom and received categories, and hone in on the complexities of life under ecological and economic constraints. Yet, throughout this volume, people do not emerge as victims, but rather as inventors, engineers, scientists, planners, writers, artists, and activists, or as children, mothers, fathers, friends, or lovers - all as future-makers. It is precisely through agents such as these that Africa is futuring: rethinking, living, confronting, imagining, and relating in the light of its many emerging tomorrows"--

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