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# The Precariat The New Dangerous Class Bloomsbury Revelations

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Can Democracy Safeguard the Future?

No One Is Too Small to Make a Difference

The Corruption of Capitalism

The ABC of the projectariat

Work After Globalization

Unjust Conditions

Working-Class Formation

The Precariat

Making Cars in the New India

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## **WELCH NELSON**

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Can Democracy  
Safeguard the Future?  
Bloomsbury Publishing  
This is a scholarly and  
erudite work. . . There is a  
wealth of detail, all  
illustrated with plenty of  
fascinating examples. . . It

is impossible to give the  
full flavour of this  
thoughtful and stimulating  
book in even a long  
review, but it deserves to  
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Globalization offers us the  
kind of foundation we  
need to launch a new  
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word for it. You need to  
read this book for  
yourself. . . If you re ever  
going to read a book  
about work, make it this  
one. Peter Hall-Jones, New  
Unionism Network This is  
an important book. It  
shifts emphasis from the  
role of capital to the  
creativity of labour in the  
creation of value in the

real economy. A central role is accorded to each and all of the skills and occupations which contribute to the construction of an economy and a civic culture governed by the public interest. Guy Standing has made an original contribution to the validation of human creativity in the economic process. The work owes an acknowledged debt to the vision of Karl Polanyi. Kari Polanyi-Levitt, McGill University, Canada Standing has written a comprehensive account of

what the forces and developments that govern the contemporary world (such as states, employers, trade unions, the globalization of labor markets, financial market crises etc.) do to workers and the conditions under which they work and live. It is rare for a social science work that is full of empirical information to be as accessibly written as this one. It is even rarer to find all three of the things that good social science can deliver fine-grained description, original explanation,

sophisticated normative reflection in the pages of a single volume. One of the richest accounts of the fates of labor since Polanyi (1944). Claus Offe, Hertie School of Governance, Germany In *Work after Globalization*, Guy Standing, one of the most knowledgeable and theoretically sophisticated scholars in the area of labor relations today, paints a rich panorama of contemporary labor practices around the world to demonstrate that we are in the midst of a societal shift of historical

dimensions. Standing's concept of occupational citizenship provides a way to re-capture both human agency and community, thereby reconciling the individual with society and flexibility with new forms of social security. This book is a tour de force for its sweeping scope, incisive analysis, and predictive power. Katherine Stone, University of California, Los Angeles, US In this ground-breaking book, Guy Standing offers a new perspective on work and citizenship, rejecting the

labourist orientation of the 20th century. Karl Polanyi's *The Great Transformation* marked the rise of industrial citizenship, which hinged on fictitious labour de-commodification. Since the 1970s, this has collapsed and a Global Transformation is under way, in which inequalities and insecurities are becoming unsustainable. Guy Standing explains that while a struggle against paternalism is essential, the desirable egalitarian response to the problems caused by

globalization is a strategy to build occupational citizenship. This is based on a right to universal economic security and institutions to enable everybody to develop their capabilities and work whilst respecting the ecological imperatives of the 21st century. The book also explores a phasing out of labour law and a re-orientation of collective bargaining towards collaborative bargaining, highlighting the increased importance of the relationship between groups of

workers and citizens as well as between workers and capital. Work after Globalization offers a new perspective on work, rejecting the labourist orientation of the 20th century. Social scientists interested in globalization and labour market issues will warmly welcome this book. It will also strongly appeal to students.

*No One Is Too Small to Make a Difference* Cornell University Press

Unjust Conditions follows the lives and labors of poor mothers in rural Peru, richly documenting

the ordeals they face to participate in mainstream poverty alleviation programs. Championed by behavioral economists and the World Bank, conditional cash transfer (CCT) programs are praised as efficient mechanisms for changing poor people's behavior. While rooted in good intentions and dripping with the rhetoric of social inclusion, CCT programs' successes ring hollow, based solely on metrics for children's attendance at school and health appointments. Looking

beyond these statistics reveals a host of hidden costs for the mothers who meet the conditions. With a poignant voice and keen focus on ethnographic research, Tara Patricia Cookson turns the reader's gaze to women's care work in landscapes of grossly inadequate state investment, cleverly drawing out the tensions between social inclusion and conditionality. This work was published by Saint Philip Street Press pursuant to a Creative Commons license permitting commercial

use. All rights not granted by the work's license are retained by the author or authors.

**The Corruption of Capitalism** John Wiley & Sons

The history-making, ground-breaking speeches of Greta Thunberg, the young activist who has become the voice of a generation 'Everything needs to change. And it has to start today' In August 2018 a fifteen-year-old Swedish girl, Greta Thunberg, decided not to go to school one day. Her actions ended up

sparking a global movement for action against the climate crisis, inspiring millions of pupils to go on strike for our planet, forcing governments to listen, and earning her a Nobel Peace Prize nomination. This book brings you Greta in her own words, for the first time. Collecting her speeches that have made history across Europe, from the UN to mass street protests, No One Is Too Small to Make A Difference is a rallying cry for why we must all wake

up and fight to protect the living planet, no matter how powerless we feel. Our future depends upon it.

The ABC of the projectariat Bloomsbury Publishing

The Politics of Everybody examines the production and maintenance of the terms 'man', 'woman', and 'other' within the current political moment; the contradictions of these categories; and the prospects of a Marxist approach to praxis for queer bodies. Few thinkers have attempted

to reconcile queer and Marxist analysis. Those who have proposed the key contested site to be that of desire/sexual expression. This emphasis on desire, Lewis argues, is symptomatic of the neoliberal project and has led to a continued fascination with the politics of identity. By arguing that Marxist analysis is in fact most beneficial to gender politics within the arena of body production, categorization and exclusion, Lewis develops a theory of gender and

the sexed body that is wedded to the realities of a capitalist political economy. Boldly calling for a new, materialist queer theory, Lewis defines a politics of liberation that is both intersectional, transnational, and grounded in lived experience. With a new preface, Lewis discusses the argument for an explicitly Marxist understanding of trans rights - an understanding grounded in solidarity and materialist/scientific queer analysis. She also

discusses the new wave of Marxist Social Reproduction Theory that has emerged since the first edition, family abolition, and the complexities of building an internationalist Marxist movement that is in solidarity with queer and trans struggles, attentive to women's realities, and one that refrains from imposing Western definitions (particularly American/Anglo definitions) onto global movements for liberation. [Work After Globalization](#) Verso



Leading UK economist Guy Standing has referred to the precariat as a class-in-the-making. The Precariat are our fellow citizens — be they poor, elderly, disabled, homeless, estranged from their cultural communities, refugees, engaged in casual work — who lead lives of uncertainty, dependency, powerlessness, perilousness and insufficiency. They are the outcome of the gradual dismantling of the welfare state and the withering of union representation.

They are also the victims of the changing nature of work. This important book moves beyond the world of labour to identify and illustrate other forms of precarity in New Zealand, including the lack of opportunities for cultural expression and the struggle to be safe. It focuses on New Zealand's emerging class, not to further vilify it but rather to place its members' lived experience in plain sight. As the editors say, &'It is time that all New Zealanders understood the reality of what many

of our citizens endure in the struggle to make ends meet and live dignified lives.'

### **Unjust Conditions**

Cambridge University Press

Globalization, heralded for decades as a harbinger of prosperity, faces a huge backlash. Derided by right-wing nationalists as a 'globalist' plot to undermine traditional communities, and by left-wing critics as the rule of rampaging corporations, it's become a political punching bag around the world. In this incisive

book, leading commentator Colin Crouch defends globalization against its critics to the right and left. He argues that reversing the process would mean a poorer world riven by nationalistic and reactionary antagonisms. However, globalization will only be worth saving if we institute reforms to promote social solidarity and recover pride and confidence for the cities and regions that have lost out. Crouch shows that we can therefore only save

globalization from itself if we transcend the nation state and subject global economic flows to democratically responsible transnational governance. Crouch provides a much-needed riposte to the delusions that risk plunging the world back into a zero-sum game of regressive economic nationalism, combining cool-headed analysis with a visionary call for a reformed and genuinely progressive globalization.

Working-Class Formation  
Univ of California Press

No other Marxist text has come close to achieving the fame and influence of *The Communist Manifesto*. Translated into over 100 languages, this clarion call to the workers of the world radically shaped the events of the twentieth century. But what relevance does it have for us today? In this slim book Slavoj Žižek argues that, while exploitation no longer occurs the way Marx described it, it has by no means disappeared; on the contrary, the profit once generated through

the exploitation of workers has been transformed into rent appropriated through the privatization of the 'general intellect'. Entrepreneurs like Bill Gates and Mark Zuckerberg have become extremely wealthy not because they are exploiting their workers but because they are appropriating the rent for allowing millions of people to participate in the new form of the 'general intellect' that they own and control. But, even if Marx's analysis can no

longer be applied to our contemporary world of global capitalism without significant revision, the fundamental problem with which he was concerned, the problem of the commons in all its dimensions – the commons of nature, the cultural commons, and the commons as the universal space of humanity from which no one should be excluded – remains as relevant as ever. This timely reflection on the enduring relevance of The Communist Manifesto will

be of great value to everyone interested in the key questions of radical politics today.

**The Precariat** Princeton University Press  
Roughly 260 million workers in China have participated in a mass migration of peasants moving into the cities, and construction workers account for almost half of them. In *Building China*, Sarah Swider draws on her research in Beijing, Guangzhou, and Shanghai between 2004 and 2012, including living in an enclave, working on

construction jobsites, and interviews with eighty-three migrants, managers, and labor contractors. This ethnography focuses on the lives, work, family, and social relations of construction workers. It adds to our understanding of China's new working class, the deepening rural-urban divide, and the growing number of undocumented migrants working outside the protection of labor laws and regulation. Swider shows how these migrants—members of

the global "precariat," an emergent social force based on vulnerability, insecurity, and uncertainty—are changing China's class structure and what this means for the prospects for an independent labor movement. The workers who build and serve Chinese cities, along with those who produce goods for the world to consume, are mostly migrant workers. They, or their parents, grew up in the countryside; they are farmers who left the fields and migrated to the cities

to find work. Informal workers—who represent a large segment of the emerging workforce—do not fit the traditional model of industrial wage workers. Although they have not been incorporated into the new legal framework that helps define and legitimize China's decentralized legal authoritarian regime, they have emerged as a central component of China's economic success and an important source of labor resistance.

**Making Cars in the New**

**India** Bloomsbury  
Publishing

Amid ongoing shifts world economic and political systems, the promise for future public health is more tenuous than ever. Will the today's economic systems sustain tomorrow's health? Will future generations inherit fair access to health and health care? The best hope for the health of future generations is the establishment of a well-grounded, global public health system for today. To that end, Global Public Health: Ecological

Foundations addresses both the challenges and cooperative solutions of contemporary public health, all within a framework of social justice, environmental sustainability, and global cooperation. With an emphasis upon ecological foundations, this text approaches public health principles-history, foundations, topics, and applications-with a community-first perspective. By achieving global reach through cooperative, local interventions, this text

illustrates that through the practice of public health we can also maintain the health of our world. Blending established wisdom with new perspectives, Global Public Health will stimulate better understanding of how the different streams of public health can work more synergistically to promote global health equity. It is a foundation on which future public health measures can be built and succeed.  
[A Precariat Charter](#) Oxford University Press

Studies labour relations in the Indian auto industry by drawing upon a range of critical social and economic theories.

*The Precariat* John Wiley & Sons

Guy Standing argues for a complex egalitarianism, in which basic income security is a right for all.

### **Who Cares Wins**

Ballantine Books

What do prisoner laborers, graduate students, welfare workers, and college athletes have in common? According to sociologist Erin Hatton, they are all part of a

growing workforce of coerced laborers. *Coerced* explores this world of coerced labor through an unexpected and compelling comparison of these four groups of workers, for whom a different definition of "employment" reigns supreme—one where workplace protections do not apply and employers wield expansive punitive power, far beyond the ability to hire and fire. Because such arrangements are common across the economy, Hatton argues

that coercion—as well as precarity—is a defining feature of work in America today. Theoretically forceful yet vivid and gripping to read, *Coerced* compels the reader to reevaluate contemporary dynamics of work, pushing beyond concepts like "career" and "gig work." Through this bold analysis, Hatton offers a trenchant window into this world of work from the perspective of those who toil within it—and who are developing the tools needed to push back against it.

**New Labor in New York**

John Wiley & Sons  
Stigma is a corrosive social force by which individuals and communities throughout history have been systematically dehumanised, scapegoated and oppressed. From the literal stigmatizing (tattooing) of criminals in ancient Greece, to modern day discrimination against Muslims, refugees and the 'undeserving poor', stigma has long been a means of securing the

interests of powerful elites. In this radical reconceptualisation Tyler precisely and passionately outlines the political function of stigma as an instrument of state coercion. Through an original social and economic reframing of the history of stigma, Tyler reveals stigma as a political practice, illuminating previously forgotten histories of resistance against stigmatization, boldly arguing that these histories provide invaluable insights for

understanding the rise of authoritarian forms of government today. *Liquid Times* Routledge  
The ABC of the projectariat contributes new thinking on and practical responses to the widespread problem of precarious labour in the field of contemporary art. It works as both a critical analysis and a practical handbook, speaking to and about the vast cohort of artistic freelancers worldwide. In an accessible ABC format, the book strikes a unique balance between the

practical and the theoretical: the analysis is backed up by lived experience, the arguments are rooted in concrete examples and there are suggestions for constructive action. Roughly half of the entries expose the structural underpinnings of projects and circulation, isolating traits such as opportunism, neoliberalism, inequality, fear and cynicism at the root of the condition of the projectariat. This discussion is paired with a practical account of

different modes of action, such as art strikes, productive withdrawals, political struggles and better social time machines. Just as proletarians had nothing to lose but their chains, the projectarians have nothing to miss but their deadlines.

**Coerced** National Geographic Books  
The far right is back with a vengeance. After several decades at the political margins, far-right politics has again taken center stage. Three of the world's largest

democracies – Brazil, India, and the United States – now have a radical right leader, while far-right parties continue to increase their profile and support within Europe. In this timely book, leading global expert on political extremism Cas Mudde provides a concise overview of the fourth wave of postwar far-right politics, exploring its history, ideology, organization, causes, and consequences, as well as the responses available to civil society, party, and



state actors to challenge its ideas and influence. What defines this current far-right renaissance, Mudde argues, is its mainstreaming and normalization within the contemporary political landscape. Challenging orthodox thinking on the relationship between conventional and far-right politics, Mudde offers a complex and insightful picture of one of the key political challenges of our time.

The Globalization Backlash Cornell University Press

'One of the most important books I've read in years' Brian Eno We are losing the commons. Austerity and neoliberal policies have depleted our shared wealth; our national utilities have been sold off to foreign conglomerates, social housing is almost non-existent, our parks are cordoned off for private events and our national art galleries are sponsored by banks and oil companies. This plunder deprives us all of our common rights, recognized as far back as

the Magna Carta and the Charter of the Forest of 1217, to share fairly and equitably in our public wealth. Guy Standing leads us through a new appraisal of the commons, stemming from the medieval concept of common land reserved in ancient law from marauding barons, to his modern reappraisal of the resources we all hold in common - a brilliant new synthesis that crystallises quite how much public wealth has been redirected to the 1% in recent decades through

the state-approved exploitation of everything from our land to our state housing, health and benefit systems, to our justice system, schools, newspapers and even the air we breathe. Plunder of the Commons proposes a charter for a new form of commoning, of remembering, guarding and sharing that which belongs to us all, to slash inequality and soothe our current political instability.

Precarity and Ageing Zed Books Ltd.  
Covid-19 Preface --

Abbreviations -- 1 The Precariat -- 2 Why the Precariat is Growing -- 3 Who Enters the Precariat - - 4 Migrants: Victims, Villains or Heroes? -- 5 Labour, Work and the Time Squeeze -- 6 A Politics of inferno -- 7 A Politics of Paradise -- Bibliography -- Index.  
*Precariat: Labour, Work and Politics* Arktos  
Applying an original theoretical framework, an international group of historians and social scientists here explores how class, rather than other social bonds,

became central to the ideologies, dispositions, and actions of working people, and how this process was translated into diverse institutional legacies and political outcomes. Focusing principally on France, Germany, and the United States, the contributors examine the historically contingent connections between class, as objectively structured and experienced, and collective perceptions and responses as they develop in work, community, and politics.

Following Ira Katznelson's introduction of the analytical concepts, William H. Sewell, Jr., Michelle Perrot, and Alain Cottureau discuss France; Amy Bridges and Martin Shefter, the United States; and Jargen Kocka and Mary Nolan, Germany. The conclusion by Aristide R. Zolberg comments on working-class formation up to World War I, including developments in Great Britain, and challenges conventional wisdom about class and politics in the industrializing West.

*Precarity* John Wiley & Sons  
Our democracies repeatedly fail to safeguard the future. From pensions to pandemics, health and social care through to climate, biodiversity and emerging technologies, democracies have been unable to deliver robust policies for the long term. In this book, Graham Smith asks why. Exploring the drivers of short-termism, he considers ways of reshaping legislatures and constitutions and

proposes strengthening independent offices whose overarching goals do not change at every election. More radically, Smith argues that forms of participatory and deliberative politics offer the most effective democratic response to the current political myopia, as well as a powerful means of protecting the interests of generations to come. Stigma Massey University Press  
Years of remodelling the welfare state, the rise of technology, and the

growing power of neoliberal government apparatuses have established a society of the precarious. In this new reality, productivity is no longer just a matter of labour, but affects the formation of the self, blurring the division between personal and

professional lives. Encouraged to believe ourselves flexible and autonomous, we experience a creeping isolation that has both social and political impacts, and serves the purposes of capital accumulation and social

control. In *State of Insecurity*, Isabell Lorey explores the possibilities for organization and resistance under the contemporary status quo, and anticipates the emergence of a new and disobedient self-government of the precarious.

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