
By R Scott Appleby *The Ambivalence Of The Sacred Religion Violence And Reconciliation 1st First Edition*

Religious Internationals in the Modern World
 Reclaiming the Sciences, the Family, and Education
 Fundamentalisms Observed
 The Glory and the Power
 Pacifism, Just War, and Peacebuilding
 The Freedom to Do God's Will
 Politics in a Religious World
 The Complex Reality of Religious Peacebuilding
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 Pocket Guide to Sonography - E-Book
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 The Rise of Fundamentalisms Around the World
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Religious Internationals in the Modern World Georgetown University Press
 The Fundamentalism Project Edited by Martin E. Marty and R. Scott Appleby
 Around the world, fundamentalist movements are profoundly affecting the way we live. Misinformation and misperception about fundamentalism exacerbate conflicts at home and abroad. Yet policymakers, journalists, students, and others have lacked any comprehensive resource on the explosive phenomenon of fundamentalism. Now the Fundamentalism Project has assembled an

international team of scholars for a multivolume assessment of the history, scope, sources, character, and impact of fundamentalist movements within the world's major religious traditions. *Fundamentalisms and Society* shows how fundamentalist movements have influenced human relations, education, women's rights, and scientific research in over a dozen nations and within the traditions of Islam, Judaism, Christianity, Buddhism, and Hinduism. Drawn from the fields of anthropology, sociology, history of religion, and history of science, the contributors cover topics such as the educational structures of Hindu revivalism, women in fundamentalist Iran and Pakistan, and the creationist cosmos of Protestant fundamentalism. In a

concluding essay, William H. McNeill situates contemporary fundamentalisms within a world historical context. The Fundamentalism Project, Volume 2 Martin E. Marty and R. Scott Appleby direct the Fundamentalism Project. Marty, the Fairfax M. Cone Distinguished Service Professor of the History of Modern Christianity at the University of Chicago, is the senior editor of the *Christian Century* and the author of numerous books, including the multivolume *Modern American Religion*, also published by the University of Chicago Press. Appleby, a research associate at the University of Chicago, is the author of "Church and Age Unite!" *The Modernist Impulse in American Catholicism*. *Reclaiming the Sciences, the Family, and*

Education Oxford University Press, USA
This book, the second volume of the Fundamentalism Project, provides a systematic overview of the advances made by antiseccular religious movements over the past twenty-five years and shows the impact these movements have had on human relations, education, women's rights, and scientific research. The essays consider developments within the religious traditions of Islam, Judaism, Christianity, Buddhism, and Hinduism in over a dozen nations. What do individual fundamentalist movements regard as the foundations for and limits of knowledge? What do they understand the proper role of science to be? And how do their world views determine the application of technology? The distinguished contributors to this volume - anthropologists, historians of religion, historians of science, and sociologists - address these and other questions through a discussion of topics such as educational structures of Hindu revivalism, women in fundamentalist Iran and Pakistan, and the creationist cosmos of Protestant fundamentalism. In a concluding essay, William H. McNeill situates contemporary fundamentalisms within a world historical context. The Fundamentalism Project is a monumental undertaking by the American Academy of Arts and Sciences that involves an international group of scholars. Taken together, the volumes in this series will become a standard reference for educators and policy analysts for years to come.

Fundamentalisms Observed Psychology Press

The Ambivalence of the Sacred Religion, Violence, and Reconciliation Rowman & Littlefield

The Glory and the Power Lexington Books

Sullivan published his Letters to His Holiness Pope Pius X, repudiating Roman authority.

Pacifism, Just War, and Peacebuilding University of Chicago Press

A fresh and illuminating perspective on the surge in religion's political influence across the globe. Is religion a force for good or evil in world politics? How much influence does it have? Despite predictions of its decline, religion has resurged in political influence across the globe, helped by the very forces that were supposed to bury it: democracy, globalization, and technology. And despite recent claims that religion is exclusively irrational and violent, its political influence is in fact diverse, sometimes promoting civil war and terrorism but at other times fostering democracy, reconciliation, and peace.

Looking across the globe, the authors explain what generates these radically divergent behaviors. In a time when the public discussion of religion is overheated, these dynamic young scholars use deeply original analysis and sharp case studies to show us both how and why religion's influence on global politics is surging. Finally they offer concrete suggestions on how to both confront the challenges and take advantage of the opportunities posed by globally resurgent religion.

The Freedom to Do God's Will Farrar, Straus and Giroux

After the September 11 terrorist attacks against the United States, religious fundamentalism has dominated public debate as never before. Policymakers, educators, and the general public all want to know: Why do fundamentalist movements turn violent? Are fundamentalisms a global threat to human rights, security, and democratic forms of government? What is the future of fundamentalism? To answer questions like these, *Strong Religion* draws on the results of the Fundamentalism Project, a decade-long interdisciplinary study of antimodernist, antiseccular militant religious movements on five continents and within seven world religious traditions. The authors of this study analyze the various social structures, cultural contexts, and political environments in which fundamentalist movements have emerged around the world, from the Islamic Hamas and Hizbullah to the Catholic and Protestant paramilitaries of Northern Ireland, and from the Moral Majority and Christian Coalition of the United States to the Sikh radicals and Hindu nationalists of India. Offering a vividly detailed portrait of the cultures that nourish such movements, *Strong Religion* opens a much-needed window onto different modes of fundamentalism and identifies the kind of historical events that can trigger them. *Politics in a Religious World* Cambridge University Press

Here, a team of scholars explicate the theology and practice of peacebuilding, past, present, and future. While many of the essays deal with general themes of reconciliation, forgiveness, interreligious dialogue, and human rights, there are also case studies of peacebuilding in such diverse contexts as Columbia, the Philippines, and Africa.

The Complex Reality of Religious Peacebuilding OUP USA

The relationship between religion and human rights is both complex and inextricable. While most of the world's religions have supported violence, repression, and prejudice, each has also

played a crucial role in the modern struggle for universal human rights. Most importantly, religions provide the essential sources and scales of dignity and responsibility, shame and respect, restraint and regret, restitution and reconciliation that a human rights regime needs to survive and flourish in any culture. This volume provides authoritative examinations of the contributions to human rights of Judaism, Christianity, Islam, Hinduism, Confucianism, Buddhism, and indigenous religions. Each chapter grapples with the concept and origins of "human rights," and offers insight into the major human rights issues that confront religious individuals and communities. These include core issues of freedom of religious conscience, choice, exercise, expression, association, morality, and self-determination. They also include analysis of the roles of religious ideas and institutions in the cultivation and abridgement of rights of women, children, and minorities, and rights to peace, orderly development, and protection of nature and the environment. With contributions by a score of leading experts, *Religion and Human Rights* provides authoritative and accessible assessments of the contributions of Judaism, Christianity, Islam, Hinduism, Confucianism, Buddhism, and Indigenous religions to the development of the ideas and institutions of human rights. It also probes the major human rights issues that confront religious individuals and communities around the world today, and the main challenges that the world's religions will pose to the human rights regime in the future.

Disseminating Darwinism Ballantine Reader's Circle

Until September 11th, 2001, few in the West fully appreciated the significance of religion in international politics. The terrible events of that day refocused our attention on how thoroughly religion and politics intermingle, sometimes with horrific results. But must this intermingling always be so deadly? *The Sacred and the Sovereign* brings together leading voices to consider the roles that religion should—and should not—play in a post-Cold War age distinguished by humanitarian intervention, terrorism, globalization, and challenges to state sovereignty. But these challenges to state sovereignty have deep and abiding roots in religion that invite us to revisit just what values we hold sacred. Offsetting the commonly shared idea that religion is politics' perennial nemesis, this volume demonstrates that religious traditions, institutions, and ideas are essential

elements of the political quest for human rights, peace, order, legitimacy, and justice. *The Sacred and the Sovereign* brings distinguished scholars of religious studies, theology, and politics together with ranking members of the military and government to reflect seriously about where—and if—safe boundaries can be drawn between religion and politics in the international arena.

Pocket Guide to Sonography - E-Book
Palgrave Macmillan

This text explains what religious terrorists and religious peacemakers share in common and what causes them to take different paths in fighting injustice.

Catholic Theology, Ethics, and Praxis

University of Chicago Press

This compact resource offers ready access to information on exam preparation, equipment selection, clinical history, lab findings, etiology, and sonographic appearance for a wide variety of disorders. Based on the presenting symptoms, the reader is guided to the proper sections of the pocket guide to find information on disorders likely to cause the symptom. Each disorder section covers the most common causes of the disorder, related abnormal lab values, and sonographic appearance. Following these instructions, the sonographer can provide the physician with everything needed to make an accurate diagnosis, so the patient does not have to be called back for additional scanning. Convenient pocket-size format is easy to carry in lab coat pocket and organized with tabs to facilitate finding information quickly. Carefully chosen information provides just what the sonographer needs to scan competently — allowing the sonographer to gather all information the physician needs to make a diagnosis. All routine exams are presented for ob/gyn, abdominal, and superficial structures, plus some of the less commonly performed exams for which even experienced sonographers may need help. Leads the sonographer from the patient's symptoms to the appropriate scanning protocol, rather than assuming a given diagnosis and providing a scanning protocol to confirm the diagnosis. The Next Step provides more detailed scanning information, alerting the sonographer to other scanning that should be done based on the initial findings. Line drawings show relevant ultrasound images, providing example of anatomy that should be visualized on the scan.

Fundamentalisms and Society Springer
Covers Khomeini, the founders of Hezbollah and Hamas, militant Zionists, and other leaders, as well as the Christian fundamentalist view of the Middle East

Routledge

The book discusses the lack of religious understanding in US foreign policy, examining why the US chooses to avoid the religious aspects of international affairs.

Spokesmen for the Despised OUP Oxford

This volume provides a comprehensive and interdisciplinary account of the scholarship on religion, conflict, and peacebuilding. Looking far beyond the traditional parameters of the field, the contributors engage deeply with the legacies of colonialism, missionary activism, secularism, orientalism, and liberalism as they relate to the discussion of religion, violence, and nonviolent transformation and resistance. Featuring numerous case studies from various contexts and traditions, the volume is organized thematically into five different parts. It begins with an up-to-date mapping of scholarship on religion and violence, and religion and peace. The second part explores the challenges related to developing secularist theories on peace and nationalism, broadening the discussion of violence to include an analysis of cultural and structural forms. In the third section, the chapters explore controversial topics such as religion and development, religious militancy, and the freedom of religion as a keystone of peacebuilding. The fourth part locates notions of peacebuilding in spiritual practice by focusing on constructive resources within various traditions, the transformative role of rituals, youth and interfaith activism in American university campuses, religion and solidarity activism, scriptural reasoning as a peacebuilding practice, and an extended reflection on the history and legacy of missionary peacebuilding. The volume concludes by looking to the future of peacebuilding scholarship and the possibilities for new growth and progress. Bringing together a diverse array of scholars, this innovative handbook grapples with the tension between theory and practice, cultural theory, and the legacy of the liberal peace paradigm, offering provocative, elastic, and context-specific insights for strategic peacebuilding processes.

The Role of Religion and Media University of Chicago Press

The central idea behind this book is that the globalisation and politicisation of traditional religious identities is a historical phenomenon with deep roots in the 19th-20th centuries. Tracing the emergence of 'Religious Internationals' as a distinctive new phenomenon in world history, it transforms our understanding of the place of religion in the modern world.

Leading historians and social scientists break new ground by comparing the historical experiences of different faith communities in an age of globalization without comparing them as religions. In-depth case studies focus on the internationalist dimensions of Buddhism, Christianity (Catholic, Orthodox, Protestant), Hinduism, Judaism and Islam. Individually, they illuminate the complex processes whereby communities of believers became communities of opinion. Collectively, they shed new light on the origins and nature of global civil society, highlighting the role of religion as one of its motor forces from the start.

Globalization and Faith Communities

Since 1750 Univ of California Press

Since the end of the Cold War fundamentalism has been seen as the major threat to world peace and prosperity, a concern that was exacerbated by the events of 9/11, and the 'War against Terrorism'. But what does 'fundamentalism' really mean? Since it was coined by American Protestant evangelicals in the 1920s, the word has expanded its meaning to include radical conservatives or ideological purists in many spheres of activity, not all of them religious. Modern applications of fundamentalism include Islamist radicals in the Muslim world, the militant Israeli settlers who oppose them as well as Sikh, Hindu and even Buddhist nationalists who seek to justify their political agendas by reference to divine edicts or religious tradition. This exciting new book tackles the polemic and stereotypes surrounding this fascinating subject.

Hizmet Means Service University of Notre Dame Press

The Fundamentalism Project vol. 1.

The Oxford Handbook of Religion, Conflict, and Peacebuilding University of Chicago Press

This innovative collection of original essays focuses on the ways in which geography, gender, race, and religion influenced the reception of Darwinism in the English-speaking world of the late nineteenth and early twentieth centuries. The contributions to this volume collectively illustrate the importance of local social, physical, and religious arrangements, while revealing that neither distance from Darwin's home at Down nor size of community greatly influenced how various regions responded to Darwinism. Essays spanning the world from Great Britain and North America to Australia and New Zealand explore the various meanings for Darwinism in these widely separated locales, while other chapters focus on the difference it made in the

debates over evolution.

Creating Citizens in the Global Age Oxford University Press

The Story of the Transformation of Jesus from Divinity to Celebrity The United States (it is often pointed out) is one of the most religious countries on earth, and most Americans belong to one Christian church or another. But as Stephen Prothero argues in *American Jesus*, many of the most interesting appraisals of Jesus have emerged outside the churches: in music, film, and popular culture; and among Jews, Muslims, Buddhists, and people of no religion at all. Popular revisions of Jesus are nothing new: Thomas Jefferson famously took scissors to the New Testament to produce a Jesus he could call his own. In Prothero's incisive chronicle, the emergence of a cult of Jesus--as folk hero and commercial icon--is America's most distinctive contribution to Western religion. Prothero describes how Jesus was enlisted by abolitionists and Klansmen, by Teddy Roosevelt and Marcus Garvey. He explains how, in our own time, the proliferation of Jesus' image on Broadway stages and bumper stickers, on the cover of *Time* and on the Internet, in a Holy Land theme park and on a hot-air

balloon, expresses the strange mix of the secular and the sacred in contemporary America. *American Jesus* is a lively and often witty work of history. As an account of the ways Americans have cast the carpenter from Nazareth in their own image, it is also an examination, through the looking glass, of the American character.

Strategies of Peace University of Chicago Press

The Fundamentalism Project Edited by Martin E. Marty and R. Scott Appleby Around the world, fundamentalist movements are profoundly affecting the way we live. Misinformation and misperception about fundamentalism exacerbate conflicts at home and abroad. Yet policymakers, journalists, students, and others have lacked any comprehensive resource on the explosive phenomenon of fundamentalism. Now the Fundamentalism Project has assembled an international team of scholars for a multivolume assessment of the history, scope, sources, character, and impact of fundamentalist movements within the world's major religious traditions. *Fundamentalisms and Society* shows how fundamentalist movements have

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