
Habermas And The Unfinished Project Of Modernity Critical Essays On The Philosophical Discourse Of Modernity Studies In Contemporary German Social Thought

Habermas: A Very Short Introduction

Habermas and the Unfinished Project of
Modernity

Jurgen Habermas

Philosophy in a Time of Terror

German Philosophy in the Twentieth Century

Islam and Modernity

Philosophical Interventions in the Unfinished

Project of Enlightenment
The Structural Transformation of the Public
Sphere
Habermas and European integration
Between Facts and Norms
Reason After Its Eclipse
Democracy, Power and Legitimacy
The Unfinished Project
Rethinking Modernity
Habermas and Modernity
A Democratic Theory of Judgment
Habermas: The Key Concepts
Bleak Liberalism
The Theory of Communicative Action
Migrants in the Profane
Habermas
Habermas and the Public Sphere
The Cambridge Companion to Critical Theory
Modernity
Critical Theory Essential Read
The Routledge Companion to the Frankfurt School
The Way We Argue Now
The Unfinished Project
Cultural-Political Interventions in the Unfinished
Project of Enlightenment
Habermas and the Unfinished Project of
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The Linguistic Turn in Hermeneutic Philosophy
The Habermas Handbook
Justification and Emancipation
The Philosophical Discourse of Modernity
Habermas and Religion

The Cambridge Habermas Lexicon
Reading Freire and Habermas
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Habermas: A Very
Short Introduction
Stanford University
Press
Cristina Lafont draws
upon Hilary Putnam's
work in particular to
criticize the linguistic
idealism and relativism
of the German
tradition, which she
traces back to the
assumption that
meaning determines
reference.

*Habermas and the
Unfinished Project of
Modernity* Univ of
California Press
This is Habermas's long
awaited work on law,
democracy and the
modern constitutional
state in which he
develops his own
account of the nature
of law and democracy.
Jürgen Habermas
Routledge
In this compelling
book, Rafik
Abdessaem unpacks
two major lines of
thought. Firstly, he
examines why many
Westerners dismiss
Islam's vast
intellectual, social,
theological and cultural
heritage as flawed,
violent, rigid and
fanatical, despite

knowing virtually nothing about it. He usefully traces the genesis of this attitude, focusing on how scholars such as Weber, Habermas and others have helped to consolidate the West's view of itself as civilised, superior, developed and progressive, and how the demonisation of Islam acts as a necessary foil for these notions. Secondly, he explains that Islam is subject to a variety of interpretive choices and schools of thought ranging from legalistic fundamentalism, through rigid rationalism, to spiritual Sufism. By treating Islam, secularity and modernity as distinct and separate, rather than as interconnected and overlapping, Abdessalem makes no

attempt to reconcile Islam with modernity or secularity, nor does he place one in opposition to the other. Instead, he looks at the interconnections between these broad and complex subjects. Abdessalem's analysis is useful in encouraging us to rethink both modernity and Islam, and their relationship with each other. In this rethinking lies the potential for a better understanding of the geopolitics of what is often called 'the Muslim world', including the MENA region.

Philosophy in a Time of Terror Princeton University Press
 Habermas and the Unfinished Project of Modernity MIT Press
German Philosophy in the Twentieth Century Springer

This book offers a critical analysis of the complex theory of law and democracy developed by celebrated German philosopher and public intellectual Jurgen Habermas."

Islam and Modernity

John Wiley & Sons

This book provides a clear and readable overview of the works of today's most influential German philosopher. It analyses the theoretical underpinnings of Habermas's social theory, and its applications in ethics, politics, and law. Finally, it examines how his social and political theory informs his writing on contemporary, political, and social problems.

Philosophical

Interventions in the Unfinished Project of Enlightenment

John Wiley & Sons

In this book, two well-known scholars of critical educational studies provide a compelling introduction to the thoughts of Brazilian educator Paulo Freire and German critical theorist Jurgen Habermas. The book compares their theories in-depth and situates their thinking in relation to other social theories and philosophies of education. The authors demonstrate that, despite their differences, these philosophers share crucial views on science, society, critical social psychology, and educational praxis that are mutually illuminating and offer a

new point of departure for a critical theory of education.

The Structural Transformation of the Public Sphere Paragon Issues in Philosophy These 11 essays by noted philosophers and social theorists take up the philosophical aspects of Jürgen Habermas's unfinished project of reconstructing enlightenment rationality. They range in subject matter from classical problems to contemporary debates, covering historical perspectives, theoretical issues, and post-enlightenment challenges. A companion volume of essays will take up the cultural and political aspects of the work. Together, the two volumes underscore the richness and

variety of Habermas's project. Contributors Karl-Otto Apel, Richard J. Bernstein, Peter Bürger, Martin Jay, Thomas McCarthy, Herbert Schnädelbach, Charles Taylor, Michael Theunissen, Ernst Tugendhat, Albrecht Wellmer
Habermas and European integration
 Routledge
 To the surprise of many readers, Jürgen Habermas has recently made religion a major theme of his work. Emphasizing both religion's prominence in the contemporary public sphere and its potential contributions to critical thought, Habermas's engagement with religion has been controversial and exciting, putting much of his own work in fresh perspective and

engaging key themes in philosophy, politics and social theory. Habermas argues that the once widely accepted hypothesis of progressive secularization fails to account for the multiple trajectories of modernization in the contemporary world. He calls attention to the contemporary significance of "postmetaphysical" thought and "postsecular" consciousness - even in Western societies that have embraced a rationalistic understanding of public reason. Habermas and Religion presents a series of original and sustained engagements with Habermas's writing on religion in the public sphere, featuring new work and critical

reflections from leading philosophers, social and political theorists, and anthropologists. Contributors to the volume respond both to Habermas's ambitious and well-developed philosophical project and to his most recent work on religion. The book closes with an extended response from Habermas - itself a major statement from one of today's most important thinkers.

Between Facts and Norms John Wiley & Sons

Over a career spanning nearly seven decades, Jürgen Habermas - one of the most important European philosophers of the twentieth and twenty-first centuries - has produced a prodigious and

influential body of work. In this Lexicon, authored by an international team of scholars, over 200 entries define and explain the key concepts, categories, philosophemes, themes, debates, and names associated with the entire constellation of Habermas's thought. The entries explore the historical, philosophical and social-theoretic roots of these terms and concepts, as well as their intellectual and disciplinary contexts, to build a broad but detailed picture of the development and trajectory of Habermas as a thinker. The volume will be an invaluable resource for students and scholars of Habermas, as well as for other readers in political philosophy, political science,

sociology, international relations, cultural studies, and law.

Reason After Its Eclipse
MIT Press

In this original work, Maria Pia Lara develops a new approach to public sphere theory and a novel understanding of the history of the feminist struggle.

Democracy, Power and Legitimacy

Routledge

Tackles a question as old as Plato and still pressing today: What is reason, and what roles does and should it have in human endeavor? The eminent intellectual historian Martin Jay surveys Western ideas of reason, particularly in German philosophy from Kant to Habermas.

The Unfinished Project Polity

These thirteen essays by noted philosophers and social theorists continue a timely celebration and examination of Jürgen Habermas's unfinished project of reconstructing enlightenment rationality. Focusing on the cultural and political aspects of Habermas's work, the essays take up critical theory and political practice, the sociology of political practice, historical-philosophical reflections on culture, moral development in childhood and society, and the foundations of critical social theory. Essays in a companion volume, *Philosophical Interventions in the Unfinished Project of Enlightenment*, look at the metaphysical aspects of Habermas's work. Together, the

two volumes underscore the richness and variety of Habermas's project. Contributors Johann P. Amason, Andrew Arato, Seyla Benhabib, Hauke Brunkhorst, Cornelius Castoriadis, Jean Cohen, Helmut Dubiel, Klaus Eder, Günter Frankenberg, Hans-Georg Gadamer, Axel Honneth, Johann Baptist Metz, Gertrud Nunner-Winkler, Claus Offe

Rethinking Modernity
Penn State Press

An independently minded champion of 'the project of modernity' in a supposedly post-modern age, Jürgen Habermas (1929-) is one of the most widely influential thinkers of our times. An easy-to-use A-Z guide to a body of work that spans philosophy,

sociology, politics, law and cultural theory, Habermas: The Key Concepts explores Habermas' writings on: capitalism genetics law neo-conservatism universal pragmatics. Fully cross-referenced with extensive suggestions for further reading, this is an essential reference guide to one of the most important social theorists of the last century.

Habermas and Modernity Habermas and the Unfinished Project of Modernity The idea for Philosophy in a Time of Terror was born hours after the attacks on 9/11 and was realized just weeks later when Giovanna Borradori sat down with Jürgen Habermas and Jacques Derrida in New York City, in separate interviews, to

evaluate the significance of the most destructive terrorist act ever perpetrated. This book marks an unprecedented encounter between two of the most influential thinkers of our age as here, for the first time, Habermas and Derrida overcome their mutual antagonism and agree to appear side by side. As the two philosophers disassemble and reassemble what we think we know about terrorism, they break from the familiar social and political rhetoric increasingly polarized between good and evil. In this process, we watch two of the greatest intellects of the century at work.

A Democratic Theory of Judgment

Routledge

The course of German philosophy in the twentieth century is one of the most exciting, diverse and controversial periods in the history of human thought. It is widely studied and its legacy hotly contested. In this outstanding introduction, Julian Young explains and assesses the two dominant traditions in modern German philosophy – critical theory and phenomenology – by examining the following key thinkers and topics: Max Weber’s setting the agenda for modern German philosophy: the ‘rationalization’ and ‘disenchantment’ of modernity resulting in ‘loss of freedom’ and ‘loss of meaning’ Horkheimer and Adorno: rationalization

and the ‘culture industry’ Habermas’ defence of Enlightenment rationalization, the ‘unfinished project of modernity’ Marcuse: a Freud-based vision of a repression-free utopia Husserl: overcoming the ‘crisis of humanity’ through phenomenology Early Heidegger’s existential phenomenology: ‘authenticity’ as loyalty to ‘heritage’ Gadamer and ‘fusion of horizons’ Arendt: the human condition Later Heidegger: the re-enchantment of reality. German Philosophy in the Twentieth Century: Weber to Heidegger is essential reading for students of German philosophy, phenomenology and critical theory, and will also be of interest to students in related

fields such as literature, religious studies, and political theory.

Habermas: The Key Concepts Cambridge University Press

A beautifully written exploration of religion's role in a secular, modern politics, by an accomplished scholar of critical theory. *Migrants in the Profane* takes its title from an intriguing remark by Theodor W. Adorno, in which he summarized the meaning of Walter Benjamin's image of a celebrated mechanical chess-playing Turk and its hidden religious animus: "Nothing of theological content will persist without being transformed; every content will have to put itself to the test of migrating in the realm of the secular, the profane." In this

masterful book, Peter Gordon reflects on Adorno's statement and asks an urgent question: Can religion offer any normative resources for modern political life, or does the appeal to religious concepts stand in conflict with the idea of modern politics as a domain free from religion's influence? In answering this question, he explores the work of three of the Frankfurt School's most esteemed thinkers: Walter Benjamin, Max Horkheimer, and Theodor W. Adorno. His illuminating analysis offers a highly original account of the intertwined histories of religion and secular modernity.

Bleak Liberalism Pluto Press (UK)

Bleak liberalism --

Liberalism in the age of high realism --	MIT Press (MA)
Revisiting the political novel -- The liberal aesthetic in the postwar era: the case of Trilling and Adorno --	Latest introduction in the Modern European Thinkers series, ideal for undergraduates.
Bleak liberalism and the realism/modernism debate: Ellison and Lessing	<u>Migrants in the Profane</u>
<i>The Theory of Communicative Action</i>	MIT Press
	The Philosophical Discourse of Modernity: Twelve Lectures.
	Introduction by Thomas McCarthy, translated by Frederick Lawrence.

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