

A Commentary On Hegel S Science Of Logic

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 Hegel's Philosophy of Right, with Marx's Commentary
 Hegel's Actuality Chapter of the Science of Logic
 A Commentary on Hegels Logic (1910)
 Hegel: Philosophy of Mind
 A Commentary on Hegel's Philosophy of Mind
 Hegel's Foundation Free Metaphysics
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[A Commentary on Hegel's Logic](#) SUNY Press

Contemporary philosophical discourse has deeply problematized the possibility of absolute existence. Hegel's Foundation Free Metaphysics demonstrates that by reading Hegel's Doctrine of the Concept in his Science of Logic as a form of Absolute Dialecticism, Hegel's logic of the concept can account for the possibility of absolute existence. Through a close examination of Hegel's concept of self-referential universality in his Science of Logic, Moss demonstrates how Hegel's concept of singularity is designed to solve a host of metaphysical and epistemic paradoxes central to this problematic. He illustrates how Hegel's revolutionary account of universality, particularity, and singularity offers solutions to six problems that have plagued the history of Western philosophy: the problem of nihilism, the problem of instantiation, the problem of the missing difference, the problem of absolute empiricism, the problem of onto-theology, and the third man regress. Moss shows that Hegel's affirmation and development of a revised ontological argument for God's existence is designed to establish the necessity of absolute existence. By adopting a metaphysical reading of Richard Dien Winfield's foundation free epistemology, Moss critically engages dominant readings and contemporary debates in Hegel scholarship. Hegel's Foundation Free Metaphysics will appeal to scholars interested in Hegel, German Idealism, 19th- and 20th-century European philosophy, metaphysics, epistemology, and contemporary European thought.

Hegel's Philosophy of Right, with Marx's Commentary Indiana University Press

Written with graduate students in mind, or anyone struggling to make sense of Hegel's cryptic prose, On Hegel's Logic throws light on many basic features of his conceptual thinking, and shows that Hegel's Logic could also be used as a philosophy of contemporary symbolic logic.

[Hegel's Actuality Chapter of the Science of Logic](#) Classworks

The first translation into English and the first detailed interpretation of Hegel's System der Sittlichkeit (1802-3) and of Philosophie des Geistes, the two earliest surviving versions of Hegel's social theory. Hegel's central concept of the spirit evolved in these two works. An 87-page interpretation by Harris precedes the translations.

A Commentary on Hegels Logic (1910) Springer

Herbert Marcuse called the preface to Hegel's Phenomenology "one of the greatest philosophical undertakings of all times." This summary of Hegel's system of philosophy is now available in English translation with commentary on facing pages. While remaining faithful to the author's meaning, Walter Kaufmann has removed many encumbrances inherent in Hegel's style.

Hegel: Philosophy of Mind State University of New York Press

wide criticism both from Western and Eastern scholars.

A Commentary on Hegel's Philosophy of Mind Cambridge University Press

This Is A New Release Of The Original 1910 Edition.

Hegel's Foundation Free Metaphysics Createspace Independent Publishing Platform

A study of the philosophy of Hegel, his place in the history of ideas, and his continuing relevance and importance." "Professor Taylor relates Hegel to the earlier history of philosophy and, more particularly, to the central intellectual and spiritual issues of his own time. He sees these in terms of a pervasive tension between the evolving ideals of individuality and self-realization on the one hand, and on the other a deeply-felt need to find significance in a wider community. He considers the present form of these issues and the significance of Hegel's enterprise for the development of philosophy in this century." "Hegel's basic ideas are characterized against this background, followed by an extensive exposition of his philosophy, as it is developed in the Phenomenology, the Logic and the works on history, politics, art, religion and the history of philosophy. Professor Taylor engages with Hegel sympathetically, on Hegel's own terms and, as the subject demands, in detail. We are made to grasp the interconnections of the system without being overwhelmed or overawed by its technicality. We are shown its importance and its limitations, and are enabled to stand back from it. - Publisher.

A Commentary on Hegels Logic Motilal Banarsidass Publ.

This is a new translation, with running commentary, of what is perhaps the most important short piece of Hegel's writing. The Preface to Hegel's first major work, the Phenomenology of Spirit, lays the groundwork for all his other writing by explaining what is most innovative about Hegel's philosophy. This new translation combines readability with maximum precision, breaking Hegel's long sentences and simplifying their often complex structure. At the same time, it is more faithful to the original than any previous translation. The heart of the book is the detailed commentary, supported by an introductory essay. Together they offer a lucid and elegant explanation of the text and elucidate difficult issues in Hegel, making his claims and intentions intelligible to the beginner while offering interesting and original insights to the scholar and advanced student. The commentary often goes beyond the particular phrase in the text to provide systematic context and explain related topics in Hegel and his predecessors (including Kant, Spinoza, and Aristotle, as well as Fichte, Schelling, Hölderlin, and others). The commentator refrains from playing down (as many interpreters do today) those aspects of Hegel's thought that are less acceptable in our time, and abstains from mixing his own philosophical preferences with his reading of Hegel's text. His approach is faithful to the historical Hegel while reconstructing Hegel's ideas within their own context.

Hegel on the Proofs and Personhood of God Oxford University Press

Showing the relevance of Hegel's arguments, this book discusses both original texts and their interpretations.

The Phenomenology of Mind Andesite Press

Hegel's classic Phenomenology of Spirit is considered by many to be the most difficult text in all of philosophical literature. In interpreting the work, scholars have often used the Phenomenology to justify the ideology that has tempered their approach to it, whether existential, ontological, or, particularly, Marxist. Werner Marx deftly avoids this trap of misinterpretation by rendering lucid the objectives that Hegel delineates in the Preface and Introduction and using these to examine the whole of the Phenomenology. Marx considers selected materials from Hegel's text in order both to clarify Hegel's own view of it and to set the stage for an examination of post-Hegelian philosophy. The primary focus of Marx's book is on the account. Hegel gives of the phenomenological journey from natural consciousness to philosophical wisdom (or absolute knowledge, as Hegel calls it). In showing that Hegel's many statements concerning consciousness 'finding itself' or 'knowing itself' in its world can be understood as discovering the rationality of the conditioning world, Marx offers a solution to several sets of interrelated problems that have troubled students of Hegel. His book contains valuable analyses of the relation between Hegel's thought and that of Descartes and Kant as well as that of Karl Marx, and it also sheds considerable light on the question of the internal unity or coherence of the Phenomenology.

A Commentary on Jean-Paul Sartre's Critique of Dialectical Reason, Volume 1, Theory of Practical Ensembles Gegensatz Press

This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1881 edition. Excerpt: ... Hegel's doctrine of reflection Georg Wilhelm Friedrich Hegel TO THE KEADER This translation and paraphrase of the second volume of Hegel's larger Logic is herewith submitted to a small circle of students who sympathize with an attempt to interpret in English the subtle and fruitful thoughts of Hegel on the subject of the categories of Keflection--showing their genesis from the experience which the mind makes of the transitoriness of the world of sense-objects, and showing, at the same time, the limits of the validity of those categories. It is by no means a complete elaboration of the whole book--some parts being less than a fluent translation, and lacking commentary altogether, while others are believed to be fairly adequate. The translator's commentary is included in parentheses. The work was begun and continued under the auspices of the " Kant Club " of St. Louis, Missouri, and has been used as a hand-book by that club. The translator hopes to add, from time to time, more commentary to this volume, and has promised to write for it an introduction which will attempt to deduce the point of view for " Essence," from that of " Being," which Hegel treats in the first volume. A paraphrase of the third volume, treating of the Syllogism, Teleology in Nature, and the absolute Ideal of the World or the Personality of the Absolute--which Hegel discusses under the subjects of " Subjectivitat," " Objectivitat," and " Idee "--is in progress, and may be given to the same public that this volume reaches. The reader will find it profitable to study these pages in connection with the exposition of " Essence" given in the smaller Logic of the Encyclopaedia of Hegel, as found in the elegant and exact rendering of Mr. Wallace

Hegel's Phenomenology of Spirit Northwestern University Press

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There is a didactical as well as a philosophical importance to providing a commentary on the Preface to Hegel's handbook on the philosophy of right. Considering the fact that the text brings us the thought of a great and difficult philosopher in a non-rigorous, "exoteric" way, it is well suited to the task of introducing students to the world of think ing. It is, however, too difficult to do this without being supplemented by some explanation. Analysis and hints for further study are necessi tated here by both the interweaving of political and philosophical viewpoints and the philosophical presuppositions with which this Preface is full. The philosophical importance of a commentary on Hegel's text can be found partially in the incessant quotation of the Preface in the literature on Hegel's philosophy to justify very different and contra dictory interpretations. As long as the specialists do not agree about the meaning of the Preface to the Philosophy of Right, anyone trying to explain it cannot avoid the task of making his or her own contribu tion to the philosophical debate concerning the nature and content of Hegel's work.

Hegel's Dialectic of Desire and Recognition University of Chicago Press

A Commentary to Hegel's Science of LogicSpringer

A Commentary on Hegel's Philosophy of Mind Springer

Providing a groundbreaking collective commentary, by aninternational group of leading philosophical scholars,Blackwell's Guide to Hegel's Phenomenology ofSpirit transforms and expands our understanding andappreciation of one of the most challenging works in Westernphilosophy. Collective philosophical commentary on the whole ofHegel's Phenomenology in sequence with the originaltext. Original essays by leading international philosophers and Hegelexperts. Provides a comprehensive Bibliography of further sources.

The Doctrine of Being in Hegel's Science of Logic A Commentary to Hegel's Science of Logic

Robert R. Williams offers a bold new account of divergences and convergences in the work of Hegel and Nietzsche. He explores four themes - the philosophy of tragedy; recognition and community; critique of Kant; and the death of God - and explicates both thinkers' critiques of traditional theology and metaphysics.

Hegel, Texts and Commentary John Wiley & Sons

In Reading Hegel's Phenomenology, John Russon uses the theme of reading to clarify the methods, premises, evidence, reasoning, and conclusions developed in Hegel's seminal text. Russon's approach facilitates comparing major sections and movements of the text, and demonstrates that each section of Phenomenology of Spirit stands independently in its focus on the themes of human experience. Along the way, Russon considers the rich relevance of Hegel's philosophy to understanding other key Western philosophers, such as Aristotle, Descartes, Kant, Husserl, Heidegger, and Derrida. Major themes include language, embodiment, desire, conscience, forgiveness, skepticism, law, ritual, multiculturalism, existentialism, deconstruction, and absolute knowing. An important companion to contemporary Hegel studies, this book will be of interest to all students of Hegel's philosophy.

A Commentary on Hegels Logic Oxford University Press

Michael Inwood, an eminent scholar of German philosophy, presents a full and detailed new commentary on a classic work of the nineteenth century. Philosophy of Mind is the third part of Hegel's Encyclopaedia of the Philosophical Sciences, in which he summarizes his philosophical system. It is one of the main pillars of his thought. Inwood gives the clear and careful guidance needed for an understanding of this challenging work. In his editorial introduction he offers a philosophically sophisticated evaluation of Hegel's ideas which includes a survey of the whole of his thought and detailed analysis of the terminology he used.

Phenomenology of Spirit University of Notre Dame Pess

This landmark two-volume translation from Russian of The Philosophy of Hegel as a Doctrine of the Concreteness of God and Humanity marks the first appearance in English of any of the works of Russian philosopher Ivan Aleksandrovich Il'in (Ilyin). Originally published in 1918, on the eve of the Russian civil war, Il'in's commentary on Hegel marked both an apogee of Russian Silver Age philosophy and a significant manifestation of the resurgence of interest in Hegel that began in the early twentieth century. A. F. Losev accurately observed in the same year it appeared: "Neither the study of Hegel nor the study of contemporary Russian philosophical thought is any longer thinkable without this book of I. A. Il'in's." Some Hegel scholars may know this work through the abridged translation into German that Il'in produced himself in 1946. However, that edition omitted most of the original volume two. Noted Hegel scholar Philip T. Grier's edition—with an introduction setting Il'in's work in its proper historical, cultural, and philosophical contexts and annotation throughout—represents the first opportunity for non-Russian-speaking readers to acquaint themselves with the full scope of Il'in's still provocative interpretation of Hegel. Volume 1 is "The Doctrine of God." Volume 2 is "The Doctrine of Humanity."

Hegel University of Chicago Press

Brown offers close textual analysis of Hegel's theory of modality (actuality, possibility, necessity, contingency). It situates Hegel within historical and contemporary debates about metaphysics, bringing him into dialogue with Aristotle, Leibniz, Kant, Heidegger, and Agamben. It is of benefit to anyone interested in the history of possibility.

The Objectivity of Freedom Nabu Press

This book is the most detailed commentary on Hegel's Phenomenology of Spirit available and develops an independent philosophical account of the general theory of knowledge, culture, and history contained in it. Written in a clear and straightforward style, the book reconstructs Hegel's theoretical philosophy and shows its connection to the ethical and political theory. Terry Pinkard sets the work in a historical context and reveals the contemporary relevance of Hegel's thought to European and Anglo-American philosophers.