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# Brandon College A History 1899 1967

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Japansk børnebog

Supplement to the Oxford Companion to Canadian History and Literature

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The Baptist Story in Western Canada

History of Brandon College Inc

W.A. Mackintosh

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Canadian Baptists and Christian Higher Education

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## **CRISTOPHER KOBE**

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Japansk børnebog University of Toronto  
Press

Established in 1877, just seven years after the founding of the province itself, the University of Manitoba has grown to become an international centre of research and study. It is the birthplace of discoveries such as the cure for Rh disease of newborns and the development

of Canola, and its alumni include Marshal McLuhan, Margaret Laurence, Monty Hall, Israel Asper and Ovide Mercredi. Historian J.M. Bumsted looks at how the university was forged out of the assembly of several, small, denominational colleges, and how it survived and even thrived during challenges such as the 1932 defalcation and the 1950 Manitoba flood. He gives special attention to student life at the university, tracing the changes, from Freshie initiations in the 1920s and student musicals in the 1950s to the

activism of the 1960s and 1970s. The University of Manitoba: An Illustrated History is an entertaining and lively social history of an institution whose development has reflected the changes of society at large.

*Supplement to the Oxford Companion to Canadian History and Literature* Univ. of Manitoba Press

This bibliography brings together in one comprehensive volume citations of books, dissertations, theses, and ERIC microfiche relating to the history of specific

institutions of higher education worldwide. All types of postsecondary institutions--two years colleges, liberal arts colleges, seminaries, specialized institutions, and universities--are included. Entries include the following elements when available: author/editor, title, place of publication, publisher, publication date, and number of pages. Citations from 85 countries are included. Entries are by country, dependency, and territory. The United States has been further divided by state. Names of institutions are in English. References are in the language in which they were written. The majority of the citations should be available in a library somewhere in the United States. Obscure sources that may be difficult to obtain have been included because they are often the only citation. All editions of a title as well as older works are included because of their potential value to a researcher. The book should be a part of all college, university, and large public library collections. College of Education faculty members specializing in higher or comparative education will find much of value here.

Treasures of Canada Wilfrid Laurier Univ.

Press

The broad range of topics covered by the essays in this collection provide a sense of the diverse experiences and efforts which constituted important aspects of working-class life in Brandon. The authors provide a compelling account of how workers used the cultural and institutional resources at their disposal to attempt to work toward a future of their own design.

### **Religious Studies in Manitoba and**

**Saskatchewan** Calgary : Baptist Union of Western Canada

This fourth volume in a series of state-of-the-art reviews of religious studies programs in Canadian provinces traces the formative role of religion in the establishment of the universities in Manitoba and Saskatchewan. Despite strong roots in denominational colleges, with their confessionally oriented study of religion, by the 1960s, "there was a diffused sense in the culture of the need for a religious perspective, and even a quest for religious experience, but at the same time there was a growing dissatisfaction with the conventional ways of being religious." This new perspective, coupled with rising enrollments and

increased funding, both a result of the explosion of post-secondary education in Canada, was reflected in a shift away from the theological study of religion to an academic one. New Religious Studies departments that reflected a "science of religion" philosophy were founded, and faculty hired and curricula developed to meet these broader concerns. Current issues, such as graduate studies, research and publication, and faculty hiring are also treated, as are the Bible colleges and theological seminaries which play such an important role in both provinces.

Assessments of religious studies research programs and their relation to the general community situate the programs in a wider context and indicate future directions. This solid, sensitively written volume adds considerably to our knowledge of religious studies in Canada and illustrates how yet another region is meeting the needs of a pluralistic society by providing new contexts for the study of religion.

Making a Middle Class Regent College Publishing

Using a rich array of archival and quantitative sources, and oral testimony

from ex-students across Canada, Axelrod explores the characteristics and significance of university life during a trying decade. He describes who went to university, what they were taught, how they amused themselves, how they responded to the pressing political issues of the day, and what became of them after graduation. Axelrod argues that these students shared the aspirations of middle-class communities elsewhere. Dreading the prospect of downward social mobility, they craved the status a university degree and professional credentials might produce. Accordingly, they forged an associational life on campus that challenged the control of paternalistic authorities, perpetuated the values of middle-class culture, and helped them cope with the stresses of the time. Women composed almost one-quarter of the student population -- and faced discrimination inside and outside the classroom. How they coped with this, how they adapted their own expectations, and how they contributed to campus and community culture are extensively discussed. Through the prism of the student experience, *Making a Middle Class*

furnishes fresh insights into the social history of higher education, the history of youth, the history of the middle class, and the history of the Depression.

**Library of Congress Catalogs** Dundurn Group (CA)

Since 1776, more than 100,000 Swedish-speaking immigrants have arrived in Canada from Sweden, Finland, Estonia, Ukraine, and the United States. Elinor Barr's *Swedes in Canada* is the definitive history of that immigrant experience. Active in almost every aspect of Canadian life, Swedish individuals and companies are responsible for the CN Tower, ships on the Great Lakes, and log buildings in Riding Mountain National Park. They have built railways and grain elevators all across the country, as well as churches and old folks' homes in their communities. At the national level, the introduction of cross-country skiing and the success of ParticipACTION can be attributed to Swedes. Despite this long list of accomplishments, Swedish ethnic consciousness in Canada has often been very low. Using extensive archival and demographic research, Barr explores both the impressive Swedish legacy in Canada

and the reasons for their invisibility as an immigrant community.

*Swedes in Canada* McGill-Queen's Press - MQUP

This tome is an extensive record of Canada's treasures including art, architecture, historical sites, and spots of natural beauty.

*Institutions of Higher Education* University of Toronto Press

In the 1980s, evangelical Protestantism emerged as a prominent new force in Canada. While political campaigns and sexual scandals among American evangelicals attracted attention north of the border as well, Canadian evangelicals were quietly establishing a network of individuals and institutions that reflected their distinctive concerns. While the United, Anglican, and Presbyterian churches continued to enjoy "mainline Protestant" status in Canadian culture, more Canadians who actually practiced Christianity in measurable ways could be counted among the evangelicals than among these dominant Protestant denominations. And while most Canadians -- including experts in religious studies -- continued to think of Canadian Christianity

in traditional denominational terms, "evangelicalism" was coming into focus as a category essential to understanding this new pattern of allegiance and activity. - Introduction.

Directory of Canadian Universities Peter Lang Publishing

This book traces the development of higher education in Canada, through a detailed description and analysis of what was being taught and of the research opportunities available to professors in the years from 1860 to 1960. Background is provided in the opening chapters of Part I, which outline the origins of post-secondary education in both French and English Canada from 1635 to 1860, and in the parallel chapters of Parts II to V which describe the establishment of new and the growth of existing institutions during the period 1861-90, 1891-1920, 1921-40, and 1941-60. The remaining chapters of each of the book's main divisions present an examination of the curricula in arts and science, professional education, and graduate studies in 1860, 1890, 1920, 1940, and 1960, as well as the conditions pertaining to scholarship and research in these years. The concluding chapter

identifies the characteristics which differentiate Canadian higher education from that of other countries. The book includes a full bibliography, an extensive index, and statistical appendices providing data on enrolment and degrees granted. A History of Higher Education in Canada 1663-1960 will be the definitive work in its field, valuable both for the wealth of information and the historical insights it contains.

**History of Brandon College** McGill-Queen's Press - MQUP

The 1971 Supplement adds some 3,500 entries to the approximately 7,000 listed in the original volume and the 1965 Supplement. Like its predecessors this volume provides a full list of the secondary sources related to Canadian higher education - books, articles, theses, dissertations, and reports published from 1964 to 1969. The reporting and arrangement of entries remains the same in the Supplement, but changes have been made in the overall organization of the material. New divisions have been created, more than a dozen sections have been subdivided, and a substantial number of new sections have been added.

(Studies in Higher Education 5)  
*Education in Canada* Brandon, Man. : [s.n.]  
W.A. Mackintosh (1895-1970) was an exemplary public intellectual and a modest person of rare abilities. In the first biography of this influential economist, Hugh Grant addresses how Mackintosh's commitment to public service and to the principles of reason and tolerance shaped his contribution to economic scholarship, government policy, and university governance. In the 1920s and '30s, Mackintosh emerged as the country's leading economist. His most notable contribution was through his "co-discovery" with Harold Innis of the staple thesis of Canadian economic development, which informed research in the field for a generation. During the Second World War Mackintosh joined the Department of Finance, where he played a central role in the successful management of the wartime economy and in Canada's adoption of Keynesian economic policy. As the author of the federal government's 1945 White Paper, Mackintosh laid out the broad strokes of Canada's adherence to Keynesianism in the post-war period. After his return to Queen's, Mackintosh would

become the university's fifteenth principal and guide the institution as it prepared for the transformation of Canadian universities. A remarkable man who had a profound influence on the development of modern Canada, this definitive biography restores the record on his important contributions to Canadian economic thought and national and international finance.

**Bryn Mawr College Calendar** McGill-Queen's Press - MQUP

Since the late eighteenth century, Canadian Baptists have held sharply divergent views on the efficacy of higher education. For some, higher education undermines Evangelical piety; for others, it is a necessity if contemporary Baptists are to contend effectively with modern doubts about religion. The ongoing debate concerning Christian higher education has significantly shaped the contours of the Canadian Baptist experience for almost two centuries and continues to do so even in the 1980s. Canadian Baptists and Christian Higher Education deals with this debate and its effects on three educational institutions: Acadia University, McMaster University, and Brandon College.

**Brandon College: a History, 1899-1967** St. John's, NF : Canadian Committee on Labour History

This work records the development of the teaching of Germanic languages, primarily German, at Canadian universities over a period of 150 years. The study focusses first on the undergraduate and graduate programmes of study, i.e., what has been and is taught, and on the numbers, sources, and kinds of students enrolled in comes at every level. A detailed analysis is made in particular of the subjects of dissertations for the MA and PhD degrees. A separate chapter is devoted to the programmes of study in Germanic languages and literatures other than German (Danish, Dutch, Icelandic, Norwegian, Swedish, Yiddish). A similar survey is then made of the teaching staff, where they come from, where and what they studied, and what contribution they have made to research. The third issue is that of the infrastructure of the discipline, what professional organizations there are to represent germanists and to what extent those engaged in research are supported by public funding agencies. The final chapter records the changes in all

areas of the discipline over the five-year period from 1990 to 1995.

The University of Manitoba Bloomsbury Publishing USA

For use with Oxford companion to Canadian history and literature by Norah Story.

*Canadiana* Dundurn

On 5 July 1899 Hilda Blake, a 21-year-old maidservant in Brandon, Manitoba, who had come to Canada from England ten years earlier as an orphan immigrant, shot and killed her mistress. Two days after Christmas she was hanged, one of the few women in Canadian history to die for her crime. Blake unintentionally left a remarkable documentary record, ranging from Poorhouse records, courts dockets of custody and criminal cases in which she was the central figure, popular, journalistic, and professional assessments of her character, and a poem, 'My Downfall', that she penned in Brandon Gaol while awaiting execution. To explain why Hilda bought a gun and why she fired it, Kramer and Mitchell employ both historical and literary techniques. The result is a richly textured story of late Victorian social, cultural, and political life.

This remarkable book - part mystery, part historical detective story - uncovers Hilda Blake's life, from her origins in Norfolk, England, to her tragic death. It also examines the lives of other principals in the story: successful Brandon businessman Robert Lane and his wife Mary, the murdered woman; Lane's business partner, Alexander McIlvride; Police Chief James Kircaldy; A.P. Stewart and his wife, Letitia Singer Stewart, the family for whom the 12-year-old orphaned Hilda first worked as a domestic servant; Rev. C.C. McLaurin, the Baptist minister who knew Hilda and counselled the

condemned woman in her final days; social purity activist Dr Amelia Yeomans, who petitioned for clemency; Governor-General Minto, who urged the Laurier government to stay the execution, even Clifford Sifton, the MP from Brandon, federal minister of Immigration, and the most powerful western Liberal in the Laurier cabinet, for whom the case was a potential minefield. As the authors write, 'We tell a story because only a story can expose the real workings of a culture, and only a story can express our protest against time.'

[A Bibliography of Higher Education in](#)

[Canada Supplement 1971 / Bibliographie de l'enseignement superieur au Canada Supplement 1971](#) Toronto ; New York : Oxford University Press

A cumulative list of works represented by Library of Congress printed cards.

*Annual Catalogue* University of Toronto Press

**Universities and Colleges of Canada**

Brandon, Man : Brandon University

**University of Toronto Quarterly**

Burlington, Ont. : Welch Publishing Company

**The Baptist Story in Western Canada**

University of Toronto Press

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