

# Canaanites And Their Land The Tradition Of The Canaanites

Christian Truth and Apologetics  
 The Canaanites and Their Land  
 The Inheritance of the Land of Canaan by the Israelites  
 Their History and Culture from Texts and Artifacts  
 Eschatology and the Covenant  
 Reasonable Faith  
 Ancient Israel's Neighbors  
 The Moral Character of the God of Abraham  
 The Canaanites  
 Canaan and Israel in Antiquity: A Textbook on History and Religion  
 The Canaanites and Their Land  
 The Ancient Canaanites  
 Holman New Testament Commentary - Acts  
 Canaanites  
 Covenant, Retribution, and the Fate of the Canaanites  
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 The Roles of Ancestor Veneration in Biblical Land Claims  
 To Explore the Land of Canaan  
 The Wonder of Your Love  
 The Command to Exterminate the Canaanites: Deuteronomy 7  
 The Land of Canaan and the Destiny of Israel  
 Seek Me with All Your Heart  
 War, Memory, and National Identity in the Hebrew Bible  
 The Mercy of Hell, the Surprise of Judgment, the Hope of Holy War  
 Yahweh and the Gods of Canaan  
 Stories from Ancient Canaan  
 Ancient Canaanites  
 The Tradition of the Canaanites  
 Biblical Peoples and Ethnicity  
 A Religious History of African Americans  
 The Canaanites and Their Land  
 The Promise of the Land  
 A Historical Analysis of Two Contrasting Faiths  
 The Land, the Bible, and History  
 No Gods But Mine  
 The Tradition of the Canaanites  
 The Civilization of Canaan Before the Israelites

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## SIMS TATE

Christian Truth and Apologetics Bloomsbury Publishing

It is an interesting consequence of the new reconstructions of the early history of Israel that the Israelites must originally have been Canaanites. Nevertheless, an outspoken hatred against Canaanites permeates the Old Testament. Lemche presents a new way of explaining the anti-Canaanite sentiments of the Old Testament historians, while at the same time disclosing some of the aims and ideas which governed Old Testament history writing.

*The Canaanites and Their Land* Society of Biblical Lit

Moses, a Jew, is brought up in the luxury of the court of the Pharaoh, is schooled in Egyptian lore, language, and religion. There are two large gaps in the story of Moses: First gap: Between the age of three months when, as a baby, he is found in the bulrushes of the Nile by the daughter of the Pharaoh, and the age of forty when, in Egypt, he kills an Egyptian overseer of Jewish slaves.

During the time from three months to forty years he would have been educated as a Prince of Egypt and exposed to their multiple gods, their worship of idols, the religious practices of human sacrifices and the sacrifice of children to the fire of Molech (Baal). He would not have known of a single god at that time. Second gap: Between the age of forty when he was taken in by Jethro, the High Priest of the Kenite clan of Midian, and the age of eighty when he believes that he has been called by God to rescue the Jews from bondage in Egypt. During the forty years he spent as a shepherd for Jethro he would have known that Jethro, the High Priest, taught that there was only one God. Yahweh, and that all males should be circumcised. Since Moses later chose Yahweh as the sole God of the Jews, it would appear that this concept was learned from Jethro. Why did Moses learn Hebrew? How did he find out that he was a Jew? Why, at age forty, was he still unmarried? How did he come to believe that there was only one God? Why did he covet the land of Canaan so badly? How did he manage to free the Jews from bondage? How did the Jews cross the Sea of Reeds? Why did he hate the Amalekites and Canaanites? Why did he order the execution of thousands of his own people? In many different places it is stated that God will destroy, wipe out, eradicate the Hittites, Amorites, Hivites, Canaanites, and that the characteristics of God of vanity, anger, jealousy, vindictiveness and murderous intent which Moses describes are actually those of Moses himself.

*The Inheritance of the Land of Canaan by the Israelites* Crossway

In *The Command to Exterminate the Canaanites: Deuteronomy 7*, Arie Versluis analyzes the content and background of the Old Testament command to exterminate the nations of Canaan and discusses the moral and theological questions it evokes.

*Their History and Culture from Texts and Artifacts* Eisenbrauns

What part does the land of Canaan play in the biblical conception of "Israel"? To what extent does the religion promoted by the Hebrew Bible require that Israel live its communal life in the national homeland? And how does life in the land compare in importance with other elements presented as belonging to Israel's ultimate destiny, such as, for example, adherence to the law? To what extent must the people of Israel take hold of and settle in the "entire land of Canaan" for them to fulfill their destiny? Might the land be shared with other peoples, or must non-Israelites be expelled and subjugated, or at least kept at a safe and isolated distance? Frankel asks these questions and others of the Hebrew Bible as a whole and of the biblical texts individually. He shows that all of these questions were addressed by various biblical authors and that diverse and even opposing answers were given to them. These issues are not completely new. Many of them have been addressed in recent times by various scholars and theologians who have taken a renewed interest in the "territorial dimension" of the Hebrew Bible. However, works of a predominantly theological or sociological orientation often suffer from a tendency to read the biblical texts holistically and to

gloss over textual snags and inconsistencies. For Frankel, the snags and inconsistencies in the texts are of central importance. They allow him carefully to reconstruct the process of the growth of the texts in question and to reveal both their original forms and their final transformations at the hands of the editors. Frankel's analysis shows that behind the present form of several biblical texts lie earlier versions that often displayed remarkably open and inclusive conceptions of the relationship between the people of Israel and the land of Canaan. Diachronic analysis of the biblical text is thus an essential component in this book's attempt to retrieve something of the heated theological dynamic that animated the work of the authors and editors whose efforts were consummated in the formation of the Hebrew Bible. Frankel presents here many new and previously unrecognized biblical conceptions and traditions that have significant theological implications for the contemporary religious and political situation in the State of Israel. Once the biblical conceptions have been accurately identified, analyzed, and categorized, he opens a discussion of the possible relevance of these conceptions to the contemporary situation in which he lives.

*Eschatology and the Covenant* OUP Oxford

If you want to discover the captivating history of the ancient Canaanites, Hittites and ancient Israelites, then keep reading... Three captivating manuscripts in one book: *The Ancient Canaanites: A Captivating Guide to the Canaanite Civilization that Dominated the Land of Canaan Before the Ancient Israelites* *Hittites: A Captivating Guide to the Ancient Anatolian People Who Established the Hittite Empire in Ancient Mesopotamia* *Ancient Israel: A Captivating Guide to the Ancient Israelites, Starting From their Entry into Canaan Until the Jewish Rebellions against the Romans* The Hittites, Canaanites, and Israelites were three ancient civilizations entwined with one another. None of the trio would have existed without the influence of the other two, especially since they lived in close proximity to each other. All of them belonged to a cluster of cultures which lived in an area known as the Levant which included many of the coastal Mediterranean lands in what are today known as the Middle East and Asia Minor. The ancient Canaanites, Hittites and ancient Israelites built remarkable civilizations that deserve a spot in history. Sadly, few historians have been ready to tackle the task of uncovering fascinating facts of these astonishing people. And thus, it can be hard for readers to find an easy-to-read and cohesive resource on these fascinating civilizations. But that is about to change. In this new captivating history book, you will discover the truth about these startling ancient civilizations. Part 1 of this book includes: Revolutionary Findings Provided by Modern Archaeological Detective Techniques A Simple Explanation of What Canaan is and Where it's Located Fascinating Discoveries of Canaanite Artifacts Remarkable Insights into their Government and Social Structure Startling Theories About The Bronze Age Collapse What There Is to Know About the Culture of the Canaanites The Main Conflict with Canaan that Occurs Early in the Bible and More Shocking Mentions In the Bible Religion and Beliefs And much, much more! In part 2 of this book, you will discover: The Origin of the Hittites in the Bronze Age The Formation of the Old Kingdom, 1700 - 1500 BCE The New Kingdom, 1400 - 1200 BCE The Downfall of the Hittites The Syro-Hittite or Neo-Hittite Kingdoms Art, Symbolism, and the Hittites Role in the Bible Legal and Daily Life of the Hittites Military Structure And much, much more! Part 3 is covering ancient Israel and in it, you will discover topics such as Culture and Society through the Years The Late Bronze Age and Early Iron Age The Late Iron Age The Israelites under Babylon The Control of the Persians The Hellenistic Period and Judea under the Seleucids The Early Hasmonean Dynasty The Hasmonean Expansion and Civil War Roman Rule of Judea Ancient Hebrew Religion and Judaism And much, much more! So if you want to learn more about these three ancient civilizations, click "add to cart"!

**Reasonable Faith** Createspace Independent Publishing Platform

It is an interesting consequence of the new reconstructions of the early history of Israel that the Israelites must originally have been Canaanites. Nevertheless, an outspoken hatred against Canaanites permeates the Old Testament. Lemche presents a new way of explaining the anti-

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*Ancient Israel's Neighbors* Wipf and Stock Publishers

This unique book offers a Catholic view of the Holy Land in the debate that rages among Jews, Christians, and Muslims. Alain Marchadour and David Neuhaus, two biblical scholars and priests living in Jerusalem, clearly analyze the Promised Land-as concept, history, and contested terrain-in Catholic teaching and doctrine. They offer an analytical reading of the entire Christian Bible (Old and New Testaments) with reference to the idea of the Land promised by God. They explore early and medieval attitudes, especially with regard to the Holy Places and the Jewish people. Moving carefully to the present day, they focus on anti-Semitism, the tragedy of the Shoah, Western colonialism in the Middle East, the creation of the State of Israel, and the birth of the Palestinian refugee problem as they examine Catholic reactions to the tumultuous events of the nineteenth and twentieth centuries, particularly the renewal of Catholic thought in the aftermath of the Second Vatican Council. Studying the most recent Church documents, Marchadour and Neuhaus confront the ongoing struggle for peace, justice, and reconciliation in the Middle East. This illuminating book is an essential tool for all those struggling to understand the links between the Bible, the Church, and contemporary Middle Eastern realities, especially in Israel and Palestine.

*The Moral Character of the God of Abraham* Baker Books

Perhaps no biblical episode is more troubling than the conquest of Canaan. But do the so-called holy war texts of the Old Testament portray a divinely inspired genocide? John Walton and J. Harvey Walton take us on an archaeological dig, reframing our questions and excavating the layers of translation and interpretation that cloud our perception of these difficult texts.

*The Canaanites* Independently Published

Interesting look into the Ancient Canaanites When you want to learn about the Old Testament of Bible, or you want to learn about the ancient Canaanites, one thing that you will come across that is the different people that the Hebrews met and in some cases, involved in the war when they walked into their territory. The Moabites and Edomites are among the many Canaanite groups that the Hebrews had to deal with, usually in a violent way, but still, there are thousands of other Canaanite groups which were most of the time named based on the cities they originated. Well, if you are curious and want to discover the fascinating history of the ancient Canaanites, *The Ancient Canaanites* is an excellent read for you. Even before the Hebrews conquered a kingdom, the Canaanites were one of the most critical groups in the Levant. The Bible has different references about the Land of Canaan. For instance, God commanded the Israelites to destroy the Canaanites after the Israelite flight from Egypt. But, the actual history of the civilization doesn't match the theological sources. One thing that you should know about the Canaanite civilization is that it is comprised of a multitude of different people from the same ethnic group but different cultures. The region was also composed of mixed borders, and very few written records were left behind about Canaan. Therefore, it is hard for readers to get an easy to read and cohesive resource about the fascinating civilization of the ancient Canaanites. Well, that is about to change. In this book, you will discover the truth about the ancient Canaanite Civilization. Inside, you will learn about!-Exciting discoveries made by ancient Canaanites-Who are they?-What was their social class?-The culture of the Canaanites-Religion and beliefs-Their architecture-Remarkable insights about their Government-A brief description of Canaan-And many more order your copy today! Just click "add to cart!"

*Canaan and Israel in Antiquity: A Textbook on History and Religion* A&C Black

Whether on a national or a personal level, everyone has a complex relationship with their closest neighbors. Where are the borders? How much interaction should there be? How are conflicts solved? Ancient Israel was one of several small nations clustered in the eastern Mediterranean region between the large empires of Egypt and Mesopotamia in antiquity. Frequently mentioned in the Bible, these other small nations are seldom the focus of the narrative unless they interact with Israel. The ancient Israelites who produced the Hebrew Bible lived within a rich context of multiple neighbors, and this context profoundly shaped Israel. Indeed, it was through the influence of the neighboring people that Israel defined its own identity-in terms of geography, language, politics, religion, and culture. *Ancient Israel's Neighbors* explores both the biblical portrayal of the neighboring groups directly surrounding Israel-the Canaanites, Philistines, Phoenicians, Edomites, Moabites, Ammonites, and Arameans-and examines what we can know about these groups through their own literature, archaeology, and other sources. Through its analysis of these surrounding groups, this book will demonstrate in a direct and accessible manner the extent to which ancient Israelite identity was forged both within and against the identities of its close neighbors. Animated by the latest and best research, yet written for students, this book will invite readers into journey of scholarly discovery to explore the world of Israel's identity within its most immediate ancient Near Eastern context.

*The Canaanites and Their Land* University of Oklahoma Press

Is the Bible a Hellenistic book? The essays in this volume respond to that challenging question, formulated by Niels Peter Lemche, and offer everything from qualified agreement to vociferous opposition. In so doing, they debate and illuminate the many features of Jewish writing in the Second Temple period, including not only the scriptures themselves and their own history, but the non-canonized literature of the late Second-Temple period. As with all the volumes in this pioneering series, the editor, Lester Grabbe, introduces and reflects upon the discussion and its implications for one of the most controversial topics in current biblical studies.

*The Ancient Canaanites* Wipf and Stock Publishers

"Written by one of the outstanding biblical scholars in the world, this book is very important, not only as technical biblical criticism but also for its treatment of one of the most pressing and controversial issues of our own time."--David N. Freedman, co-editor of "The Archaeology of the Bible"

*Holman New Testament Commentary - Acts* Thomas Nelson

The biblical motif of a land divinely-promised and given to Abraham and his descendants is argued to be an ideological reflex of post-monarchic, territorial disputes between competing socio-religious

groups. The important biblical motif of a Promised Land is founded upon the ancient Near Eastern concept of ancestral land: hereditary space upon which families lived, worked, died and were buried. An essential element of concept of ancestral land was the belief in the post-mortem existence of the ancestors, who were venerated with grave offerings, mortuary feasts, bone rituals and standing stones. The Hebrew Bible is littered with stories concerning these practices and beliefs, yet the specific correlation of ancestor veneration and certain biblical land claims has gone unrecognized. The book remedies this in presenting evidence for the vital and persistent impact of ancestor veneration upon land claims. It proposes that ancestor veneration, which formed a common ground in the experiences of various socio-religious groups in ancient Israel, became in the Hebrew Bible an ideological battlefield upon which claims to the land were won and lost.

*Canaanites* Createspace Independent Publishing Platform

This updated edition by one of the world's leading apologists presents a systematic, positive case for Christianity that reflects the latest work in the contemporary hard sciences and humanities. Brilliant and accessible.

*Covenant, Retribution, and the Fate of the Canaanites* de Gruyter

This volume is a collection of paper by colleagues, friends and students, in honor of Jeffrey Chadwick. The papers cover the various topic that he has dealt with in his career, including biblical historical geography, and the archaeology and history of the Levant and its environs during the Bronze and Iron Ages, and the Second Temple Period. Following a preface and introduction about the honoree, the volume is divided into 4 sections: Biblical Historical Geography; Bronze Age Canaan and its Neighbors; Iron Age Israel and its Neighbors; Second Temple Israel.

*A History of the Southern Levant and the People who Populated It* Fordham Univ Press

The Hebrew Bible is permeated with depictions of military conflicts that have profoundly shaped the way many think about war. Why does war occupy so much space in the Bible? In this book, Jacob Wright offers a fresh and fascinating response to this question: War pervades the Bible not because ancient Israel was governed by religious factors (such as 'holy war') or because this people, along with its neighbors in the ancient Near East, was especially bellicose. The reason is rather that the Bible is fundamentally a project of constructing a new national identity for Israel, one that can both transcend deep divisions within the population and withstand military conquest by imperial armies. Drawing on the intriguing interdisciplinary research on war commemoration, Wright shows how biblical authors, like the architects of national identities from more recent times, constructed a new and influential notion of peoplehood in direct relation to memories of war, both real and imagined. This book is also available as Open Access on Cambridge Core.

*Did Moses Speak Attic?* Thomas Nelson Inc

What would cause the Amish to move to Colorado, leaving family and friends behind? Some Amish are making the trek to Colorado for cheaper land. Others are fleeing strict bishops with long memories. For Emily Detweiler and her family, the move is more personal. Tragedy struck Emily in Ohio, shaking loose everything she believed was firm, including her faith. Her family took the bold step of leaving Ohio to resettle in a small Amish community in Canaan, Colorado, where they hope the distance will help erase painful memories. David Stoltzfus's family moved to Colorado for reasons he doesn't understand. But Canaan is turning out to be something other than the promised land they all anticipated. Fearing that a health condition will cut his life short, David plans to return home to Paradise, Pennsylvania, as soon as he can. But then he meets Emily, who stirs feelings in his heart despite his apprehension about the future. Emily's growing love for David surprises her, but she fears that he will find out the truth about her past and reject her. But what if the truth is that they are made for each other? And that God longs to give them the desires of their hearts if only they will seek Him first?

*Did God Really Command Genocide?* Penn State Press

One in a series of twelve New Testament verse-by-verse commentary books edited by Max Anders. Includes discussion starters, teaching plan, and more. Great for lay teachers and pastors alike.

*The Land Before the Kingdom of Israel* Thomas Nelson

Canaanites explores the ancient population of the Western Levant (Israel, Transjordan, Lebanon, and coastal Syria), examining the development of its distinctive culture from the early farming communities of the eighth millennium B.C. to the fragmentation of its social and cultural ideals in the latter half of the first millennium B.C. Jonathan N. Tubb makes judicious use of the Hebrew Bible in describing Canaanite culture. He views the Bible as a rich resource for understanding the literary and theological heritage of Israel, which he classifies as a subculture of Canaan. At the same time he reveals the limitations of the Bible as a historical document, arguing that to reconstruct the Canaanites' history we must first look at the archaeological data. Tubb stresses the continuity of Canaanite civilization, portraying events such as the imposition of Egyptian imperial rule and the development of historical Israel as episodic interruptions.

*The Roles of Ancestor Veneration in Biblical Land Claims* Religion in American Life

The term Canaanite will be familiar to anyone who has even the most casual familiarity with the Bible. Outside of the terminology for Israel itself, the Canaanites are the most common ethnic group found in the Bible. They are positioned as the foil of the nation of Israel, and the land of Canaan is depicted as the promised allotment of Abraham and his descendants. The terms Canaan and Canaanites are even evoked in modern political discourse, indicating that their importance extends into the present. With such prominent positioning, it is important to gain a more complete and historically accurate perspective of the Canaanites, their land, history, and rich cultural heritage. So, who were the Canaanites? Where did they live, what did they believe, what do we know about their culture and history, and why do they feature so prominently in the biblical narratives? In this volume, Mary Buck uses original textual and archaeological evidence to answer to these questions. The book follows the history of the Canaanites from their humble origins in the third millennium BCE to the rise of their massive fortified city-states of the Bronze Age, through until their disappearance from the pages of history in the Roman period, only to find their legacy in the politics of the modern Middle East.

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