
By Will Kymlicka

Contemporary Political Philosophy

An Introduction 2nd Second Edition

Multiculturalism Rethought
Contemporary Political Philosophy: An Anthology
An Introduction
Contemporary Political Theorists in Context
A Reader
The Politics of Reconciliation in Multicultural
Societies
An Introduction
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A Liberal Theory of Minority Rights
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Theories of Multiculturalism

An Introduction
Language Rights and Political Theory
The Broadview Anthology of Social and Political
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Navigating the New International Politics of
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A Companion to Contemporary Political
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Justice
Multiculturalism and Minority Rights in the Arab
World
A Contemporary Introduction
The Broadview Anthology of Social and Political
Thought: Essential Readings
Human Dignity and Political Criticism
The Politics of Human Rights
The Moral Foundations of Minority Rights
Contemporary Political Philosophy and Religion

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*Multiculturalism
Rethought* SAGE
Disputes over
language policy are a
persistent feature of
the political life of
many states around
the world. Multilingual
countries in the West
such as Belgium,
Spain, Switzerland and
Canada have long
histories of conflict
over language rights.
In many countries in
Eastern Europe and the
Third World, efforts to
construct common
institutions and a
shared identity have
been severely
complicated by
linguistic diversity.
Indigenous languages

around the world are in
danger of
disappearing. Even in
the United States,
where English is widely
accepted as the
language of public life,
the linguistic rights of
Spanish-speakers are
hotly-contested. Not
surprisingly, therefore,
political theorists have
started to examine
questions of language
policy, and how they
relate to broader
issues of democracy,
justice and rights. This
volume provides the
reader with an up-to-
date overview of the
emerging debates over
the role of language
rights and linguistic
diversity within
political theory. It
brings together many
of the leading political
theorists who work in
the field, together with
some of the most
important social

scientists, with the aim of exploring how political theorists can conceptualize issues of language rights and contribute to public debates on language policy. Questions of language policy are not only of enormous political importance in many countries, but also help to illuminate some of the most important debates in contemporary political theory, including questions of citizenship, deliberative democracy, nationalism, multiculturalism, identity politics, group rights, the liberal-communitarian debate, and so on. The thirteen essays in this volume highlight both the empirical constraints and normative complexities of

language policy, and identify the important challenges and opportunities that linguistic diversity raises for contemporary political theory.

Contemporary Political Philosophy: An Anthology

Edinburgh University Press

Since the Arab Spring, Arab states have become the new front line in the struggle for democratization and for open societies. As the experience of other regions has shown, one of the most significant challenges facing democratization relates to minority rights. This book explores how minority claims are framed and debated in the region, and in particular, how political actors draw upon, re-interpret, or

resist both the new global discourses of minority rights and more local traditions and practices of co-existence. The contributors examine a range of pre-colonial, colonial, and post-colonial factors that shape contemporary minority politics in the Arab world, and that encumber the reception of international norms of multiculturalism. These factors include the contested legacies of Islamic doctrines of the 'dhimmi' and the Ottoman millet system, colonial-era divide and rule strategies, and post-colonial Arab nation-building. While these legacies complicate struggles for minority rights, they do not entail an 'Arab exceptionalism' to global trends to

multiculturalism. This volume explores a number of openings for new more pluralistic conceptions of nationhood and citizenship, and suggests that minority politics at its best can serve as a vehicle for a more general transformative politics, supporting a broader culture of democracy and human rights, and challenging older authoritarian, clientalistic, or patriarchal political tendencies. The chapters include both broad theoretical and historical perspectives as well as more focused case studies (including Western Sahara/Morocco, Algeria, Israel/Palestine; Sudan; United Arab Emirates, and Iraq).
An Introduction

Routledge
 This two volume set presents the key literature on the contending schools of justice which have dominated contemporary political philosophy. Justice in Political Philosophy focuses in particular on the wide range of positions and debates which have emerged since the publication of John Rawls's A Theory of Justice in 1971. Each view is presented through a representative selection of the major articles by both its proponents and critics. The schools covered include utilitarianism, liberal egalitarianism, libertarianism and their Marxist, communitarian and feminist critics. The authors represented include such influential

figures as Rawls, Nozick, Dworkin, Cohen, Gauthier, Harsanyi, Barry, Sandel, MacIntyre, Gilligan and Mackinnon. The editor's introduction explores the interrelations between these diverse theories and shows how there are considerable convergences as well as disagreements in the contemporary debates over justice.

Contemporary Political Theorists in Context Psychology Press

Contemporary Political Theory is a foundation textbook in political thought.

A Reader Macmillan International Higher Education

We are currently witnessing the global diffusion of multiculturalism, both

as a political discourse and as a set of international legal norms. States today are under increasing international scrutiny regarding their treatment of ethnocultural groups, and are expected to meet evolving international standards regarding the rights of indigenous peoples, national minorities, and immigrants. This phenomenon represents a veritable revolution in international relations, yet has received little public or scholarly attention. In this book, Kymlicka examines the factors underlying this change, and the challenges it raises. Against those critics who argue that multiculturalism is a threat to universal human rights, Kymlicka

shows that the sort of multiculturalism that is being globalized is inspired and constrained by the human rights revolution, and embedded in a framework of liberal-democratic values. However, the formulation and implementation of these international norms has generated a number of dilemmas. The policies adopted by international organizations to deal with ethnic diversity are driven by conflicting impulses. Pessimism about the destabilizing consequences of ethnic politics alternates with optimism about the prospects for a peaceful and democratic form of multicultural politics. The result is often an

unstable mix of paralyzing fear and naïve hope, rooted in conflicting imperatives of security and justice. Moreover, given the enormous differences in the characteristics of minorities (eg., their size, territorial concentration, cultural markers, historic relationship to the state), it is difficult to formulate standards that apply to all groups. Yet attempts to formulate more targeted norms that apply only to specific categories of minorities (eg., "indigenous peoples" or "national minorities") have proven controversial and unstable. Kymlicka examines these dilemmas as they have played out in both the theory and practice of international minority rights protection,

including recent developments regarding the rights of national minorities in Europe, the rights of indigenous peoples in the Americas, as well as emerging debates on multiculturalism in Asia and Africa.

The Politics of Reconciliation in Multicultural Societies

Oxford University Press, USA

This new edition of A Companion to Contemporary Political Philosophy has been extended significantly to include 55 chapters across two volumes written by some of today's most distinguished scholars. New contributors include some of today's most distinguished scholars, among them Thomas Pogge, Charles Beitz, and Michael Doyle

Provides in-depth coverage of contemporary philosophical debate in all major related disciplines, such as economics, history, law, political science, international relations and sociology Presents analysis of key political ideologies, including new chapters on Cosmopolitanism and Fundamentalism Includes detailed discussions of major concepts in political philosophy, including virtue, power, human rights, and just war

An Introduction

Cambridge University Press

This volume features a careful selection of major works in political and social philosophy from ancient times through to the present. Every reading has been painstakingly

annotated, and each figure is given a substantial introduction highlighting his or her major contribution to the tradition. The anthology offers both depth and breadth in its selection of material by central figures, while also representing other currents of political thought.

Thirty-two authors are represented, including fourteen from the 20th century. The editors have made every effort to include translations that are both readable and reliable. In order to ensure the highest standards of accuracy and accessibility, the editors have consulted dozens of leading academics during the course of the volume's development (many of whom have contributed

introductory material as well as advice). The result is an anthology with unparalleled pedagogical benefits; The Broadview Anthology of Social and Political Thought sets the new standard for social and political philosophy instruction.

Recognition and Redistribution in Contemporary Democracies

Routledge
Multiculturalism is one of the most controversial ideas in contemporary politics. In this new book George Crowder examines some of the leading responses to multiculturalism, both supportive and critical, found in the work of recent political theorists. The book provides a clear and accessible introduction to a diverse array of

thinkers who have engaged with multiculturalism. These include Will Kymlicka, whose account of cultural rights is seminal, liberal critics of multiculturalism such as Brian Barry and Susan Okin, and multiculturalist critics of liberalism including Charles Taylor, Iris Marion Young, James Tully, and Bhikhu Parekh. In addition the discussion covers a wide range of other perspectives on multiculturalism - libertarian, feminist, democratic, nationalist, cosmopolitan - and rival accounts of Islamic and Confucian political culture. While offering a balanced assessment of these theories, Crowder also argues the case for a distinctive liberal-pluralist approach to

multiculturalism, combining a liberal framework that emphasises the importance of personal autonomy with the value pluralism of thinkers such as Isaiah Berlin. This clear and comprehensive account will be an indispensable textbook for students in politics, sociology and political and social theory.

A Critical Introduction

John Wiley & Sons

This book demonstrates the rich diversity and depth of political philosophy in the twentieth century. Catherine H. Zuckert has compiled a collection of essays recounting the lives of political theorists, connecting each biography with the theorist's life work and explaining the significance of the

contribution to modern political thought. The essays are organized to highlight the major political alternatives and approaches.

Beginning with essays on John Dewey, Carl Schmitt and Antonio Gramsci, representing the three main political alternatives - liberal, fascist and communist - at mid-century, the book proceeds to consider the lives and works of émigrés such as Hannah Arendt, Eric Voegelin, and Leo Strauss, who brought a continental perspective to the United States after World War II. The second half of the collection contains essays on recent defenders of liberalism, such as Friedrich Hayek, Isaiah Berlin and John Rawls and liberalism's many critics, including Michel

Foucault, Jürgen
Habermas and Alasdair
MacIntyre.

*Contemporary Political
Theory* OUP Oxford

The Politics of Human Rights provides a systematic introductory overview of the nature and development of human rights. At the same time it offers an engaging argument about human rights and their relationship with politics. The author argues that human rights have only a slight relation to natural rights and they are historically novel. In large part they are a post-1945 reaction to genocide which is, in turn, linked directly to the lethal potentialities of the nation-state. He suggests that an understanding of human rights should nonetheless focus

primarily on politics and that there are no universally agreed moral or religious standards to uphold them, they exist rather in the context of social recognition within a political association. A consequence of this is that the 1948 Universal Declaration is a political, not a legal or moral, document. Vincent goes on to show that human rights are essentially reliant upon the self-limitation capacity of the civil state. With the development of this state, certain standards of civil behaviour have become, for a sector of humanity, slowly and painfully more customary. He shows that these standards of civility have extended to a broader society of states. At their best

human rights are an ideal civil state vocabulary. The author explains that we comprehend both our own humanity and human rights through our recognition relations with other humans, principally via citizenship of a civil state. Vincent concludes that the paradox of human rights is that they are upheld, to a degree, by the civil state, but the point of such rights is to protect against another dimension of this same tradition (the nation-state). Human rights are essentially part of a struggle at the core of the state tradition. Contemporary Political Thought Cambridge University Press Though disability scholarship has been robust in history, philosophy, English,

and sociology for decades, political theory and political science more generally have been slow to catch up. This groundbreaking volume presents the first full-length book on political theory approaches to disability issues. Barbara Arneil and Nancy J. Hirschmann bring together some of the leading scholars in political theory to provide a historical analysis of disability through the works of canonical figures, ranging from Hobbes and Locke to Kant, Rawls and Arendt, as well as an analysis of disability in contemporary political theory, examining key concepts, such as freedom, power and justice. Disability and Political Theory

introduces a new disciplinary framework to disability studies, and provides a comprehensive introduction to a new topic of political theory.

Authors and Arguments Oxford University Press

A selection of the leading theorists of multiculturalism revisit aspects of Parekh's work both to underline its continuing importance and the ongoing vitality of multiculturalist theory.

Disability and Political Theory OUP Oxford

That human dignity matters politically is widely affirmed, yet how it matters remains unresolved. This book aims to settle that question.

Contemporary Political Philosophy Oxford University Press on

Demand

What is multiculturalism and what are the different theories used to justify it? Are multicultural policies a threat to liberty and equality?

Can liberal democracies accommodate minority groups without sacrificing peace and stability? In this clear introduction to the subject, Michael Murphy explores these questions and critically assesses multiculturalism from the standpoint of political philosophy and political practice. The book explores the origins and contemporary usage of the concept of multiculturalism in the context of debates about citizenship, egalitarian justice and conflicts between

individual and collective rights. The ideas of some of the most influential champions and critics of multiculturalism, including Will Kymlicka, Chandran Kukathas, Susan Okin and Brian Barry, are also clearly explained and evaluated. Key themes include the tension between multiculturalism and gender equality, cultural relativism and the limits of liberal toleration, and the impact of multicultural policies on social cohesion ethnic conflict. Murphy also surveys the legal practices and policies enacted to accommodate multiculturalism, drawing on examples from the Americas, Australasia, Europe, Asia and the Middle

East. Multiculturalism: A Critical Introduction is an ideal starting point for anyone coming to the topic for the first time as well as those already familiar with some of the key issues.

Multiculturalism and the Welfare State
Clarendon Press

This exciting new textbook presents a clear framework for students to understand how themes and issues in political thought have emerged and developed throughout the 20th Century. Charting the progression from the preoccupation with the boundaries of the modern state, through to the current debates on rights, identity and justice; the three sections of the book enable the ideas of significant political

thinkers to unfold through a telling of the key political events that gave a social context for their thought: Section I: The Inter-War Debate: Weber, Gramsci and Schmitt Section II: Post-War Debates: Arendt, Oakeshott, De Beauvoir and Adorno Section III: Contemporary Debates: Rawls, Nozick, Kymlicka and Foucault Written in an accessible and concise format, features include: 'rewind' and 'fast-forward' indicators to easily guide students around the text discussion points, revision notes and further reading in each chapter informative text boxes to highlight key concepts, people and events. By exploring an often ignored relationship in

political thought, the influence of thought upon historical change and the influence of historical change upon theory, this text delivers new and exciting angles from which to approach politics today.

Contemporary Political Theorists in Context is essential reading for all students of social and political theory.

A Liberal Theory of Minority Rights Polity

This comprehensive volume contains much of the important work in political and social philosophy from ancient times until the end of the nineteenth century. The anthology offers both depth and breadth in its selection of material by central figures, while also representing other currents of political thought. Thucydides,

Seneca, and Cicero are included along with Plato and Aristotle; Al-Farabi, Marsilius of Padua, and de Pizan take their place alongside Augustine and Aquinas; Astell and Constant are presented in the company of Locke, Rousseau, and Wollstonecraft. The editors have made every effort to include translations that are both readable and reliable. Every selection has been painstakingly annotated, and each figure is given a substantial introduction highlighting his or her major contribution within the tradition. In order to ensure the highest standards of accuracy and accessibility, the editors have consulted dozens of leading

academics during the course of the anthology's development (a number of whom have contributed introductory material as well as advice). The result is an anthology with unparalleled pedagogical benefits, and one that truly breaks new ground.

Between Public Reason and Pluralism Routledge Introducing the concept of justice in contemporary political theory, this title outlines all the main theories and details the theories advanced by major thinkers such as Rawls, Sen, Friedman, Nozick and Fraser. It connects philosophical theories to real world issues and discusses the slogan 'the personal is political'

Theories of Multiculturalism Oxford : Oxford University Press

What is the place of religion in a pluralist democracy? The continuous presence of religion in the public sphere has raised anew normative and practical issues related to the role of religion in a democratic polity, generating spirited political debates in Western and non-Western contexts. Contemporary Political Philosophy and Religion provides an advanced introduction to, and a critical appraisal of, the major schools of political thought with a focus on the relationship between democracy and religion. Key features of this book include: Analyses of different political

traditions: liberalism, republicanism, deliberative democracy, feminism, postmodernism, multiculturalism, and interculturalism; Critical discussions of key contemporary philosophers, such as John Rawls, Jürgen Habermas, Richard Rorty, Charles Taylor, Susan Moller Okin, Martha Nussbaum, Will Kymlicka, Chandran Kukathas, and Bhiku Parekh; A pluralist approach that questions the strict divide between analytical and continental political philosophy; Discussion on the place of religion in politics from multiple perspectives by drawing on a plurality of political contexts, both Western and non-Western; Analyses of legal and political

cases related to different religious traditions, for example, Islam, Confucianism, Buddhism, Christianity, and Hinduism. This comprehensive text will be of great use to students of religion and politics in the fields of political and legal theory, and religious and theological studies, while also offering critical insights and arguments that will be of interest to the experts in the field. An Introduction Oxford

University Press
In recent years, many countries have pursued various ideas of *Language Rights and Political Theory*
Broadview Press
Colin Farrelly's central objective in writing this introductory text is to demonstrate to students the practical relevance of contemporary theoretical debates to everyday issues in policy creation and implementation and politics.

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