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# Hind Swaraj And Other Writings

## Mahatma Gandhi

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Soul Force

Mahatma Gandhi and Sri Aurobindo

The Life and Legacy of Mahatma Gandhi

The Power of Nonviolent Resistance

Hind Swaraj

Slavery, Abolitionism and Empire in India, 1772-1843

Studies Under the Upas Tree

Patriarcha and Other Political Works

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Essential Writings by and about Mahatma Gandhi

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Gandhi: 'Hind Swaraj' and Other Writings  
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The Cambridge Companion to Gandhi  
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The Political Responsibilities of Everyday Bystanders

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Writings Mahatma  
Gandhi*

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## **BARRON AVA**

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*Soul Force* Oxford University Press  
A new edition of the classic work of one  
of the most important modern British  
liberal theorists.

**Mahatma Gandhi and Sri Aurobindo**  
Cambridge University Press  
This book moves from the birth of  
Gandhi's method of nonviolent  
resistance in South Africa to an in-depth  
analysis of two of his signal triumphs:

the civil disobedience movement of 1930  
and his historic Calcutta fast of 1947.  
Dalton concluded with a comparison of  
Gandhi to Martin Luther King Jr. and  
Malcolm X.

### **The Life and Legacy of Mahatma Gandhi** Tara Publishing

Robert Filmer's prime assumption is that  
the Bible contains the entire truth about  
the nature of the world and the nature of  
society. Along with details of recorded  
history from the beginning to the death  
of the Apostles, the Bible also includes  
the laws that would govern history from

that time to the end of the world. This central assumption was shared by nearly every member of Tory Christendom in England in the seventeenth century. In the same way, Filmer holds that it is impossible for a people to escape political anarchy once it is assumed that all individuals are independent and equal. It is also impossible for people to escape from collectivism, if it is granted that everyone has a moral right to an equal share of the gifts of nature. In explaining why Filmer remains both important and influential, Laslett argues that his reputation owes a great deal to the fortuitous circumstances of the time at which his works were resuscitated. His work passed almost unnoticed when it was first issued. Only the position of the Tory party gave his views prominence.

The value of Patriarcha as a historical document consists primarily in its revelation of the strength and persistence in European culture of the patriarchal attitude to political problems. The opening essay by Laslett offers a brilliant analysis of late seventeenth-century English politics and philosophy. Long unavailable, this is a masterpiece of religious conservatism that still registers in debates at present.

The Power of Nonviolent Resistance

Cambridge University Press

In a world where every person is exposed daily through the mass media to images of violence and suffering, as most dramatically exemplified in recent years by the ongoing tragedy in Darfur, the question naturally arises: What responsibilities do we, as bystanders to

such social injustice, bear in holding accountable those who have created the conditions for this suffering? And what is our own complicity in the continuance of such violence&—indeed, how do we contribute to and benefit from it? How is our responsibility as individuals connected to our collective responsibility as members of a society? Such questions underlie Stephen Esquith&’s investigation in this book. For Esquith, being responsible means holding ourselves accountable as a people for the institutions we have built or tolerated and the choices we have made individually and collectively within these institutional constraints. It is thus more than just acknowledgment; it involves settling accounts as well as recognizing our own complicity even as bystanders.

Hind Swaraj Cambridge University Press Mohandas Karamchand Gandhi (1869-1948) was born in Porbander on the western coast of India. His childhood and early upbringing were undistinguished but as an adult he initiated and was involved in a series of novel forms of peaceful protests which established him as one of the most important leaders of the twentieth century and one whose message and relevance transcended national boundaries. This meticulously edited volume culled from the Collected Works of Gandhi contains a representative selection of his writings focusing on themes which were central to Gandhi's philosophy.

**Slavery, Abolitionism and Empire in India, 1772-1843** Taylor & Francis

A Book that Transformed America  
 “Friendship is first, Friendship last. But it is equally impossible to forget our Friends, and to make them answer to our ideal.”- Civil Disobedience, Henry David Thoreau  
 Civil Disobedience was Thoreau's first published book and continues to transform American discourse. It is unusual for its symbolism and structure, its criticism of Christian institutions, and its many-layered storytelling. This Xist Classics edition has been professionally formatted for e-readers with a linked table of contents. This eBook also contains a bonus book club leadership guide and discussion questions. We hope you'll share this book with your friends, neighbors and colleagues and can't wait to hear what you have to say about it. Xist Publishing

is a digital-first publisher. Xist Publishing creates books for the touchscreen generation and is dedicated to helping everyone develop a lifetime love of reading, no matter what form it takes. *Studies Under the Upas Tree* Good Press  
 Some works are translations from Gujarati.

### **Patriarcha and Other Political Works**

SAGE Publishing India

In time for the one hundred and fiftieth anniversary of his birth, a specially curated collection of Mahatma Gandhi's writings on nonviolent resistance and activism. A Penguin Classic  
 The year 2019 marks the 150th anniversary of Mohandas Karamchand (Mahatma) Gandhi's birth, and Penguin Classics presents a short but comprehensive selection of text by Gandhi that speaks

to non-violent civil disobedience and activism. In excerpts drawn from his books, letters, and essays--including from Hind Swaraj, Satyagraha in South Africa, Yeravda Mandir, Ashram Observances in Action, his readings of Thoreau and Tolstoy, and his essays on the life of Socrates--the reader observes the power and eloquence in which Gandhi expressed his views on non-violent resistance, which have inspired activists from the U.S. Civil Rights movement and around the world. The Power of Nonviolent Resistance includes a new introduction and suggestions for further exploration by renowned Gandhi scholar Tridip Suhrud, which gives context to the time of Gandhi's writings while placing them firmly into the present-day political climate, inspiring a

new generation of activists to follow the civil rights hero's teachings and practices.

Nonviolent Power in Action Penn State Press

DIVFine explanation of civil disobedience shows how great pacifist used non-violent philosophy to lead India to independence. Self-discipline, fasting, social boycotts, strikes, other techniques. /div

The Global Legacy of His Ideas Cambridge University Press

Gandhi was the creator of a radical style of politics that has proved effective in fighting insidious social divisions within India and elsewhere in the world. How did this new form of politics come about? David Hardiman shows that it was based on a larger vision of an alternative

society, one that emphasized mutual respect, resistance to exploitation, nonviolence, and ecological harmony. Politics was just one of the many directions in which Gandhi sought to activate this peculiarly personal vision, and its practice involved experiments in relation to his opponents. From representatives of the British Raj to Indian advocates of violent resistance, from right-wing religious leaders to upholders of caste privilege, Gandhi confronted entrenched groups and their even more entrenched ideologies with a deceptively simple ethic of resistance. Hardiman examines Gandhi's ways of conducting his conflicts with all these groups, as well as with his critics on the left and representatives of the Dalits. He also explores another key issue in

Gandhi's life and legacy: his ideas about and attitudes toward women. Despite inconsistencies and limitations, and failures in his personal life, Gandhi has become a beacon for posterity. The uncompromising honesty of his politics and moral activism has inspired such figures as Jayaprakash Narayan, Medha Patkar, Martin Luther King Jr., Nelson Mandela, and Petra Kelly and influenced a series of new social movements -- by environmentalists, antiwar campaigners, feminists, and human rights activists, among others -- dedicated to the principle of a more just world. *Essential Writings by and about Mahatma Gandhi* U of Minnesota Press Hind Swaraj is Mahatma Gandhi's fundamental work, and a key to the understanding both of his life and



thought, and South Asian politics in the twentieth century. This volume presents for the first time the original 1910 edition of this work, including Gandhi's Preface and Foreword, not found in other editions. This is the first fully annotated edition of the work, and the volume also includes Gandhi's correspondence with Tolstoy, Nehru and others. Anthony Parel's introduction sets the work in its historical and intellectual contexts. Short bibliographical notes on prominent figures mentioned in the text and a chronology of important events are also included as aids to the reader.

Gandhi's Writings on Peace Duke University Press

Mahatma Gandhi was a profound and original thinker, one of the most influential figures in the history of the

twentieth century, and a famous advocate of non-violent civil resistance. His many and varied writings largely respond to the specific challenges he faced throughout his life, and they show his evolving ideas, as well as his deepening spirituality and humanity, over several decades. Drawn from the full range of Gandhi's published work--books, articles, broadcasts, interviews, letters--this superb selection illuminates his thinking on religion and spirituality, on society and its problems, on politics and British rule, and on non-violence and civil disobedience. The pieces are arranged to underscore Gandhi's belief that transformation in human life should be from the roots upwards, from the individual through to social and political relations. The Introduction by Judith

Brown--a leading authority on Gandhi--provides a succinct account of his life and his ambiguous role in the Indian nationalist movement, examines what kind of thinker and writer Gandhi was, and shows how he built a coherent body of thought. About the Series: For over 100 years Oxford World's Classics has made available the broadest spectrum of literature from around the globe. Each affordable volume reflects Oxford's commitment to scholarship, providing the most accurate text plus a wealth of other valuable features, including expert introductions by leading authorities, voluminous notes to clarify the text, up-to-date bibliographies for further study, and much more.

The Machiavellian Cosmos Rajpal & Sons  
DIVAn interdisciplinary collection of

primary texts on the subject of violence, from Freud to Gramsci to Foucault, from Ghandi to Osama bin Laden. The editors' introductions frame the texts within questions of how violence is generated and perpetuated in so/div

*The Wit and Wisdom of Gandhi*

University of Chicago Press

More than half a century after his death, Mahatma Gandhi continues to inspire millions throughout the world. Yet modern India, most strikingly in its decision to join the nuclear arms race, seems to have abandoned much of his nonviolent vision. Inspired by recent events in India, Stanley Wolpert offers this subtle and profound biography of India's "Great Soul." Wolpert compellingly chronicles the life of Mahatma Gandhi from his early days as

a child of privilege to his humble rise to power and his assassination at the hands of a man of his own faith. This trajectory, like that of Christ, was the result of Gandhi's passion: his conscious courting of suffering as the means to reach divine truth. From his early campaigns to stop discrimination in South Africa to his leadership of a people's revolution to end the British imperial domination of India, Gandhi emerges as a man of inner conflicts obscured by his political genius and moral vision. Influenced early on by nonviolent teachings in Hinduism, Jainism, Christianity, and Buddhism, he came to insist on the primacy of love for one's adversary in any conflict as the invincible power for change. His unyielding opposition to intolerance and oppression would inspire India like no

leader since the Buddha--creating a legacy that would encourage Martin Luther King, Jr., Nelson Mandela, and other global leaders to demand a better world through peaceful civil disobedience. By boldly considering Gandhi the man, rather than the living god depicted by his disciples, Wolpert provides an unprecedented representation of Gandhi's personality and the profound complexities that compelled his actions and brought freedom to India.

**Gandhi's Passion** Cambridge University Press

This book is a collection of letters and debates exchanged between Mahatma Gandhi and Rabindranath Tagore between 1915 and 1941. The introduction by the compiler examines

the historical context of the correspondence and provides an overview of the major issues discussed.

**Gandhi: 'Hind Swaraj' and Other Writings**

Gandhi: 'Hind Swaraj' and Other Writings Centenary Edition  
Contains the classic writings of Mahatma Gandhi, providing a key to his life and work, and including insight into the political environment of Southeast Asia at the beginning of the twentieth century.

Hind Swaraj and Other Writings

Cambridge University Press  
Hind Swaraj is Mahatma Gandhi's fundamental work. Not only is it key to understanding his life and thoughts, but also the politics of South Asia in the first half of the twentieth century.  
Celebrating 100 years since Hind Swaraj

was first published in a newspaper, this centenary edition includes a new Preface and Editor's Introduction, as well as a new chapter on 'Gandhi and the 'Four Canonical Aims of Life'. The volume presents a critical edition of the 1910 text of Hind Swaraj, fully annotated and including Gandhi's own Preface and Foreword (not found in other editions). Anthony J. Parel sets the work in its historical and political contexts and analyses the significance of Gandhi's experiences in England and South Africa. The second part of the volume contains some of Gandhi's other writings, including his correspondence with Tolstoy and Nehru.

**Indian Home Rule** Columbia University Press

'There are no two things in the world

more different from each other than East-Indian and West Indian-slavery' (Robert Inglis, House of Commons Debate, 1833). In *Slavery, Abolitionism and Empire in India, 1772-1843*, Andrea Major asks why, at a time when East India Company expansion in India, British abolitionism and the missionary movement were all at their height, was the existence of slavery in India so often ignored, denied or excused? By exploring Britain's ambivalent relationship with both real and imagined slaveries in India, and the official, evangelical and popular discourses which surrounded them, she seeks to uncover the various political, economic and ideological agendas that allowed East Indian slavery to be represented as qualitatively different from it trans-

Atlantic counterpart. In doing so, she uncovers tensions in the relationship between colonial policy and the so-called 'civilising mission', elucidating the intricate interactions between humanitarian movements, colonial ideologies and imperial imperatives in the late eighteenth and early nineteenth century. The work draws on a range of sources from Britain and India to provide a trans-national perspective on this little known facet of the story of slavery and abolition in the British Empire, uncovering the complex ways in which Indian slavery was encountered, discussed, utilised, rationalised, and reconciled with the economic, political and moral imperatives of an empire whose focus was shifting to the East.

**Gandhi's Experiments with Truth**

Sarva Seva Sangh Prakashan  
 Anthony Parel affords a new perspective on the philosophy of Mahatma Gandhi. He explores how Gandhi connected the spiritual with the temporal. Parel shows how Gandhi, drawing on the Indian time-honoured theory of the purusharthas or 'the aims of life', fitted his ethical, political, aesthetic and religious ideas together. In this way Gandhi challenged the notion which prevailed in Indian society that a rift existed between the secular and the spiritual, the political and the contemplative life.

The Cambridge Companion to Gandhi  
 Oxford University Press

This book presents the first systematic critical exploration of the philosophical and political thoughts of Mahatma Gandhi and Sri Aurobindo, both pioneers

of modern Indian thought. Bringing together experts from across the world, the volume examines the thoughts, ideas, actions, lives and experiments of Mahatma Gandhi and Sri Aurobindo on themes such as radical politics and human agency; ideals of human unity; social practices and citizenship; horizons of sustainable development and climate change; inclusive freedom; conceptions of swaraj; interpretations of texts; Sri Aurobindo's views on Indian culture; integral yoga; transformative leadership; Anthropocene and alternative planetary futures. The book discusses the contemporary legacies and works of the two influential thinkers. It offers insights into historical, philosophical, theoretical, literary and sociological questions that establish the need for transdisciplinary

dialogues and the relevance of their visions towards future evolution. This book will be useful to scholars and researchers of political science, Indian political thought, comparative politics,

philosophy, Indian philosophy, sociology, anthropology, modern Indian history, peace studies, cultural studies, religious studies and South Asian studies.

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